

DARTMOUTH

MASSACHUSETTS



OFFICE OF THE TOWN CLERK

400 SLOCUM ROAD  
DARTMOUTH, MA 02747

TOWN CLERK

LYNN M. MEDEIROS

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**TOWN OF DARTMOUTH  
NOTICE OF OPEN MEETING**

THIS NOTICE SATISFIES THE REQUIREMENTS OF GENERAL LAWS, CHAPTER 30A, SECTION 20

To the Residents of the Town of Dartmouth:

Be advised that the following open meeting will take place as described below:

Public Body: Department of Public Works Time: 7:30  AM  PM (circle one)

Date: Thursday, March 13, 2014 (please write out)  
(day of week, month, day year)

Location: DPW Conference Room, 759 Russells Mills Road.  
(street address, including building name and room number, if applicable)

List of topics that may be discussed (attach additional sheet(s) if necessary):

see attached agenda  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Continued on attached sheet(s)? Y N (circle one)

Chair: David Hickox, Director of Public Works [Signature]  
(print name) (signature)

For Town Clerk's use only

Please sign one:

[Signature] This notice has been posted at least forty-eight (48) hours in advance, exclusive of Saturdays, Sundays and legal holidays

\_\_\_\_\_ The Town Clerk has been informed by the relevant Chair that the above meeting addresses an emergency that requires immediate action (as described in the list of topics), and that this notice has been posted as soon as was reasonably possible

\_\_\_\_\_ This notice has been rejected as untimely, with no emergency basis given

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## DARTMOUTH BOARD OF PUBLIC WORKS



### MEETING AGENDA MARCH 13, 2014- 7:30 a.m.

Approve and Accept the Warrants for the Bills Payable Period Ending March 13, 2014

Approve and Accept the Payrolls for the Weeks Ending: February 28 and March 7, 2014

Approve and Accept the Meeting Minutes of February 27, 2014

#### NEW BUSINESS

- A. Chase Road Filter Media Disposal & Use of Emergency Funds for Material Disposal
- B. Enterprise Fund Contribution to Garage Expansion Project
- C. Request for Water Main Extension into Westport via Route 6
- D. 28 Wilbur Avenue

#### OLD BUSINESS

- A. Update on Automated Solid Waste Program

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