OFFICE OF THE TOWN CLERK

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MASSACHUSETTS

Town Clerk LYNN M. MEDEIROS

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TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

This notice satisfies the requirements of General Laws, Chapter 30A, Section 20 To the Residents of the Town of Dartmouth: Be advised that the following open meeting will take place as described below: Time: 6:30 PM AM PM (circle one) **Dartmouth School Committee** Public Body: Date: Monday, February 9, 2015 (please write out) (day of week, month, day, year) Location: Community Room at Quinn Elementary School, 529 Hawthorn Street, Dartmouth, MA (street address, including building name and room number, if applicable) List of topics that may be discussed (attach additional sheet(s) if necessary): See Attached Agenda Continued on attached sheet(s)? Y N (circle one) Chair: John Nunes (signature) (print name) Michael Shea, Interim Superintendent of Schools John Nunes For Town Clerk's use only

Please sign one:

This notice has been posted at least forty-eight (48) hours in advance, exclusive of
Saturdays, Sundays and legal holidays

The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given

ÖBSERVERS AT SCHOOL COMMITTEE MEETING WILL BE RECOGNIZED FOR DISCUSSION OF ISSUES UNDER PRESENTATION OR COMMITTEE DELIBERATION ONLY THROUGH THE DISCRETION OF THE CHAIR.

DARTMOUTH PUBLIC SCHOOLS DARTMOUTH, MASSACHUSETTS SCHOOL COMMITTEE MEETING

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Community Room at Quinn Elementary School

6:15 p.m.	<u>AGENDA</u> SIGNING OF WARRANTS FOR BILLS PAYABLE AND PAYROLL		
6:30 p.m.	CALL TO ORDER and PLEDGE OF ALLEGIANCE		
6:35 p.m.	PUBLIC COMMENT		
6:45 p.m.	APPROVAL OF MINUTES: Regular Session Minutes of January 12, 2015		
6:50 p.m.	PRESENTATION: Proposed FY16 Budget – Mr. James Kiely		
7:15 p.m.	STUDENT REPRESENTATIVE REPORT		
7:20 p.m.	 CONSENT AGENDA: Request for DHS Indoor Percussive Team to Participate in WGI World Championship in Dayton, OH from April 8-13, 2015 Request for DHS Winter Color Guard to Participate in WGI World Championship in Dayton, OH from April 14-19, 2015 Request for DHS Advanced Visual Art Students to Participate in the 28th Annual New York City Trip Request for DECA Students to Participate in the Massachusetts State Competition in Boston on March 12-14, 2015 		
7:30 p.m.	SUB COMMITTEE REPORTS: • Technology		
7:40 p.m.	OLD BUSINESS • Update: Superintendent Search • Update: Technology		
8:00 p.m.	NEW BUSINESS • 2015-2016 School Calendar • 2014 Annual Report • School Committee Policies – First Reading		
8:15 p.m.	NEXT MEETING		
8:20 p.m.	EXECUTIVE SESSION: To discuss strategy with respect to collective bargaining.		