

**Town of Colchester**  
**Open Space Advisory Committee**  
**Tuesday, February 9<sup>th</sup>, 2009**  
**Colchester Town Hall—6:00 PM**  
**Regular Meeting**

1. Call Meeting to Order
  
2. Citizens Comments
  
3. Approval of the January 12th, 2010 Meeting Minutes
  
4. Land Acquisitions
  - a. Open Space and Watershed Land Acquisition Grant
  - b. Response to Open Space Funding questions
  
5. Open Space Plan Review
  
6. Any Other Business Deemed Necessary
  - a. The Nature Conservancy\*\*\* Salmon River Watershed\*\*\*\*Handout
  - b. Municipal Land Use Evaluation Project, Pilot Town
  
7. Adjournment

Nick Norton  
Chairman