#### **AGENDA**

## **BROOKFIELD ZONING COMMISSION**

## Thursday, November 10, 2011 – 7:00 p.m.

### MEETING ROOM #133 - TOWN HALL, 100 POCONO ROAD

## 1. Convene Meeting

a. Review Minutes of Previous Meetings: 10/27/11

#### 2. Land Use Enforcement

- a. Enforcement Officer's Report:
- b. <u>Enforcement Correspondence</u>:
  - 1. Letter from Town Attorney included in packet (Attorney-Client Privileged Communication)

#### 3. Review Correspondence

a. <u>Minutes of other Boards and Commissions</u>: Inland Wetlands Commission 10/31/11; **Zoning Board of Appeals**; Planning Commission 10/20/11; **Zoning** 

Sub-

**Committee** 10/20/11 (minutes on tape in Land Use Office)

**b.** Memo from Katherine Daniel to Planning and Zoning Commissions dated 11/1/11 Re:

Review of procedures for accepting surety bonds or passbooks for bonding

c. Letter from John S. MacLean, Jaymack Properties, LLC, to Katherine Daniel dated

11/1/11 Re: Land Use Application – 7 Del Mar Drive

#### 4. Old Business:

**a.** <u>Proposed Regulation Change</u> #201100838: Section 242-501 – Table of Permitted Uses

(PH scheduled for 12/1/11)

- **b.** <u>Proposed Regulation Change</u> #201100827: Section 242-305C(11) Handicapped Parking (PH scheduled for 12/1/11)
- **c.** <u>Proposed Regulation Change</u> #201100881: Section 242-202 Definition of Commercial

Vehicles; Section 242-305F – Commercial Vehicles in Residential Zones and Section

242-401A(2)(g) – Commercial Vehicles for Customary Home Occupations (PH scheduled for 12/1/11)

d. <u>125 Commerce Drive</u> (Petro, Inc.) #201100877: Certificate of Zoning Compliance

within the Aquifer Protection District (dec date 12/31/11)

- 1. Hazardous & Contaminant Materials Control Plan
- 2. Letter from S.C. Altman & Associates, Inc. to Bob Dance dated 8/27/11 Re:

Wash Water Recycle System (report attached)

3. Map "Site Plan" prepared by CCA, LLC dated 2/25/08 revised 7/16/08 –

#### 5. New Business:

# a. <u>84, 106, 112, 128 & 140 Federal Road (BJ's Wholesale Club)</u> #201100920: Site Plan

**Modification** to include – Off-site roadway improvements and addition of roll-up door

to the building. Request for bond reduction. (dec date 1/14/12)

1. Transmittal letter from Susan Hays to Katherine Daniel dated 11/2/11 Re: BJ's

Warehouse Development – Site Plan Modification

2. Letter from Steven W. Russo, Esq. To Katherine Daniel dated 11/2/11 Re:

### Samuels & Associates Development LLC

- 3. Maps Submitted for BJ's Wholesale Club Site Plan Modification
  - "<u>Sediment And Erosion Control Plan Phase II</u>" prepared by RJO'Connell & Assoc. Inc. dated 2/8/11 revised 11/2/11 drawing C-1B
  - "<u>Grading And Drainage Plan</u>" prepared by RJO'Connell & Assoc. Inc. dated 2/8/11 revised 11/2/11 drawing C-2
  - "<u>Parking And Traffic Control Plan</u>" prepared by RJO'Connell & Assoc. Inc. dated 2/8/11 revised 11/2/11 drawing C-4
  - "Conceptual Offsite Roadway Improvements" prepared by VHB, Inc. dated May 2011 revised 8/9/11 drawing 0S-01
  - "Conceptual Offsite Roadway Improvements" prepared by VHB, Inc. dated May 2011 revised 8/9/11 drawing 0S-02
- 4. <u>Performance Bond Estimate</u>, prepared by R.J. O'Connell & Associates, Inc.

dated 11/2/11

# **b.** <u>901 Federal Road (Newbury Village)</u> #201100925: Site Plan Modification for Addition

of a Deck and Patio area (dec date 1/14/12)

1. Map titled "<u>Landscape Improvements At Detention Pond</u>" prepared by CCA, LLC

dated 8/29/11 revised 8/31/11 – sheet L8

#### 6. Tabled Items:

#### 7. Informal Discussion:

**a.** <u>Town of Brookfield Website</u>: Discussion on having a link to Zoning that would include:

Zoning History, Bio's of Commissioners, FAQ's, Minutes, and Forms & Documents

**b.** <u>640 Federal Road</u>: Renovation of building to include multi-family on 2<sup>nd</sup> floor and

Commercial on 1st floor

1. "<u>Proposed Site Plan</u>" prepared by Nehring & Associates dated 11/2/11 – sheet

SK-1

- 2. "Proposed First Floor Plan" dated 11/3/11 sheet SK-2
- 3. "Proposed Second Floor Plan" dated 11/3/11 sheet SK-3

# **8.** Comments of Commissioners:

# 9. Adjourn:

\*\*Next Regular Meeting Scheduled for December 1, 2011\*\*