CONSERVATION COMMISSION 400 Slocum Road Dartmouth, MA 02747



MASSACHUSETTS

MICHAEL O'REILLY Environmental Affairs Coordinator TEL: 508-910-1822 * FAX: 508 910-1897 http://www.town.dartmouth.ma.us

TOWN OF DARTMOUTH NOTICE OF OPEN MEETING

THIS NOTICE SATISFIES THE REQUIREMENT OF GENERAL LAWS, CHAPTER 30 A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: DARTMOUTH CONSERVATION COMMISSION

Date: Monday, October 19, 2015 at 7:00 P.M.

Location: Room 103 (1st Floor) 400 Slocum Road, Town Hall Office Building

List of topics that may be discussed (attached additional sheet(s) if necessary):

"SEE AGENDA ATTACHED"

Continued on attached sheet(s)? x_YES __NO

Print:_	Tina Cabral, Administrative Clerk
	For Conservation Commission

Signature: *Tina Cabral*

For Toy	vn Clerk's use only	157	20	
Please s	ign one:	ARTI	2015 00	
90	This notice has been posted at least forty-eight (48) hours in advance, Exclusive of Saturdays, Sundays, and legal holidays	ARTMOUTH 7	ot 14	RECE
	The Town Clerk has been informed by the relevant Chair that the above Meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as Soon as was reasonably possible	TOWN CLERK	AM 10 39	IVED
	This notice has been rejected as untimely, with no emergency basis given			

AGENDA

DARTMOUTH CONSERVATION COMMISSION Town Hall Building, 400 Slocum Road, Room 301 (1st floor), Dartmouth, MA 02747

DATE: MONDAY, October 19, 2015 TIME: 7:00 P.M.

COMMENCE MEETING

ANNOUNCEMENTS: Next Meeting scheduled for <u>Tuesday, November 3, 2015 at 7:00 p.m.</u>

ADMINISTRATIVE:

- o APPROVAL of the Minutes of September 8, 2015 meeting
- o APPROVAL of the field trip report of October 6, 2015 meeting
- o RECEIVE the Minutes of October 6, 2015 meeting

FIELD TRIP REPORTS:

- 1. Request for Determination of Applicability from Shawn Fern who is proposing to expand the right side of driveway (39'x12') and add a crushed stone pad (35'x12') for a camper on land located at Map 133, Lot 4 & 4-1 on 66 Howland Street. (Shawn Fern)
- 2. Request for Extension Permit from David & Tripp, Inc. who is requesting an extension to maintain and repair the docks at Map 9, Lots 23 & 24 at 1 Bridge Street (David & Tripp, Inc.)
- 3. Request for Certificate of Compliance from Jack & Amy Haley on File # 15-1661 on land located at Map 93, Lots 3-7, 3-8 & 3-9 on 16 Eagle Drive (Boucher & Heureux)

PUBLIC HEARINGS:

- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2274 from Michael DeAlmeida who is proposing to repair an existing, licensed, stone groin and install a 6'x20' bottom anchored floating dock on land located at Map 134, Lots 27 & 28 at 6 Mariana Street (Sitec, Inc.)
- 2. CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15-2278 from Diane East-Barnicle Boo Chase Nominee Trust who wishes to construct a driveway access to a single family dwelling together with the extension of utilities to serve the proposed dwelling on land located at Map 42, Lot 7 on 446 Chase Road (Sitec, Inc.)
- CONTINUED PUBLIC HEARING-NOTICE OF INTENT-FILE #15to construct a single family residence with driveway, septic system and landscaping/grading on land located at Map 41, Lot 6-4 on Cedar Dell Way (Site Design Engineering, LLC)

ITEMS FOR DISCUSSION:

A. New Business: This time is reserved for new business to be discussed.

ADJOURN MEETING

DARTMOUTH TOWN CLERK	015 OCT 14 AM 10 3	RECEIVED
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