### UTH



### MASSACHUSETTS

#### OFFICE OF THE TOWN CLERK

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### TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth: Be advised that the following open meeting will take place as described below: mmission Time: (2.30) AM (PM)(circle one) (please write out) (day of week, month, day year) Location: 400 Slocum Rd. Rivom 118 (street address, including building name and room number, if applicable) List of topics that may be discussed (attach additional sheet(s) if necessary): Continued on attached sheet(s)? Y N (circle one) (signature) For Town Clerk's use only Please sign one: This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given



# **DARTMOUTH YOUTH COMMISSION**

Serving Dartmouth Families for over 46 Years
Gale Schultz, Chairperson

Jamie Jacquart, Rosalyn Glaser, Debra Brejcha, Dan Cook, Renee Leite, Teresa Hamm
Jennifer Cabral, LMHC, Dartmouth Youth Advocate
Location: Dartmouth Town Hall, Room 118, 400 Slocum Road, Dartmouth, MA

Dartmouth Youth Commission November 10, 2015, 6:30 PM Agenda Room 118 Town Hall

Present:

Regrets:

Minutes: October 6, 2015; Executive Session October 6, 2015

Budget Report: Review FY-16 Budget Report for November, 2015.

DARTMOUTH TOWN CLERK

## Old Business:

1. Welcoming and introduction of the new superintendent, Bonny Gifford.

- 2. Website and face book discussion: Youth advocate had a discussion with Mike from IT who added me to the Town website as well as my professional biography on the youth advocate page.
- 3. Leaky windows. Spoke to the custodian who reported that he spoke to David Cressman about the windows.
- **4.** Outreach to the community: The Youth Advocate attended the Southeastern Resource and Craft fair on 10/25/2015 in order to make our presence known in the community.
- 5. Change of date of next meeting

### Youth Advocate Report:

- · Report on groups
- Updates on progress with schools
- Updates on work with the Board of Health

### **Commissioners Discussion:**

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### **New Business:**

- 1. Gift cards
- 2. Underage drinking campaign
- 3. Re-organization of committee. Election of chair and vice chair.

### **Next meeting Date:**