

DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

400 SLOCUM ROAD  
DARTMOUTH, MA 02747

TOWN CLERK

LYNN M. MEDEIROS

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**TOWN OF DARTMOUTH  
NOTICE OF OPEN MEETING**

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:  
Greater New Bedford Regional Refuse

Public Body: Management District Time: 8:00 AM PM (circle one)

Date: Wednesday, March 11, 2015 (please write out)

(day of week, month, day year)

Location: Room 305, Dartmouth Town Hall, 400 Slocum Road, Dartmouth, MA  
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

(see attached agenda)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Continued on attached sheet(s)? Y N (circle one)

Chair: Scott Alfonse, Executive Director  
(print name)

*Scott Alfonse*  
(signature)

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2015 APR 6 AM 8 31  
DARTMOUTH TOWN CLERK

**For Town Clerk's use only**

Please sign one:

LMM

\_\_\_\_\_ This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

\_\_\_\_\_ The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

\_\_\_\_\_ This notice has been rejected as untimely, with no emergency basis given

**GREATER NEW BEDFORD REGIONAL REFUSE MANAGEMENT DISTRICT**

**MEETING AGENDA**

**LOCATION: Room 305, Dartmouth Town Hall Dartmouth MA**

**DATE: Wednesday, March 11, 2015**

**TIME: 8:00 a.m.**

1. Call to Order by Chairperson Rosemary Tierney; roll call of Members
2. Salute to the Flag
3. Legal Notices
4. Approval of Warrants (February and March, 2015)
5. Approval of January 13, 2015 meeting minutes
6. Old Business
  - a. New Bedford Business Park Lot 7
7. New Business
  - a. Directors Report
  - b. Approve Contract Award and Funds for Phase 2 Cell 5
  - c. Inquiry from Town of Freetown
  - d. Hawes Parcel
  - e. Winter Storm Management
  - f. Purchase of Pickup Truck
  - g. Disposition of Surplus Equipment
8. Public Comment
9. Set Date for Next Meeting (April)
10. Adjourn

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