



SELECTMAN'S OFFICE  
174 Main Street  
Deep River, Connecticut 06417

2015 NOV -3 P 4: 06

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TOWN CLERK  
DEEP RIVER, CT.

## BOARD OF SELECTMEN

### DEEP RIVER TOWN HALL

Regular Meeting — October 27, 2015

**Attendance:**

Selectmen Richard Smith, Angus McDonald & David Oliveria. Also: Margo Hilfinger & John Greene (*videography*); Library Board Chairwoman Michelle Emfinger & Director Susan Rooney.

*NOTE: Due to scheduling conflicts, Selectman Oliveria arrived following approval of the previous minutes, and departed prior to adjournment.*

This regular meeting was called to order at 6:55 pm by Smith.

**Minutes:**

Regular Meeting of October 13, 2015

Motion by McDonald, Smith 2<sup>nd</sup>, to approve the minutes of the regular Meeting of October 13, 2015.

APPROVED 2 - 0

*NOTE: The Board of Selectmen remained in session during the Board of Finance meeting to jointly discuss additional appropriations; for 1] Library staff and for 2] converting Library and Town Hall heat from oil to natural gas & heat upgrades at 34 River Street.*

After a lengthy discussion among Chairwoman Emfinger, Director Rooney and members of both Boards, the Board of Selectmen acted and forwarded their decisions to the Board of Finance for action.

- 1] McDonald moved, Oliveria 2<sup>nd</sup>, to approve increasing the Children's Librarian's work week from 15 to 20 hours, and to increase the hourly rate from \$15.30 to \$16.30. The total cost of the increases for the remainder FY 2015-16 will be approximately \$3,378.

The Friends of the Library has agreed to contribute one-half (\$1,689) the additional cost.

The Library Board will monitor the enhanced program and will prepare a detailed report for both Boards.

- 2] Motion by McDonald, Oliveria 2<sup>nd</sup>, to appropriate \$25,000 for the Town Hall and Library fuel conversion, as well as for heating upgrades at the Fire Department Museum building (34 River Street).

APPROVED 3 – 0

**Audience of Citizens – Any Other Matters to Come Before the Board:**

Smith gave an update on Town projects.

**Adjournment:**

Motion by McDonald, Smith 2<sup>nd</sup>, to adjourn at 8:55 pm.

APPROVED 2 – 0

Respectfully submitted,

**Richard H. Smith,**  
First Selectman