

CONSERVATION COMMISSION

23 Main Street/Salisbury Annex Bldg.

Brimfield, MA 01010

 Office: 413-245-4100

Fax: 413-245-4111

**BRIMFIELD CONSERVATION AGENDA**

**TUESDAY, July 26, 2011**

* **Call to Order**
	+
* **Approval of Documents**
	+ **Payroll voucher**
	+ **Payable voucher**
	+ **COC**
	+ **ORC**
	+ **Determinations**
* **Review Mail:**
* **Old Business:**
	+ Violation @ 65 Palmer Road – James Hopkins
	+ NOI submitted by James Hopkins for 65 Palmer Road (applicant withdrew NOI)
* **On going projects:**
* **New Business:**
* **Other Business Discussions:**
	+ **Public Inquires**
	+ **Possible Violations**
	+ **BCC Policies/Procedures**
	+ **Meeting/Hearing Times:**
		- **7:50 PM James Hopkins NOI (#2) 65 Palmer Road (applicant withdrew NOI)**
		- **8:15 PM**
		- **8:30 PM**
		- **9:00 PM**
	+ **Adjournment**