

CONSERVATION COMMISSION

23 Main Street/Salisbury Annex Bldg.

Brimfield, MA 01010

 Office: 413-245-4100

Fax: 413-245-4111

**BRIMFIELD CONSERVATION AGENDA**

**TUESDAY, August 9, 2011**

* **Call to Order**
* **Approval of Documents**
  + **Payroll voucher**
  + **Payable voucher**
  + **COC**
  + **ORC**
  + **ORC Extension**
  + **Determinations**
* **Review Mail:**
* **Old Business:**
* **On going projects:**
  + Violation @ 65 Palmer Road – James Hopkins
* **New Business:**
  + **Tornado Tree Removal**
  + Katie Phillips - RODA
  + Hitchcock Free Academy - NOI
  + Joan Navarro – RODA
  + Laurie Morrison - NOI
* **Other Business Discussions:**
  + **Public Inquires**
  + **Possible Violations**
    - **Chamberlain Mountain Rd**
    - **Sherman Lake Dam**
  + **BCC Policies/Procedures**
  + **Meeting/Hearing Times:**
    - **7:50 PM Katie Phillips - RODA**
    - **8:15 PM Hitchcock Free Academy - NOI**
    - **8:30 PM Joan Navarro - RODA**
    - **9:00 PM Laurie Morrison - NOI**
  + **Adjournment**