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400 SLOCUM ROAD DARTMOUTH, MA 02747



MASSACHUSE

TOWN CLERK LYNN M. MEDEIROS

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TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

This notice satisfies the requirements of General Laws, Chapter 30A, Section 20 To the Residents of the Town of Dartmouth: Be advised that the following open meeting will take place as described below: Lord Countitie Time: 6:30 AM PM (circle one) Woverher 9, 2015 (please write out) (day of week, month, day, year) including bailding name and room number, if applicable) List of topics that may be discussed (attach additional sheet(s) if necessary): Continued on attached sheet(s)? Y N (circle one) hristopher For Town Clerk's use only Please sign one: This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible This notice has been rejected as untimely, with no emergency basis given

OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS DARTMOUTH, MASSACHUSETTS SCHOOL COMMITTEE MEETING

November 9, 2015

Community Room at Quinn Elementary School

AGENDA

| 6:15 p.m. | SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL |
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| 6:30 p.m. | CALL TO ORDER and PLEDGE OF ALLEGIANCE |
| 6:35 p.m. | PUBLIC COMMENT |
| 6:45 p.m. | APPROVAL OF MINUTES Regular Session Minutes of October 26, 2015 |
| 6:50 p.m. | STUDENT REPRESENTATIVE REPORT |
| 6:55 p.m. | CONSENT AGENDA: • DSMA Fundraising Activities – 2015-2016 |
| 7:00 p.m. | OLD BUSINESS • Educatius International Student Program |
| 7:10 p.m. | NEW BUSINESS FY17 Budget Development Timeline Appointment of Designees to Sick Leave Bank Committee Report of the Chair – Chris Oliver Other matters that may not have been anticipated at the time of Agenda posting. |
| 7:25 p.m. | NEXT MEETING |