

DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

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DARTMOUTH, MA 02747

TOWN CLERK

LYNN M. MEDEIROS

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TOWN OF DARTMOUTH  
NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Dartmouth School Committee Time: 6:30 ~~AM~~ PM (circle one)

Date: Monday September 28, 2015 (please write out)  
(day of week, month, day, year)

Location: Community Room Quinn Elementary 529 Hawthorn St.  
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

See Attached Agenda

Continued on attached sheet(s)? Y N (circle one)

Chair Christopher Oliver (print name), Bonny L. Gifford (signature)

Dr. Bonny L. Gifford (signature)

For Town Clerk's use only

Please sign one:

DP This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given

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OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS  
DARTMOUTH, MASSACHUSETTS  
SCHOOL COMMITTEE MEETING

September 28, 2015

**Community Room at Quinn Elementary School**  
**AGENDA**

- 6:15 p.m. SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL
- 6:30 p.m. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 6:35 p.m. PUBLIC COMMENT
- 6:45 p.m. APPROVAL OF MINUTES  
Regular Session Minutes of August 24, 2015  
Executive Session Minutes of August 24, 2015  
Regular Session Minutes of September 14, 2015  
Executive Session Minutes of September 14, 2015
- 6:50 p.m. *SPOTLIGHT ON KIDS – Potter School*
- 7:05 p.m. CONSENT AGENDA:
  - DHS Marching Band & Colorguard to compete in the USSBA National Championships in E. Rutherford, NJ on November 7-8, 2015
  - SMEC – Lease Agreement for Classroom Space at DHS
- 7:15 p.m. NEW BUSINESS
  - SEPAC – Community Resource and Craft Fair
  - FY15 Budget – Fourth quarter report
  - Technology Update
  - Superintendent Evaluation – SMART Goals and process
  - Other matters that may not have been anticipated at the time of Agenda posting.
- 8:00 p.m. NEXT MEETING
- 8:05 p.m. EXECUTIVE SESSION
  - To conduct a Level III hearing on a grievance filed by the Dartmouth Educators Association.

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