

CONSERVATION COMMISSION

23 Main Street/Salisbury Annex Bldg.

Brimfield, MA 01010

 Office: 413-245-4100

Fax: 413-245-4111

**BRIMFIELD CONSERVATION AGENDA**

**TUESDAY, July 26, 2011**

* **Call to Order**
* **Approval of Documents**
  + **Payroll voucher**
  + **Payable voucher**
  + **COC**
  + **ORC**
  + **Determinations**
* **Review Mail:**
* **Old Business:**
  + Violation @ 65 Palmer Road – James Hopkins
  + NOI submitted by James Hopkins for 65 Palmer Road (applicant withdrew NOI)
* **On going projects:**
* **New Business:**
* **Other Business Discussions:**
  + **Public Inquires**
  + **Possible Violations**
  + **BCC Policies/Procedures**
  + **Meeting/Hearing Times:**
    - **7:50 PM James Hopkins NOI (#2) 65 Palmer Road (applicant withdrew NOI)**
    - **8:15 PM**
    - **8:30 PM**
    - **9:00 PM**
  + **Adjournment**