

**TOWN OF BRIDGEWATER, CT**  
**Bridgewater Recreation Commission**  
**Agenda for REGULAR MEETING: Town Hall**

**DATE: March 22, 2018 / TIME: 7:00PM**

**Call to Order:**

**Review of Minutes: Feb 22, 2018 meeting**

**Correspondence:**

**Coordinator's Report:**

**Budget: Review**

**Old Business:**

- **J Moker- update on contact with Spectrum for Wifi at the Pavilion**
- **J Moker -update on windscreens for the tennis courts**
- **R Allen – update on Trail days**
- **M Dubos – update on Fishing Derby, May 12<sup>th</sup>**
- **J Moker- invite 1<sup>st</sup> Selectman Read to March meeting and talk to 1<sup>st</sup> Selectman Read about Town Park and whose responsible for maintenance.**

**New Business:**

**Adjournment:**

**Next Meeting: THURSDAY, Mar 22nd at BRIDGEWATER TOWN HALL, 7:00 PM**