

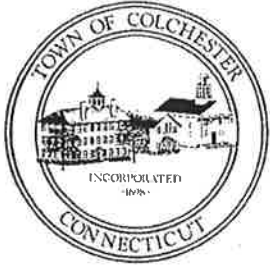
Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

**Board of Selectmen Agenda
Regular Meeting
Thursday, January 17, 2019
Colchester Town Hall, 7PM**

1. Call to Order
2. Additions to the Agenda
3. Citizen's Comments
4. Consent Agenda
 - a. Tax Abatements
 - b. Approve Minutes of the January 3, 2019 Special Board of Selectmen Meeting
 - c. Reappointment of Linda Grzeika to the Open Space Commission for a three year term to expire 3/31/2022
 - d. Reappointment of Eleanor Phillips to the TVCCA Board of Trustees for a one year term to expire 3/2/2020
 - e. Resignation of Eleanor Philips from the Commission of Aging
5. Discussion and Possible Action on the Town Web Page Community Calendar Policy
6. Boards and Commissions – Interviews and/or Possible Appointments
 - a. Youth Services Advisory Board – Elizabeth Allard to be interviewed
7. Presentation by Sustainable CT
8. Citizen's Comments
9. First Selectman's Report
10. Liaison Reports
11. Adjourn

RECEIVED
COLCHESTER, CT
2019 JAN 14 AM 9:32
TOWN OF COLCHESTER
TOWN CLERK



Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

**Board of Selectmen Minutes
Special Meeting Minutes
Thursday, January 3, 2019
Colchester Town Hall @ 7pm**

MEMBERS PRESENT: First Selectman Art Shilosky, Selectman Rosemary Coyle, Selectman Stan Soby, Selectman Denise Mizla, and Selectman Jim Ford

MEMBERS ABSENT: none

OTHERS PRESENT: BOE M Bylone, Town Clerk G Furman, Registrar D Mrowka, Public Works Director J Paggioli, Town Engineer S Tassone, Recreation Director T Quinn, A Liverant, J Savitsky, R Goldstein, J Stone, M Rogers, one student and clerk T Dean

1. Call to Order

A Shilosky called the meeting to order at 7:00 pm.

2. Additions to the Agenda – none

3. Citizen's Comments – none

4. Consent Agenda

a. Tax Abatements

S Soby moved to approve the consent agenda, seconded by D Mizla. Unanimously approved. MOTION CARRIED

5. Board and Commissions – Interviews and/or Possible Appointments

a. **Conservation Commission – Possible appointment of Michael Rogers for a term to expire 10/1/2021**

R Coyle moved to appoint Michael Rogers as a member of the Conservation Commission for a term to expire 10/1/2021, seconded by D Mizla. Unanimously approved. MOTION CARRIED.

6. Approve Minutes of the December 6, 2018 Regular Board of Selectmen Meeting

R Coyle moved to approve the Minutes of the December 6, 2018 Regular Board of Selectmen Meeting, seconded by S Soby. Unanimously approved, with one abstention by J Ford. MOTION CARRIED

7. Discussion and Possible Action on Police Department Interlocal Contract for Cooperative Purchasing

A Shilosky stated that this contract is for replacement tasers. J Ford asked if this vendor has gone through the evaluation process by DAS as a qualified vendor. Also if the bidding process according to the town's purchasing policy has been followed. Also wondered why we are using a business out of Texas vs locally. Also stated that this contract reads as a general purchasing contract, and doesn't state what exactly is being purchased. The Board agreed with J Ford's statements and questions. A Shilosky stated he will follow up with Sgt. Martinez.

R Coyle moved to postpone decision on the contract, seconded by S Soby. Unanimously approved. MOTION CARRIED.

8. Discussion and Possible Action on Park Place Subdivision Bond Release

S Soby moved that the Town of Colchester release the remaining bond balance of \$144,166.50 plus accrued interest to Park Place Holdings for the Park Place Subdivision as recommended by the Town Engineer, seconded by D Mizla. Unanimously approved. MOTION CARRIED.

9. Discussion and Possible Action on the Town Web Page Community Calendar Policy

T Quinn stated the new web page is anticipated to go live by February 1st. The committee would like to add a community calendar to be utilized to promote local events. Used Coventry's policy as a guide. The Board posed a few questions; where would the fee go and what would it be used for, what is the definition of a community event – the current definition is broad, need to define what is family safe –which may preclude some from promoting something that is legal but not viewed as "family safe." Need to think about reasonable fees as well as what is the process if a business/organization is denied.

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2019 JAN -7 AM 11:02

10. Discussion and Possible Action on Colchester Farmers' Market

J Savitsky stated that he met with former First Selectman Gregg Schuster and former Recreation Director Cheryl Hancin and had negotiated the rate of half the regular Town Green fee that the general public paid due to the repeated use of the town facility. Also had an agreement that if there was a conflict of date with another group (i.e. Lion's Club, car show, CBA) that they would not be charged if they had to share the green with them. Stated that they have paid half the fee over the last five years. The checks have always been cashed for the discounted fee until now. The Board asked if there was any written agreement, as the town did not have any documentation of this agreement. J Savitsky stated that no, there is nothing written, that it was agreed to over a handshake. J Savitsky also stated that there is no fee on the application. A Shilosky indicated that the fees charged are on the application that he signed, application and signed agreement is included in the BOS packet today. Also stated that there is no record of any BOS meeting agreeing to the discounted cost, the BOS is the only one that can approve fee changes. Discussion on the public minutes from the Park & Recreation Commission dated 12/3/2012 that motions, "allow the Farmers Market to move to the town green for 20 weeks this summer and impose a limitation of 10 vendors with a \$25 a day fee, with an increase in fees if more vendors are added." J Savitsky and J Stone stated they had no idea about this motion and they were unable to find anything when they checked in the Town Clerk's office. S Soby stated it is a public document. The Board noted that J Stone stated there are approximately 30 vendors or so and has grown significantly. A Shilosky stated that every other organization pays the regular fee and how can the Board justify them paying a discounted price. J Stone stated that they provide a service to the community and are the town's biggest customer. Stated they didn't plan for the full cost of the town green fees at the beginning of the season. A Shilosky stated that other groups such as the Lions and CBA pay the full fee and give back significantly to the town and its residents through donations and scholarships. R Coyle asked if an invoice was sent and do they have copies of previous invoices. J Savitsky stated that yes, an invoice was sent to them but late. Indicated that he didn't have copies of past years invoices. Discussion on the letter sent to the BOS by the Farmers' Market indicating if they had to share the green with another group they were not paying the fee. Stated that it impacted their sales sharing with another group. S Soby inquired, as the letter sent to them by A Shilosky, what data they had that sharing the green impacted sales and also asked if any of the vendors cancelled. J Stone indicated that they were not prepared to provide this information on impact of sales and that no, no vendor cancelled. S Soby suggested to move toward some sort of resolution. There were many instances that they should have been charged more based on the fee schedule and documentation but they weren't. There may need to be some accommodation for this year, even it out and move toward some sort of agreement with a much more structured contract that delineates all these issues going forward. J Savitsky was fine with that. Need to be accountable to the agreement that they signed. Figure out a way to resolves this and move on. Suggested meeting with Recreation Director and First Selectman to resolve current issue. J Savitsky was fine with that.

S Soby moved that the First Selectman and Recreation Director meet with the Farmers' Market to resolve the current issue, seconded by R Coyle. Unanimously approved. MOTION CARRIED.

11. Citizen's Comments – none

12. First Selectman's Report

A Shilosky reported he received an email from the New London Homeless Center looking for monetary support from Colchester and surrounding areas. S Soby would like to know what the general funding source is from. The Firewalls for the Town Hall will be installed on 1/12. FEMA relief for the storm on 9/25 and 9/26 was \$76,000. Signed a deduct for the WJ school project for \$525,363 for money not spent. Gave an update on personnel resignations and new hires.

13. Liaison Reports

R Coyle reported on Paramedic Program – met with BOF R Lepore and they will get more information on numbers and would like to schedule a joint meeting with the BOS and BOF in January.

S Soby reported on Agriculture Commission – ten locations identified for signage and the process is going through with the state. Down to a minimum of members, need to recruit.

Planning & Zoning – 824 Public Hearing on the Halls Hill Rd project. No comments in opposition. This is a grant from LOCIP for \$709,000 to upgrade Halls Hill to include excavation, milling repair, sidewalk, crosswalk, painted bike lane and accessibility with ADA features. Will start in summer of 2019. P&Z approved the 824. S Soby stated the group is working on how to make residents aware of the 3ft of separation for someone walking on the side of the road that motor vehicles have to grant.

Health District – change in the fee structure was approved. The fee for permit to discharge has been eliminated.

Suicide Prevention Grant. Will use grant to hold the next Community Conversation on Stop the Stigma on 2/6. Will conduct school events to tie in with the theme. The December Community Conversation event on Social Media was not well attended. On 2/8 at 2pm until 2/10 at noon the Annual Freezin’ for a Reason will take place on the Town Green.

14. Executive Session to Discuss Library Employees Contract Negotiations

D Mizla moved to enter into executive session to discuss Library Employees Contract, seconded by R Coyle. Unanimously approved. MOTION CARRIED.

Entered into executive session at 8:12 p.m.
Exited from executive session at 8:16 p.m.

15. Discussion and Possible Action on Library Employees Contract for July 1, 2019 – June 20, 2020

S Soby moved to approve extending the Library Employees Contract for one year and to authorize the First Selectman to sign, seconded by D Mizla. Unanimously approved. MOTION CARRIED.

16. Executive Session to Discuss Real Estate Transaction

R Coyle moved to enter into executive session to discuss a real estate transaction and to invite in Arthur Liverant and Ron Goldstein, seconded by D Mizla. Unanimously approved. MOTION CARRIED.

Entered into executive session at 8:17 p.m.
Exited from executive session at 9:12 p.m.

17. Adjourn

S Soby moved to adjourn at 9:12 p.m., seconded by D Mizla. Unanimously approved. MOTION CARRIED.

Respectfully submitted,



Tricia Dean, Clerk

Eleanor M Phillips
4 Country Place Road, #1
Colchester, CT 06415
Ephillips525@msn.com

Mr. Art Shilosky

January 6, 2019

First Selectman, Town of Colchester Ct

Town Hall, 95 Norwich Avenue

Colchester CT 06415

Dear Mr. Shilosky,

It has been both a privilege and an honor to serve on Colchester's Commission and Aging for the past few years.

However, due to circumstances beyond my control and the advice of my family and the professionals who have recently been involved in my care, I regret that I must take this opportunity to tender my resignation from this Commission effective immediately.

Sincerely,

Eleanor M Phillips

Vice Chairperson, Colchester Commission on Aging

Copy to: Ms. Jean Stawicki, Chairperson, Colchester Commission on Aging

Ms. Patricia A Watts, Director of Senior Services

File



“Creating Community Through People, Parks and Programs”
127 Norwich Avenue, Colchester, CT 06415
(860) 537-7297/ parksandrec@colchesterct.gov | www.colchesterct.gov

Colchester Community Calendar Submission Guidelines

- Event or meeting listings must be received at least two weeks prior to the event.
- All submissions must come from a non-profit or local organization and not from an individual or business.
- Event and/or meeting listings will be added to the calendar within 5 business days of submission.
- All calendar listings must be held within the town of Colchester.
- All calendar listings must be open to the public.
- For all listings that meet the criteria listed above, the following fees will apply:
 - Local non-profit events: \$3.00 per submission or \$15.00 per annual membership
 - Local organization or non-profit meetings: \$1 per meeting or \$12 per annual membership fee
 - Fees will be charged to all non-profits and organizations.
 - Departments of the Town of Colchester and the Colchester Board of Education will not be charged to list their own events. Listings of events and meetings sponsored by affiliated non-profit organizations will be charged.
- Payments should accompany the submission form, made payable to the Town of Colchester.
- The Colchester Community Calendar reserves the right to edit submissions or refuse inclusion at our discretion, based upon the definitions below.

Community Event: A social occasion or activity held in the community. All events must be open to the public, held in the town of Colchester, sponsored by a local non-profit, and meet all criteria listed.

Community Meeting: A regularly scheduled, organized, gathering held to conduct business. All meetings listed on the community calendar must be open to the public, held in the town of Colchester for a local non-profit or local organization, and meet all of the criteria listed.

Business and political advertisements will not be accepted.

Annual Memberships: based on a calendar year (January through January)

Colchester Community Calendar

Event Registration Form

As a reminder, this calendar is only open to Colchester non-profit and local organizations. All event submissions must be received at least 2 weeks prior to the event.

*** Required**

Name of Non-Profit/Organization* _____

Name of Event * _____

Location of Event:* Include address _____

Date of Event * _____

Does this event repeat or run for multiple days? If so, please include these details _____

Start Time of Event* _____

End Time of Event * _____

Description of Event * Please keep your descriptions succinct, maximum 200 words.

Event Website * _____

Registration, RSVP or Link for Tickets _____

Admission fee (if applicable) _____

Age level for event* Mark only one

Children (Birth-Pre K) _____

Children (School Age) _____

Teen (ages13-17) _____

Adult _____

Senior Citizen _____

Family Friendly/ All-Ages _____

Contact Person * This person will be listed on the website and the calendar as the contact if there are any questions about the event.

Name: _____

Phone Number: _____

Email: _____

Payment: _____ Organization _____ Non-Profit Organization

_____ Event _____ Meeting

_____ One Time _____ Annual Membership

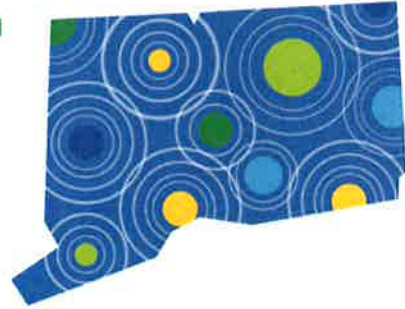
Total Amount Due: _____ Annual Membership Paid, No balance Due: _____

Total Amount Included: _____

Payment Type: _____

Sustainable CT

Local Actions. Statewide Impact.



Sustainable CT Resolution

A municipality must pass a resolution prior to registering to participate in Sustainable CT. The purpose of the resolution is to formally demonstrate the municipality's interest in using the voluntary menu of actions and Sustainable CT resources. The resolution must be passed by the municipal legislative body, except in towns with a town meeting form of government, where a resolution by the Board of Selectmen may be used.

You may use the template below or draft a modified resolution to meet the requirements of registering to participate in Sustainable CT. A modified resolution must at least include the following:

- Statement of intent of the municipality to participate in Sustainable CT.
- Designation of the municipal official or staff position (title only; a name is not necessary to include in resolution) to serve as the point of contact for Sustainable CT, which includes online registration of your municipality.
- The establishment of an advisory Sustainability Team (or modification of an existing committee or team) to promote implementation of Sustainable CT voluntary actions leading towards certification. See Sustainability Team Guidance document for more information.
- Statement that the Sustainability Team will meet within 90 days of adoption of the resolution.
- Requirement for the Sustainability Team to report annually to your municipality's governing body.



Sustainable CT Accelerator Grant Program



Overview

In 2019, Sustainable CT will launch the Accelerator Grant Program to support continued improvement across the Sustainable CT framework. With the generous support of our partners, Sustainable CT will provide assistance to towns to pursue projects across action areas, with a particular focus on climate and energy actions and the equitable integration of arts and culture. The projects will serve as practical models for the rest of the state while making measurable contributions toward the long-term goals of Sustainable CT. Contact grants@sustainablect.org for more information.

Anticipated Accelerator Grants:

- **Projects Across all Nine Action Areas**
- **Energy Data and Benchmarking**
- **Energy Audits**
- **Arts and Culture Initiatives**

Find Out More:

grants@sustainablect.org

860.465.2813

Current Accelerator Grant Supporters



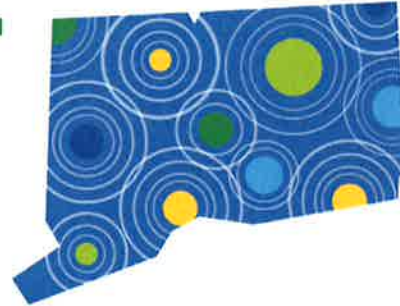
EVERSOURCE



Tremaine Foundation

Sustainable CT

Local Actions. Statewide Impact.



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- Statement that the Sustainability Team will meet within 90 days of adoption of the resolution.
- Requirement for the Sustainability Team to report annually to your municipality's governing body.

TEMPLATE

[Municipality]
Resolution Supporting Participation
In the Sustainable CT Municipal Certification Program

WHEREAS, Sustainable CT is a comprehensive, statewide, action-oriented voluntary certification program, built by and for municipalities, with the vision that: *Sustainable CT communities strive to be thriving, resilient, collaborative, and forward-looking. They build community and local economy. They equitably promote the health and well-being of current and future residents. And they respect the finite capacity of the natural environment.*

WHEREAS, Sustainable CT is designed to boost local economies, help municipal operations become more efficient, reduce operating costs, and provide grants and additional support to municipalities.

WHEREAS, [Municipality] embraces an ongoing process of working toward greater sustainability, selecting which actions it chooses to pursue from the voluntary menu of actions provided by Sustainable CT.

RESOLVED, by the [Municipality's Governing Body] of [Municipality] that we do hereby authorize [Municipal Agent Title] to serve as [Municipality's] Sustainable CT contact person for the Sustainable CT Municipal Certification process and authorize [him/her] to complete Municipal Registration on behalf of [Municipality].

RESOLVED, that to focus attention and effort within [Municipality] on matters of sustainability, and in order to promote [Municipality's Governing Body's] local initiatives and actions toward Sustainable CT Municipal Certification, [Municipality/Governing Body] establishes an advisory Sustainability Team [OR revises role of Existing Committee to serve as a Sustainability Team].

RESOLVED, that the first meeting of the Sustainability Team must be held within 90 days of passing this resolution and that the Sustainability Team shall meet as frequently as needed, but no less than quarterly.

RESOLVED, that the Sustainability Team shall report annually to the [Municipality's Governing Body] on the progress of its activities toward Sustainable CT certification, with reports and presentations made publicly available.

Why Participate?

- » Recognition
- » Funding & Resources
- » Community Building & Equity
- » Cost Savings
- » Peer Learning
- » Partnerships

HOW TO GET CERTIFIED

1

Pass a resolution that indicates your intent to participate in Sustainable CT and establishes a Sustainability Team.

2

Designate an elected official or municipal employee to **register your community** at sustainablect.org.

3

Complete actions and track them on your Municipal Dashboard.

4

Meet the requirements for certification, and submit your progress through your Municipal Dashboard.

Sustainable CT

Local Actions. Statewide Impact.



Sustainable CT is a voluntary certification program to recognize thriving and resilient Connecticut municipalities.

An independently funded, grassroots, municipal effort, Sustainable CT provides a wide-ranging menu of best practices. Communities choose Sustainable CT actions, implement them, and earn points toward certification.

Find Out More:

sustainablect.org

info@sustainablect.org

860.465.0258



FOUNDING FUNDERS



Tremaine Foundation



hampshire foundation

COMMONSENSE FUND

Take Action. Make an Impact. Get Recognized!

Action	Points
1. THRIVING LOCAL ECONOMIES	
1.1 Support Redevelopment of Brownfield Sites	5-50
1.2 Implement Sustainable Purchasing	5-25
1.3 Inventory and Promote Local Retail Options	10-30
1.4 Provide Resources and Support to Local Businesses	5-25
1.5 Promote Sustainable Workforce Development	5-25
1.6 Participate in and Promote C-PACE Program	5-15
2. WELL-STEWARDED LAND & NATURAL RESOURCES	
2.1 Provide Watershed Education	5-10
2.2 Create a Watershed Management Plan	10-30
2.3 Engage in Watershed Protection and Restoration	15-30
2.4 Develop an Open Space Plan	5-25
2.5 Create a Natural Resource and Wildlife Inventory	10
2.6 Manage for Drought and Municipal Water Use	5-15
2.7 Provide Education on Water Conservation	5
2.8 Implement Low Impact Development	5-45
2.9 Manage Woodlands and Forests	10
2.10 Facilitate Invasive Species Education and Management	5-15
2.11 Implement Green Grounds and Maintenance Program	5-25
3. VIBRANT & CREATIVE CULTURAL ECOSYSTEMS	
3.1 Map Tourism and Cultural Assets	5-15
3.2 Support Arts and Creative Culture	10-25
3.3 Develop a Creative Placemaking Plan	10-15
3.4 Provide an Arts and Culture Program for Youth	20
4. DYNAMIC & RESILIENT PLANNING	
4.1 Integrate Sustainability into Plan of Conservation and Development and Zoning	20-85
4.2 Adapt Permitting Process to Promote Sustainable Development	5-20
4.3 Develop Agricultural-Friendly Practices	5-25
4.4 Assess Climate Vulnerability	5-25
4.5 Inventory and Assess Historic Resources	5-45
4.6 Streamline Solar Permitting for Small Solar Installations	10
5. CLEAN & DIVERSE TRANSPORTATION SYSTEMS	
5.1 Implement Complete Streets	5-100
5.2 Promote Effective Parking Management	10-45
5.3 Encourage Smart Commuting	10
5.4 Support Zero Emission Vehicle Deployment	5-20
5.5 Promote Public Transit and Other Mobility Strategies	5-60

Action	Points
6. EFFECTIVE PHYSICAL INFRASTRUCTURE & OPERATIONS	
6.1 Benchmark and Track Energy Use	5-10
6.2 Reduce Energy Use Across All Municipal Buildings	10-50
6.3 Achieve High Energy Performance for Individual Buildings	5-100
6.4 Increase Use of Renewable Energy in Municipal Buildings	10-50
6.5 Develop a Municipal Energy Plan	10-20
6.6 Manage Municipal Fleets	10
6.7 Install Efficient Street Lights	5-20
6.8 Implement a Community Energy Campaign	10
7. STRATEGIC & INCLUSIVE PUBLIC SERVICES	
7.1 Hold a Sustainability Event	5-25
7.2 Provide Effective Community Communications	15
7.3 Train Municipal Commissions	5
7.4 Encourage Healthy and Sustainable Food Networks	10-35
7.5 Report Materials Management Data and Reduce Waste	5-55
7.6 Implement Save Money and Reduce Trash (SMART) Program	5-40
7.7 Recycle Additional Materials and Compost Organics	10-40
7.8 Develop a Food Waste Reduction Campaign	10
7.9 Conduct Health Impact Assessments	5-25
7.10 Improve Air Quality in Public Spaces	10-45
8. HEALTHY, EFFICIENT & DIVERSE HOUSING	
8.1 Design and Implement a Housing Needs Assessment	10-35
8.2 Grow Sustainable and Affordable Housing Options	10-50
8.3 Benchmark Energy and Water Use for Multifamily Housing	5-15
9. INCLUSIVE & EQUITABLE COMMUNITY IMPACTS	
9.1 Optimize for Equity	10-50
10. INNOVATION ACTION	
10.1 Implement Your Own Sustainability Action	5-20



Bronze Certification

Complete **1 Equity Toolkit** in action 9.1.
Complete at least **1 action** in each of the categories (1-9).
Successfully complete actions totaling **200 or more points**.



Silver Certification

Complete **3 Equity Toolkits** in action 9.1.
Complete at least **1 action** in each of the categories (1-9).
Successfully complete actions totaling **400 or more points**.



Town of Colchester, Connecticut

127 Norwich Avenue, Colchester, Connecticut 06415

DATE: 11/07/2018

BOARDS & COMMISSIONS APPLICATION

Name: Elizabeth Allard

Address: 118 Bulkeley Hill Road Colchester, CT. 06415

Home Phone: _____ Email allardeliz@gmail.com FAX: _____

Cell Phone: 860-215-1821 Town Residency 14 Years

Party Affiliation: Democrat Republican Unaffiliated (check one)

Commission or Board you are interested in serving on: Youth Services' Advisory Board

Educational Background: List name and location of school, # of years attended, Subjects/Major, Did you graduate?

High School: Bacon Academy, 611 Norwich Avenue

Attended 4 years, Graduated in 2008

College: Manchester Community College, Manchester, CT Attended 2.5 Years, Graduated in 2010

Western Connecticut State University, Danbury, CT Attended 2 years, Graduated in 2014

Major: Social Work

Trade, Business _____

Or Correspondence _____

School _____

CONTINUED ON REVERSE SIDE

Work Experience: List length of employment, name and address of employer, position & reason for leaving:

Please see attached for employment list

Reasons for leaving:

Hebron Parks & Recreation- I was seeking more career-oriented opportunities

AHM KinderRHAMa- Per diem position

Colchester Youth Services & C3- Currently Employed

Are you capable of making the commitment of time necessary to serve on this Board or Commission? Yes

Why are you interested in serving? After attending many meetings, I would like to become a voting member. I also would like to help recruit parents and other community residents to serve on the board.

Do you have any experience or familiarity with this area? I have attended many of the department's community conversations and participated in their fundraisers. I have been involved with Youth Services since 2009. growing as an intern to a youth center supervisor to a program assistant.

If you are not appointed to this board or commission, would you be interested in other forms of public service?

Which ones? Perhaps. I'd be willing to discuss how my experience could benefit another board or commission.

Date: 11/07/2018

Signature: 

Elizabeth Allard

Permanent: 118 Bulkeley Hill Road, Colchester, CT 06415
Cell: (860) 215-1821 *E-mail:* AllardEliz@gmail.com

EDUCATION

Western Connecticut State University, Danbury, CT
Bachelor of Arts in Social Work
August 2012-May 2014

Manchester Community College, Manchester, CT
Associate in Science, Curriculum in Social Service
August 2008-May 2012

EMPLOYMENT HISTORY

Colchester Youth and Social Services Bureau, *Program Supervisor*
Colchester, CT

September 2009-April 2012

Reorganized the food bank and distributed donated back-to-school supplies. Supervised middle and high school open youth center. Planned themed nights for high school open youth center to increase enrollment.

October 2014- Present

Currently supervising middle school students during open youth center, while promoting various activities to keep the participants engaged. Driving and overseeing groups of children on various field trips throughout the summer and school year. Coordinating fundraisers to replenish the department's scholarship fund. Co-facilitating after school clubs for elementary aged children.

Collaborative for Colchester's Children, *Childcare Worker*
Colchester, CT

November 2015-Present

Provide childcare for children ages 0-8 during parent workshops and meetings. Utilizing the Life is Good Foundation's Playmaker's Practice to develop the Power Play curriculum. Conducted an 8-week guided activity class for parents and children ages 2-4 that incorporated physical movement, songs, and stories.

AHM Youth Services, *Preschool Substitute Teacher-Per Diem*
Hebron, CT

April 2016-November 2017

Supervise children ages 3-5, alongside head KinderRHAMa preschool teacher. Aid in the completion of arts and crafts, story time, and station activities. Maintain a safe and calm environment within the classroom and on the playground.

Hebron Parks & Recreation, *Program Assistant*
Hebron, CT

October 2014-May 2017

Engaged with children in preschool through 6th grade during the Parks and Recreation Enrichment Program (PREP). Supervised and assisted with the scheduling of the youth basketball program. Assisted with the execution of various community events. Developed summer field trip schedules and collaborated with other teen camp counselors. Fostered interdepartmental working relationships to revive the community's teen center. Provided office and field support when understaffed.

FIELD PLACEMENTS

Arbor House, Green Chimneys Community Based Services, Intern

Brewster, NY

August 2013-April 2014

Interacted with shelter youth on a weekly basis and conducted life skills meetings. Co-facilitated a psychoeducational group for teen girls and supervised various aged youth at Green Chimneys Community Outreach Center.

Danbury Alternative in the Community, Community Solutions, Inc., Intern

Danbury, CT

January 2013-May 2013

Observed cognitive behavior groups focusing on fostering pro-social behaviors and relapse prevention techniques. Read through client case files and group training curriculums.

Colchester Youth and Social Services Bureau, Program Supervisor Intern

Colchester, CT

September 2009-April 2010

Supervised after school open youth center and a grant funded program collaborating middle school children and the local police department. Assisted in a program that allows elementary school-aged children to participate in community service activities.

SKILLS & CERTIFICATIONS

Working knowledge of Microsoft Word, PowerPoint, Excel, and Outlook

State of Connecticut Driver's License Endorsement A, for activity vehicles and service buses

Certified Playmaker by the Life is Good Foundation, February 2017

Certified in American Heart Association CPR and First Aid, August 2016

Trained in Therapeutic Crisis Intervention, August 2014

HONORS & ACTIVITIES

Youth FIRST, Colchester Youth Service's Advisory Board, Volunteer

Andover, Hebron, Marlborough Youth Services, Lanterns Mentoring Program, Mentor

Phi Alpha, Social Work Honor Society, Member

Phi Theta Kappa, National Community College Honor Society, Member

See attached page for references

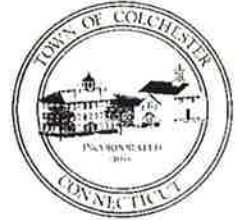


Colchester Youth & Social Services

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MEMO

To: Board of Selectman

From: Valerie Geato, Colchester Youth & Social Services

Date: December 27, 2018

RE: Appointment of Advisory Board members

At the December 2018 meeting of the Youth Services Advisory Board, members agreed to recommend to the Board of Selectman the following member be appointed to the Board:

1. Elizabeth Allard

The appointed member agrees and would like to join the Board for a full term.

Youth Services Advisory Board - 7 members or up to 15, 3 year terms

<i>Position</i>	<i>Name</i>	<i>Party</i>	<i>E-mail</i>	<i>Expiration Date</i>
Chair	Pamela Scheibelein	R	537-1261 pamslog@comcast.net	12/1/2019
Vice Chair	Lorraine Marvin	U	537-2687	12/1/2019
Member	Jacquelyn Rose	U	860-837-6250 jacquelyn.rose87@gmail.com	12/1/2021
Member	Linda Bromley	D	537-3115	12/1/2021
Member	Josh Vinoski	D	jvino5@colchesterct.org	12/1/2019
Member	Rob Suchecki	D	537-7272 rsuchecki@colchesterct.org	12/1/2021
Member	Heide Perham	D	993-5867 h.e.perham@gmail.com	12/1/2020
Member	Christos Stravoravdis	D	884-9538 cstravoravdis9627@yahoo.com	12/1/2019
Member				12/1/2020
Member				12/1/2019
Member				12/1/2021
Member				
Member				
Member				
Member				
Non Voting Members				
Christine Miskell	SERAC			
Chris Bennett	WJMS - Principal			
Lily Wonderly	Student - BA			

Youth Services Advisory Board