

**COLCHESTER
PLANNING & ZONING COMMISSION
WEDNESDAY, March 19, 2014
Town Hall, 127 Norwich Ave., Colchester, Connecticut
REGULAR MEETING AT 7:00 P.M.**

1. **Call to Order**
2. **Roll Call**
3. **Additions to Agenda**
4. **Minutes of Previous Meetings:** – Minutes of the Special meeting of March 12, 2014
5. **Public Hearings:** -
 - A. **RESUB#14-342 D. Standish applicant/owner**, Proposed 7 lot Resubdivision of 74.5 acres at Standish and Usher Swamp Roads, Assessors Map 02-14, Lot 07-04, R-60. (received by Commission on 3/12/14; Public Hearing scheduled for 4/2/14;)
6. **Preliminary Reviews:**
 - A. Preliminary Review Steve Motto, Dream Development, development of property on Rutka Lane
7. **New Business & Applications Received:**
 - A. Land Acquisition Grant for Moroch Property, 144 McDonald Road
 - B. Signage at Galaxy Shoppes at 99 Linwood Avenue
8. **Five Minute Session for the Public:**
9. **Pending Applications & Requests:**
 - A. **SUB#13-430-Peter & Virginia Reneson Applicant/Owner**; Proposed 2-lot subdivision of 16.49 acres at 268 Bull Hill Rd., R-60 Zone, Assessors Map#05-19, Lot# 003-000. (for receipt by the commission on 11/20, must be acted upon by 1/24/14. A 30-day extension has been granted by the applicant. The commission must act on or by 3/31/14)
 - B. **RC#13-208-Town of Colchester Planning & Zoning Commission** applicant, Comprehensive re-write of the Zoning Regulations of the Town of Colchester. (Application submitted 10/23/13, received by the Commission on 11/6/13, (Public Hearing opened on 12/4/13, continued to 1/8/14 and closed on 1/8/14)
 - C. **ZC#13-200- Town of Colchester Planning & Zoning Commission** applicant, Comprehensive re-zoning of the Town of Colchester. (Application submitted 10/23/13, (received by the Commission on 11/6/13, Public Hearing opened on 12/4/13 continued to 1/8/14 and closed on 1/8/14)
10. **Old Business:**
 - A. Signage at 119 South Main Street
11. **Planning Issues & Discussions:**
12. **Zoning Enforcement Officer's Report:** - February 2014
13. **Correspondence:** .
14. **Adjournment**

HANCY A. BRAY
TOWN CLERK



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