

**SPECIAL BOARD OF SELECTMEN MEETING
AGENDA
JANUARY 11, 2016 – 5:15 P.M.
SELECTMEN'S MEETING ROOM – TOWN HALL**

- 1) **CALL TO ORDER**
- 2) **STATE PARTNERSHIP PLAN**
- 3) **POLICE DEPARTMENT OUTSIDE SERVICES FUND REQUEST**
- 4) **ADJOURNMENT**