

DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

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DARTMOUTH, MA 02747

TOWN CLERK

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TOWN OF DARTMOUTH
NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Dartmouth School Committee Time: 6:30 ~~AM~~ PM (circle one)

Date: Monday, October 26, 2015 (please write out)
(day of week, month, day, year)

Location: Community Room Quins Elementary 529 Hawthorn St.
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

See Attached Agenda

Continued on attached sheet(s)? Y N (circle one)

Chair: Christopher Oliver (print name) Bonny L. Gifford (signature)

For Town Clerk's use only

Please sign one:

DP This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

_____ The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

_____ This notice has been rejected as untimely, with no emergency basis given

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OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS
DARTMOUTH, MASSACHUSETTS
SCHOOL COMMITTEE MEETING

October 26, 2015

Community Room at Quinn Elementary School
AGENDA

- 6:15 p.m. SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL
- 6:30 p.m. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 6:35 p.m. PUBLIC COMMENT
- 6:45 p.m. APPROVAL OF MINUTES
Regular Session Minutes of September 28, 2015
Executive Session Minutes of September 28, 2015
- 6:50 p.m. *SPOTLIGHT ON KIDS – Cushman School*
- 7:10 p.m. PRESENTATION: Steven Jenkins, Ed.D. - Educatius International
- 7:30 p.m. STUDENT REPRESENTATIVE REPORT
- 7:35 p.m. CONSENT AGENDA:
 - High School Orchestra trip to Washington, D.C. – April 22-26, 2016 to participate in the Worldstrides, Festival of Gold performance series
 - Environmental Club Hiking Trip to Monadnock State Park on November 11th
- 7:45 p.m. NEW BUSINESS
 - MCAS Results – High School and Elementary Science
 - Acceptance of Resignation of Dr. Thomas Kelly as Dartmouth's Representative on the Greater New Bedford Regional Vocational School District Committee
 - Report of the Chair – Chris Oliver
 - Other matters that may not have been anticipated at the time of Agenda posting.
- 8:00 p.m. NEXT MEETING

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