

**TOWN OF BRIDGEWATER, CT**  
**Bridgewater Recreation Commission**  
**Agenda for REGULAR MEETING: Town Hall**

**DATE: November 19<sup>th</sup> / TIME: 7:00PM**

**Call to Order:**

**Review of Minutes:** October 22, 2015 Meeting

**Correspondence:**

**Coordinator's Report:** Allison Gsell

**Budget:**

**Old Business:**

- L Kubisek-Information on Cost of Microwave from The Powerhouse
- L Kubisek-Information on Cost of Sign w/Rules&Regs from Walter VonEgidy
- E Sootbeer-Update on quote from Atlas Fence Co for field
- E Sootbeer-Update on parking lot across from Senior Center for Soccer Field teams
- New Instructor for Yoga program
- R Allen- Info on Quick Start Tennis Program
- Review of Trunk or Treat Event
- R Allen-Update on Lining a tennis court for Pickleball and cost of a net.
- J Moker-Update on Purchase of new Pickleball racquets
- R Allen-Update on Luminaries for Main St Christmas Eve

**New Business:**

- C Dwyer-update on the ACE Program
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**Adjournment:**

**Next meeting:** December 17<sup>th</sup> (**ONE WEEK EARLY**)      TOWN HALL AT 7:00PM