

**TOWN OF BRIDGEWATER, CT**  
**Bridgewater Recreation Commission**  
**Agenda for REGULAR MEETING: Town Hall**

**DATE: June 22, 2017 / TIME: 7:00PM**

**Call to Order:**

**Review of Minutes: May 25, 2017 meeting**

**Correspondence:**

**Coordinator's Report:**

**Budget:**

**Old Business:**

- R Allen- update on CT Trail Days Hike, Sun June4th
- J Moker-update on repainting pickleball courts
- J Murphy-update on meeting with First Selectman Curtis Read on WiFi at Pavilion
- E Soetbeer-update on Spark Low re clay softball field

**New Business:**

- E Soetbeer - seek quotes on replacement of mulch around tot lot.

**Adjournment:**

**Next meeting: THURSDAY, JULY 27<sup>TH</sup> BRIDGEWATER TOWN HALL, 7:00PM**