



GREATER NEW BEDFORD REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL

1121 Ashley Boulevard, New Bedford, MA 02745-2496
Tel.# 508-998-3321 Fax # 508-995-7268 <http://www.gnvt.edu>

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NOTICE OF OPEN MEETING

In accordance with the provisions of Massachusetts General Meeting Laws, Chapter 30A, Section 20, please post notice that there will be an open meeting of the Greater New Bedford Regional Vocational Technical High School District:

Public Body: School Committee Time: 6:30 (P.M.)

Date: Tuesday - June 10, 2014

Location: Greater New Bedford Regional Vocational Technical High School
1121 Ashley Boulevard, New Bedford, Massachusetts 02745

List of Topics that may be discussed (attach additional sheet(s) if necessary):

Continued on attached sheet(s)? **(YES)**

Signed: Linda Enos Title: Secretary Date: June 2, 2014

VS

This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays.

The Town Clerk has been informed by the relevant Chair that the meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible.

This notice has been rejected as untimely, with no emergency basis given.

Greater New Bedford Regional Vocational Technical High School does not discriminate on the basis of race, disability, color, national origin, sex, religion, sexual orientation or age in its education programs and activities, including admission to or employment in such programs or activities.

Linda Enos
Superintendent-Director

Michael Murphy
Principal

Michael Gagliardi
Principal

Paula A. Gendreau
School Business Administrator

***Proudly Serving the Towns of Dartmouth and Fairhaven and the City of New Bedford ***

A Regular Meeting of the Greater New Bedford Regional Vocational Technical High School will be held on Tuesday, June 10, 2014 at the Greater New Bedford Regional Vocational Technical High School, 1121 Ashley Boulevard, New Bedford, Massachusetts at 6:30 P.M. in the Library.

AGENDA

- I. PLEDGE OF ALLEGIANCE
- II. ROLL CALL
- III. READING OF NOTICE OF MEETING
- IV. STUDENT / PROGRAM RECOGNITION
 - A. 2014 Secretary's Award for Excellence in Energy & Environmental Education Recipients
- V. READING AND ACCEPTANCE OF MINUTES OF THE MAY 13, 2014 MEETING
- VI. REPORTS
 - A. Approval of Bills
 - B. Treasurer's Report
- VII. NEW BUSINESS
 - A. Appointment of Treasurer and Assistant Treasurer
 - B. Vote to Postpone the Administration of the PARCC Test for 2015 - Superintendent
 - C. Vote to Approve the School Calendar for the 2014/15 School Year - Superintendent
 - D. Vote to Approve the Student Handbook for the 2014/15 School Year - Superintendent
- VIII. REPORT ON PERSONNEL APPOINTMENTS, RETIREMENTS OR RESIGNATIONS TO BE RECEIVED AND PLACED ON FILE:
 - A. Personnel Appointments
 - B. Early Notification of Retirement

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- IX. COMMUNICATIONS
 - A. INFORMATIONAL
 - 1. Report on Employee Leave
- X. COMMITTEE DISCUSSION
- XI. ANY OTHER BUSINESS THAT MAY PROPERLY COME BEFORE IT:
- XII. EXECUTIVE SESSION UNDER CHAPTER 39, SECTION 23B:
- XIII. ADJOURNMENT

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