

CONSERVATION COMMISSION

23 Main Street/Salisbury Annex Bldg.

Brimfield, MA 01010

 Office: 413-245-4100

Fax: 413-245-4111

**BRIMFIELD CONSERVATION AGENDA**

**TUESDAY, August 23, 2011**

* **Call to Order**
	+
* **Approval of Documents**
	+ **Payroll voucher**
	+ **Payable voucher**
	+ **COC**
	+ **ORC**
	+ **ORC Extension**
	+ **Determinations**
* **Review Mail:**
* **Old Business:**
* **On going projects:**
	+ Violation @ 65 Palmer Road – James Hopkins
* **New Business:**
	+ **Tornado Tree Removal**
	+ Katie Phillips - RODA
	+ Hitchcock Free Academy - NOI
	+ Joan Navarro – RODA
	+ Laurie Morrison - NOI
* **Other Business Discussions:**
	+ **Public Inquires**
	+ **Interviews for Clerk Position**
	+ **Possible Violations**
		- **Chamberlain Mountain Rd**
		- **Sherman Lake Dam**
	+ **BCC Policies/Procedures**
	+ **Meeting/Hearing Times:**
		- **7:50 PM Katie Phillips - RODA**
		- **8:15 PM Hitchcock Free Academy - NOI**
		- **8:30 PM Joan Navarro - RODA**
		- **9:00 PM Laurie Morrison – NOI**
		- **9:00 PM James Hopkins - Violation**
	+ **Adjournment**