



GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

1121 Ashley Boulevard, New Bedford, MA 02745-2496
Tel.# 508-998-3321 Fax # 508-995-7268 <http://www.gnbvt.edu>

NOTICE OF OPEN MEETING

In accordance with the provisions of Massachusetts General Meeting Laws, Chapter 30A, Section 20, please post notice that there will be an open meeting of the Greater New Bedford Regional Vocational Technical High School District:

Public Body: School Committee Time: 6:30 (P.M.)

Date: Tuesday - June 9, 2015

Location: Greater New Bedford Regional Vocational Technical High School
1121 Ashley Boulevard, New Bedford, Massachusetts 02745

List of Topics that may be discussed (attach additional sheet(s) if necessary):

Continued on attached sheet(s)? **(YES)**

Signed: Linda Enos Title: Secretary Date: May 29, 2015

DP

This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays.

The Town Clerk has been informed by the relevant Chair that the meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible.

This notice has been rejected as untimely, with no emergency basis given.

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Greater New Bedford Regional Vocational Technical High School does not discriminate on the basis of race, disability, color, national origin, sex, religion, sexual orientation or age in its education programs and activities, including admission to or employment in such programs or activities.

Linda Enos
Superintendent-Director

Rosanne Franco
Principal

Robert Watt
Principal

Paula A. Gendreau
School Business Administrator

A Regular Meeting of the Greater New Bedford Regional Vocational Technical High School will be held on Tuesday, June 9, 2015 at the Greater New Bedford Regional Vocational Technical High School, 1121 Ashley Boulevard, New Bedford, Massachusetts at 6:30 P.M. in the Student Forum and Conference Center.

AGENDA

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- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. READING OF NOTICE OF MEETING
- IV. STAFF RECOGNITION / PRESENTATION OF NEW STAFF
 - A. Staff Recognition –
 - B. Presentation of New Staff
- V. PROJECT PRESENTATION / STUDENT RECOGNITION
 - A. TEAM Sculpture – Presentation by the Welding & Sheet Metal Students
 - B. Business Professionals of America Competition Winners
 - C. 2015 Secretary's Award for Excellence in Energy & Environmental Education Recipients
 - D. ROV New England Regional Competition Winners
 - E. SkillsUSA Gold Medal Winners
- VI. READING AND ACCEPTANCE OF MINUTES OF THE MAY 12 AND MAY 26, 2015 MEETINGS
- VII. REPORTS
 - A. Approval of Bills
 - B. Capital Improvement Sub-Committee Report
- VIII. NEW BUSINESS
 - A. Appointment of Treasurer and Assistant Treasurer
 - B. Vote to Authorize the District to Participate in the Community Eligibility Provision - Superintendent
 - C. Vote to Approve the Student Handbook for the 2015/16 School Year – Superintendent
 - D. Vote to Adopt the Strategic District Improvement Plan - Superintendent

- IX. REPORT ON PERSONNEL APPOINTMENTS, RETIREMENTS OR RESIGNATIONS TO BE RECEIVED AND PLACED ON FILE:
 - A. Early Notifications of Retirement
- X. COMMUNICATIONS
- XI. COMMITTEE DISCUSSION
- XII. ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE IT:
- XIII. EXECUTIVE SESSION UNDER CHAPTER 39, SECTION 23B:
- XIV. ADJOURNMENT

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