

**BOARD OF SELECTMEN'S MEETING**

**Tuesday, February 9, 2016**

**7:00pm**

**Bridgewater Town Hall**

**AGENDA**

**Approval of Minutes**

**Public Comment**

**Correspondence**

**Resignations**

\*Jack McKenney, Board of Trustees

**Vacancies**

\*Inland Wetlands Alternate

\*Zoning Board of Appeals

**Appointments**

**New Business**

\*Tax Refunds

\*Tax Collector's report

\*Treasurer's report

\*Regional School District 12 audit distribution

\*Municipal Benchmarking Initiative – energy audit

\*Regional Performance Incentive – WestCog GIS data

\*Personnel Policies

\*ACE funding

\*Grange, Surveyor approval

\*Other business

**Old Business**

\*C-Pace