



**SPECIAL BOARD OF SELECTMEN MEETING**  
**A G E N D A**  
**TUESDAY, MAY 23, 2017 – 5:15 PM**  
**SELECTMEN'S CONFERENCE ROOM – TOWN HALL**

1. **CALL TO ORDER**
2. **CHARTER REVISION COMMISSION DRAFT REPORT:** On May 1, the Board of Selectmen held a public hearing concerning the Charter Revision Commission Draft Report. The BOS can make recommendations to the Charter Revision Commission for any changes it deems necessary and appropriate.
3. **EXECUTIVE SESSION:** Collective Bargaining discussion.
4. **ADJOURN**