

**Bridgewater Conservation and Inland Wetlands Commission**  
**Agenda of the Regular Meeting of Tuesday, September 20, 2011**  
**Town Hall, Main St. S., Bridgewater, Ct. 06752, 7:30 PM**

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**CALL TO ORDER:**

**ROLL CALL AND DESIGNATION OF ALTERNATES:**

**DISCUSSION OF THE MINUTES OF THE REGULAR MEETING OF:  
August 16, 2011.**

**COMMENTS FROM THE PUBLIC:**

**OLD BUSINESS:**

1. Draper, 3 Landmark Drive, pool

**NEW BUSINESS:** none

**ENFORCEMENT:**

**PROCEDURAL MATTERS:**

**OTHER BUSINESS:**

**ADJOURN:**

**Frank Sproviero**  
**Chairman**

