

DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

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DARTMOUTH, MA 02747

TOWN CLERK

LYNN M. MEDEIROS

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TOWN OF DARTMOUTH
NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Dartmouth School Committee Time: 6:30 ~~AM~~ PM (circle one)

Date: Monday December 14 2015 (please write out)
(day of week, month, day, year)

Location: Community Room Quisen Elementary 529 Newton St.
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

See Attached Agenda

Continued on attached sheet(s)? Y N (circle one)

Chair Christopher Oliver
(print name)

Bonny L. Gifford
(signature)

Dr. Bonny Gifford

For Town Clerk's use only

Please sign one:

DP

This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given

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OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS
DARTMOUTH, MASSACHUSETTS
SCHOOL COMMITTEE MEETING

December 14, 2015

Community Room at Quinn Elementary School

AGENDA

- 6:15 p.m. SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL
- 6:30 p.m. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 6:35 p.m. PUBLIC COMMENT
- 6:45 p.m. APPROVAL OF MINUTES
Regular Session Minutes of November 23, 2015
Executive Session Minutes of November 23, 2015
- 6:50 p.m. RECOGNITION: 2015 Dartmouth High School Football Team
(Team Captains & Coaches)
- 7:00 p.m. *Spotlight on Kids – DeMello School*
- 7:20 p.m. STUDENT REPRESENTATIVE REPORT
- 7:25 p.m. CONSENT AGENDA:
 - Request for DHS Indoor Percussive Team to participate in the WGI World Championship in Dayton, Ohio on April 13-17, 2016
- 7:30 p.m. NEW BUSINESS
 - FY17-FY21 Capital Improvement Plan
 - PARCC Accountability Report
 - Appointment of Successor Representative to the Greater New Bedford Regional Vocational Technical School Committee
 - School Committee Policies – First Reading:
 - Network Access Policy
 - School and District Web Pages Policy
 - Physical Restraint Prevention and Behavior Support Policy
 - Report of the Chair – Chris Oliver
 - Other matters that may not have been anticipated at the time of Agenda posting.
- 8:10 p.m. NEXT MEETING
- 8:15 p.m. EXECUTIVE SESSION: To discuss contract negotiations with union personnel.

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