# DARTMOUTH

# E CONTROLLED

# MASSACHUSETTS

## **CONSERVATION COMMISSION**

400 Slocum Road Dartmouth, MA 02747

#### MICHAEL O'REILLY

Environmental Affairs Coordinator TEL: 508-910-1822 \* FAX: 508 910-1897 http://www.town.dartmouth.ma.us

# TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENT OF GENERAL LAWS, CHAPTER 30 A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: DARTMOUTH CONSERVATION COMMISSION

Date: Tuesday, November 3, 2015 at 7:00 P.M.

Location: Room 103 (1st Floor) 400 Slocum Road, Town Hall Office Building

List of topics that may be discussed (attached additional sheet(s) if necessary):

# "SEE AGENDA ATTACHED"

Continued on attached sheet(s)? x\_YES \_\_NO

Print: <u>Tina Cabral, Administrative Clerk</u> Signature: <u>**Tina Cabral**</u>

For Conservation Commission

For Town Clerk's use only

Please sign one:

This notice has been posted at least forty-eight (48) hours in advance,

Exclusive of Saturdays, Sundays, and legal holidays

The Town Clerk has been informed by the relevant Chair that the above

Meeting addresses an emergency that requires immediate action

(as described in the list of topics), and that this notice has been posted as

Soon as was reasonably possible

This notice has been rejected as untimely, with no emergency basis given

# **AGENDA**

# DARTMOUTH CONSERVATION COMMISSION Town Hall Building, 400 Slocum Road, Room 301 (1<sup>st</sup> floor), Dartmouth, MA 02747

DATE: NOVEMBER 3, 2015 TIME: 7:00 P.M.

## **COMMENCE MEETING**

ANNOUNCEMENTS: Next Meeting scheduled for <u>Tuesday</u>, <u>November 17, 2015</u> at 7:00 p.m.

# **ADMINISTRATIVE:**

- o APPROVAL of the Minutes of October 6, 2015 meeting
- o APPROVAL of the field trip report of October 19, 2015 meeting
- RECEIVE the Minutes of October 19, 2015 meeting

# FIELD TRIP REPORTS:

1. Request for Determination of Applicability from Robert Anderson who is proposing to install 2' x 24' panel ground mounted solar arrays covering approximately 800 s.f. on land located at Map 23, Lot 58 at 160 Horseneck Road (Artic Leonard of Reliable Solar Solutions)

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- 2. Request for Certificate of Compliance from Lisa M Katz on DEP File#15-767 on land located at Map 129, Lots 28-12, at 18 Flagship Drive (Downey & Downey, P.C.)
- 3. Request for Certificate of Compliance from Sandra Cambra on DEP File#15-2092 on land located at Map 186, Lot 23, on Glade Street (SFH) (Romanelli Associates Inc.)

#### **PUBLIC HEARINGS:**

- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2274 from Michael DeAlmeida who is proposing to repair an existing, licensed, stone groin and install a 6'x20' bottom anchored floating dock on land located at Map 134, Lots 27 & 28 at 6 Mariana Street (Sitec, Inc.)
- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE#15-2278 from Diane East-Barnicle Boo Chase Nominee
  Trust who wishes to construct a driveway access to a single family dwelling together with the extension of utilities to serve
  the proposed dwelling on land located at Map 42, Lot 7 on 446 Chase Road (Sitec, Inc.)
- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2280 from Daniel R. & Meagan Lagasse who wish to
  construct a single family residence with driveway, septic system and landscaping/grading on land located at Map 41, Lot 6-4
  on Cedar Dell Way (Site Design Engineering, LLC)
- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2275 from David Bor and Henrietta Barnes who are
  proposing to construct an elevated walkway across the marsh to a platform on an old boathouse foundation on land located at
  Map 19, Lot 19-3 at 576 Potomska Road (Boucher & Heureux)
- 5. PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2281 from Pam & George McNamara who wishes to construct a single family house with associated driveway, landscaping, grading and utilities within a buffer zone to wetland, coastal bank and flood zone on land located at Map 23, Lot 26-1 on Gaffney Road (Boucher & Heureux)

## ITEMS FOR DISCUSSION:

- A. Dartmouth Community Preservation Committee letter dated October 19, 2015, regarding Input on FY 17 Needs Assessment
- B. New Business: This time is reserved for new business to be discussed.

## ADJOURN MEETING