

THE CHILMARK TOWN AFFAIRS COUNCIL, INC.

c/o Jeffrey N. Herman, President DecisionQuest, 800 South Street, Suite190 Waltham, Massachusetts 02453



TO: CTAC MEMBERS

RE: Tennis Building Update

DATE: January 23, 2019

Happy 2019 to you and yours! I hope this finds you well. I am writing to update you on the status of our tennis building project.

It has taken us a lot longer than expected to get to the point we are at today. Thanks to tremendous efforts by Kay, who has navigated the process through extensive reviews and revisions to ensure that the perspectives of all members of our community have been carefully considered, I am pleased to report that we are preparing to break ground very soon. Working with Island architect Chuck Sullivan, we have selected as our construction contractor Tom Burke, the same firm that did the work on the CCC vestibule project last year. Jay Grossman, who will be on-Island, has kindly agreed to liaise with the construction team and keep tabs on their progress on our behalf. We are all very excited that we have finally reached the point where we can now begin construction. With cooperation from the weather gods, we expect that the building will be completed before the opening of the CCC summer session.

As regards the financial aspects of this project, the lengthy process that we had to undertake did result in slightly higher pre-construction costs than anticipated. While we had hoped that the actual construction cost (not including landscaping on the back end) would be around \$150,000, the construction bid that we selected, the lowest of the three that we received, is around 10% more than that. We are hopeful that we can complete the building for around \$175,000, with scope and related costs of the final landscaping still to be determined.

Although we here in New England find ourselves in the middle of a frigid arctic blast – yesterday's high temperature in Boston barely broke into double digits – our hearts are warmed by the notion that in only five months' time we will be welcoming the staff to the CCC for next summer's program. I look forward to seeing all of you then.



Cape Light Compact JPE 261 Whites Path, Unit 4, South Yarmouth, MA 02664 Energy Efficiency 1.800.797.6699 | Power Supply 1.800.381.9192 Fax: 774.330.3018 | capelightcompact.org

1/16/2019

Mr. Timothy Carroll Town Administrator P.O Box 119 Chilmark, MA 02535 JAN 22 2010

Dear Mr. Carroll,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's (Compact) monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of November. To view each of your monthly reports from 2006 forward, please visit our website at www.capelightcompact.org/reports.

- 20 residents and/or businesses participated* in the program.
- \$5393 in incentive dollars were distributed to the 20 participants.
- 4836 kWh was saved through implementation of these energy efficiency measures.

If you have any questions on the attached report, please contact me at (508) 375-6636.

Sincerely,

Margaret T. Downey

Administrator

Enclosure

Working Together Toward A Smarter Energy Future

^{*}Please note that the number of participants may not correspond directly to the number of customers in your Town. As required, the Compact reports a customer as a participant for each energy efficiency program in which a customer participates. For example, if a customer has a home energy assessment and submits a dehumidifier rebate, they are counted as "two participants." Additionally, pre-determined lighting assumptions quantify participants dependent upon number of bulbs sold.

Energy Efficiency Program Activity by Town

Town Name:

CHILMARK

Program Period:

2018

Current Dates: 11/1/2018 - 11/30/2018

Cumulative Dates:

1/1/2018 - 11/30/2018

		Current Period				Cumulative Period		
Program Initiative	Annual kWh Savings	Actual Expenditures	Participants	Annual kWh Savings	Actual Expenditures	Participants	Budget	Actual % of Budget
Residential New Construction	0.00	\$0.00	0	27,193.33	\$13,038.94	2	\$0.00	0.00%
Residential Multi-Family Retrofit	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Home Energy Services - Measures	1,580.50	\$3,339.61	3	35,988.20	\$48,952.60	42	\$56,395.57	86.80%
Residential Home Energy Services - RCS	0.00	\$595.00	3	0.00	\$9,415.00	35	\$7,2 44 .37	129.96%
Residential Behavior/Feedback Program	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Residential Heating & Cooling Equipment	284.00	\$238.00	1	7,998.00	\$5,041.00	9	\$0.00	0.00%
Residential Consumer Products	2,124.00	\$1,100.00	1	9,396.00	\$2,965.00	16	\$0.00	0.00%
Residential Lighting	847.20	\$120.00	12	1,588.40	\$188.00	15	\$0.00	0.00%
Residential HEAT Loan	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
			j	G16 57	No const	219	\$63,639,94	
	and the second second	A Charles	And the second second			Section 1	', Glock	
Low-Income Single Family Retrofit	0.00	\$0.00	0	0.00	\$0.00	0	\$11,174.62	0.00%
Low-Income Multi-Family Retrofit	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
Market Commence of the Commenc	3.040		0.00	is is a pod	1 3 SADO	4	\$11,174.62	
		14 Marie 1000125	ocean	er e	SEE ALL MODEL	A STATE OF THE STA	10,72%	
C&I New Buildings & Major Renovations	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I New Buildings & Major Renovations - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Initial Purchase & End of Useful Life	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream Food Services	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream HVAC	0.00	\$0.00	0	191.00	\$100.00	1	\$0.00	0.00%
C&I Existing Building Retrofit - LARGE	0.00	\$0.00	0	0.00	\$11,195.37	2	\$0.00	0.00%
C&I Existing Building Retrofit - MEDIUM	0.00	\$0.00	0	0.00	\$0.00	0	\$7,673.19	0.00%
C&I Existing Building Retrofit - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Small Business	0.00	\$0.00	0	5,239.68	\$5,622.75	6	\$21,708.77	25.90%
C&I Multifamily Retrofit	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Multifamily - Municipal	0.00	\$0.00	0	0.00	\$0.00	0	\$0.00	0.00%
C&I Upstream Lighting	0.00	\$0.00	0	6,503.01	\$805.00	2	\$0.00	0.00%
							(6.25,50+) GO	
Total	4,835.70		20	94,097.62	\$97,323.66	130	\$104,196.53	

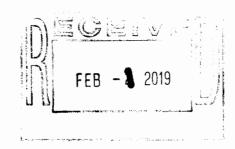
^{*}Costs include those costs that has been recorded through this period and are not necessarily representative of all activity through this month **All information presented is preliminary and subject to change.



January 30, 2019

Via UPS

Board of Selectmen Town of Chilmark 401 Middle Road Chilmark, MA 02535



Dear Chairman and Members of the Board:

Pursuant to G.L. Ch. 166A, Section 10, Comcast is pleased to provide a copy of its Form 500 for 2018. The Form 500 contains information on customer video service related issues in your community and how Comcast responded, including the time taken to resolve these complaints. For the Form 500, the Massachusetts Department of Telecommunications and Cable defines a complaint as:

Any written or verbal contact with a cable operator in connection with subscription in which a person expresses dissatisfaction with an act, omission, product or service that is (1) within the operator's control, and (2) requires a corrective measure on the part of the operator.

Comcast also has forwarded a copy of the enclosed Form 500 to the Department of Telecommunications and Cable.

If I can be of further assistance on any matter related to the Form 500, please contact me at 508-732-1536.

Very truly yours,

Martinalla

Michael Galla

Sr. Manager, Government and Community Relations

cc: Department of Telecommunications and Cable

Form 500 Complaint Data

Code Key: Avg. Resolution Time

Code Key: Manner of Resolution

<1> Less than 1 Day <2> 1-3 Days <3> 4-7 Days <4> 8-14 Days <5> 15-30 Days <6> >30 Days

A. Resolved to the satisfaction of both parties.
B. Resolved, customer dissatisfied. C. Not Resolved.

Town	CHILMARK			Avg	Manner of Resolution by the letters below) The num	(see code key above for the berbelow each letter indi	
Year	2018		Total Complaints	Resolution Time (see	5,5555	resolved in that manner.	
Subscribers	871		Complainte	code above)	A	В.	C.
Advertising/Marketing			0	1	0	0	0
Appointment Service	Call		0	1	0	0	0
Billing			5	2	5	0	0
Customer Service		•	0	1	0	0	0
Equipment			2	3	2	0	0
Installation			0	1	0	0	0
Other		Damage	0	1	0	0	0
Other		Programming	1	3	1	0	0
Reception		·	0	1	0	0	0
Service Interruption			3	2	3	0	0

Form 500 Service Interruption Data

e Key: Duration	of Service Interruption	<1> Less t	nan 1 Day <2> 1-3 Days <3> 4-7 D	ays <4> 8-14 Days <5>	> 15-30 Days <6> >30	Days
Town	Chilmark	Year	2018	Subscribers	871	
			Date of Service Interruption	Duration of	Service Interruption (s	ee Code Key above)
	Chilmark		10/16/2018 2:01:00 PM		1	
	Chilmark		9/26/2018 3:21:00 PM		1	
	Chilmark		7/18/2018 2:41:00 PM		1	
	Chilmark		3/19/2018 10:26:00 AM		1	
	Chilmark		3/13/2018 8:49:00 AM		3	
	Chilmark		3/1/2018 1:42:00 PM		1	
	Chilmark		2/10/2018 11:01:00 PM		1	
	Chilmark		1/11/2018 10:35:00 AM		1	
	Chilmark		3/15/2018 9:12:00 AM		1	
	Chilmark		11/28/2018 4:05:00 PM		1	

Voter Total Sheet as of 2/1/2019

Feb 01, 2019 10:35 All Voters

Page No: 1

A - Conservative	B - Natural Law Party	New World Council	
_	_	_	_

D - Democrat E - Reform F - Rainbow Coalition

Grand

ח

×

0

Ω

 $\mathcal{C}^{\mathcal{C}}$

Precinct

Ward

Ward 0

0

Grand Totals

Totals

J - Green Rair

M - Timesizing Not Down K - Constitution Party L - Libertarian

G - Green Party USA	N - New Alliance
J - Green Rainbow	O - MA Indepen P - Prohibition

Q - American Independent R - Republican S - Socialist

ce endent Party

T - Inter 3rd Party U - Unenrolled V - America First Party

W - Veteran Party America X - Pirate Y - World Citizens Party

Page 1 of

2/1/2019

TOWN OF CHILMARK

2 - Working Families AA - Pizza Party BB - American Term Limits CC - United Independent Party DD - Twelve Visions Party

	7									
0		941	454	49	-	-	က	431	7	
0				ļ.						
Ward No		941	454	49	-	-	ო	431	7	
PPS070-3		941	454	49	-	-	ဗ	431	2	5
VRIS		Totals								

No. of Pages Printed: 1

Count of Residents By Ward and Precinct CRATFIED: FEB. 1, 2019 Prnct No 5 Total **Grand Total**

JEWNIFER L.

1148

207

29

912

1148 1148

Grand Total

Non-Voter 207 207

Inactive

Active

29 29

912 912 ż

*** End of Report ****