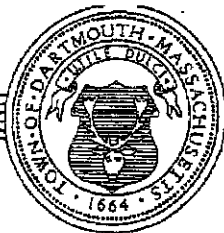


DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

400 SLOCUM ROAD
DARTMOUTH, MA 02747

TOWN CLERK

LYNN M. MEDEIROS

TEL: 508 910-1800 • FAX: 508 910-1894
lmedeiros@town.dartmouth.ma.us

TOWN OF DARTMOUTH
NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Dartmouth School Committee Time: 6:30 PM AM PM (circle one)

Date: Tuesday, February 10, 2015 (please write out)
(day of week, month, day, year)

Location: Community Room at Quinn Elementary School, 529 Hawthorn Street, Dartmouth, MA
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

See Attached Agenda

(This meeting will only be held if weather conditions force the cancellation of
the Monday, February 9, 2015 meeting)

Continued on attached sheet(s)? Y N (circle one)

Chair: John Nunes

(print name)

John Nunes

(signature)

Michael Shea, Interim Superintendent of Schools

For Town Clerk's use only

Please sign one:

VS

This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given

DARTMOUTH TOWN CLERK

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OBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS
DARTMOUTH, MASSACHUSETTS
SCHOOL COMMITTEE MEETING

February 9, 2015

Community Room at Quinn Elementary School

AGENDA

- 6:15 p.m. SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL
- 6:30 p.m. CALL TO ORDER and PLEDGE OF ALLEGIANCE
- 6:35 p.m. PUBLIC COMMENT
- 6:45 p.m. APPROVAL OF MINUTES:
Regular Session Minutes of January 12, 2015
- 6:50 p.m. PRESENTATION: Proposed FY16 Budget – Mr. James Kiely
- 7:15 p.m. STUDENT REPRESENTATIVE REPORT
- 7:20 p.m. CONSENT AGENDA:
- Request for DHS Indoor Percussive Team to Participate in WGI World Championship in Dayton, OH from April 8-13, 2015
 - Request for DHS Winter Color Guard to Participate in WGI World Championship in Dayton, OH from April 14-19, 2015
 - Request for DHS Advanced Visual Art Students to Participate in the 28th Annual New York City Trip
 - Request for DECA Students to Participate in the Massachusetts State Competition in Boston on March 12-14, 2015
- 7:30 p.m. SUB COMMITTEE REPORTS:
- Technology
- 7:40 p.m. OLD BUSINESS
- Update: Superintendent Search
 - Update: Technology
- 8:00 p.m. NEW BUSINESS
- 2015-2016 School Calendar
 - 2014 Annual Report
 - School Committee Policies – First Reading
- 8:15 p.m. NEXT MEETING
- 8:20 p.m. EXECUTIVE SESSION:
To discuss strategy with respect to collective bargaining.

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