TOWN OF BRIDGEWATER, CT Bridgewater Recreation Commission DRAFT REGULAR MEETING MINUTES: Town Hall DATE: Apr 25, 2019 / TIME: 7:00PM

Call to Order: by E Soetbeer, Chairman at 6:59PM

Present: E Soetbeer, R Allen, L Kubisek, J Moker, M Dubos, B Goldstein, A Gsell

Absent: J Murphy

Review of Minutes: Mar 28, 2019 meeting. Motion to accept minutes by L Kubisek, 2nd by M Dubos. All in favor.

Correspondence: None

Coordinator's Report: 2 Counselor positions open for Summer Camp, 3 applications received and 1 CIT application. Pavilion kitchen and bathrooms have been cleaned.

Budget Review: Reviewed current budget. Motion to accept by B Goldstein, 2nd by L Kubisek. All in favor.

Old Business:

- E Soetbeer windscreens to be installed by J Moker and E Soetbeer first weekend in May, weather permitting.
- J Murphy- update on possible grant for playground from CCM, Andy Morola, contact.-Tabled to May meeting.
- **E Soetbeer-**Trail Cam has been installed at Red bathrooms.
- L Kubisek- Moonlight hike. Spoke with the Bridgewater Land Trust. They are discussing.
- **M Dubos-** update on Fishing Derby, May 4, 2019 from 8:00am-10:30am. New Milford Boy Scouts to assist. M Dubos will pick up worms. J Moker ordered 155 fish and secured food permit. E Soetbeer will get condiments and beverages.
- Tim Murphy Eagle Scout project for Dog Park has not been started yet. E Soetbeer to follow up with Tim
- L Kubisek- leading Trail Days on June 1st at 9am, rain date June 2nd from Ketchum Trailhead on Christian St. Boyscouts will walk the trail after Fishing Derby on May 4 2019.
- E Soetbeer- Update on driveway and gate for Soccer field entrance and Playground mulch. Driveway repair has been delayed due to weather. Playground mulch removal and replacement has been completed.

New Business:

Dawn MacNutt – addressed commission on behalf of the Pickleball players. Asked that outdoor courts be relined and repairs to the courts be made.

Adjournment: L Kubisek made a motion to adjourn at 7:37PM. 2nd by B Goldstein. All in favor.

Next Meeting: THURSDAY, MAY 23rd at BRIDGEWATER TOWN HALL, 7:00 PM

Submitted by: <u>Roberta Allen</u>, Secretary