



# GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

1121 Ashley Boulevard, New Bedford, MA 02745-2496  
Tel.# 508-998-3321 Fax # 508-995-7268 http://www.gnvt.edu

## NOTICE OF OPEN MEETING

In accordance with the provisions of Massachusetts General Meeting Laws, Chapter 80A, Section 20, please post notice that there will be an open meeting of the Greater New Bedford Regional Vocational Technical High School District:

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2014 APR 7 11 11 AM  
DARTMOUTH TOWN CLERK

Public Body: School Building Committee Time: 10:30 (A.M.)  
Date: Thursday - April 10, 2014  
Location: Greater New Bedford Regional Vocational Technical High School  
1121 Ashley Boulevard, New Bedford, Massachusetts 02745

List of Topics that may be discussed (attach additional sheet(s) if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Continued on attached sheet(s)? **(yes)**

Signed: Linda Enos Title: Superintendent Date: April 3, 2014

ee This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays.  
\_\_\_\_\_  
The Town Clerk has been informed by the relevant Chair that the meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible.  
\_\_\_\_\_  
This notice has been rejected as untimely, with no emergency basis given.

Greater New Bedford Regional Vocational Technical High School does not discriminate on the basis of race, disability, color, national origin, sex, religion, sexual orientation or age in its education programs and activities, including admission to or employment in such programs or activities.

Linda Enos Superintendent-Director      Michael Murphy Principal      Michael Gagliardi Principal      Paula A. Gendreau School Business Administrator

**\*Proudly Serving the Towns of Dartmouth and Fairhaven and the City of New Bedford \***

# School Building Committee Meeting

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April 10, 2014 – 10:30 a.m. – Conference Room #2 at GNBVT

## Agenda

1. Reading and acceptance of minutes of the March 13, 2014 meeting
2. Architects report
3. Any other business that may come before the board

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