

### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

### WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

**Document Transaction Number BOXFORD** 

City/Town

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

### A. General Information

| 1. | Project Location | ı ( <b>Note:</b> electronio | c filers will click on | button to I | locate project site) |
|----|------------------|-----------------------------|------------------------|-------------|----------------------|
|----|------------------|-----------------------------|------------------------|-------------|----------------------|

| 11A LAKE SHORE ROAD          | BOXFORD               | 01921        |
|------------------------------|-----------------------|--------------|
| a. Street Address            | b. City/Town          | c. Zip Code  |
| Latitude and Longitude:      | 42.73232              | -71.06285    |
| Latitude and Longitude.      | d. Latitude           | e. Longitude |
| TAX MAP 03 BLOCK 01          | LOT 13                |              |
| f. Assessors Map/Plat Number | g. Parcel /Lot Number |              |

2. Applicant:

| DENNIS             |                          | MCMANUS             | 3                        |
|--------------------|--------------------------|---------------------|--------------------------|
| a. First Name      |                          | b. Last Name        |                          |
| ARP INVESTMENT     | ΓS, INC.                 |                     |                          |
| c. Organization    |                          |                     |                          |
| 24 CALDWELL FA     | RM                       |                     |                          |
| d. Street Address  |                          |                     |                          |
| NEWBURY            |                          | MA                  | 01922                    |
| e. City/Town       |                          | f. State            | g. Zip Code              |
| 978-290-1821       |                          | dennismcmanus@      | greotr.com               |
| h. Phone Number    | i. Fax Number            | j. Email Address    |                          |
| Droporty owner (re | quirad if different from | annlicant): M Chaol | k if more than one owner |

Property owner (required if different from applicant): Check if more than one owner **DENNIS** 

| DENNIS                        |    | MCMANUS          |             |
|-------------------------------|----|------------------|-------------|
| a. First Name                 |    | b. Last Name     |             |
| ARP INVESTMENTS, INC.         |    |                  |             |
| c. Organization               |    |                  |             |
| 24 CALDWELL FAI               | RM |                  |             |
| d. Street Address             |    |                  |             |
| NEWBURY                       |    | MA               | 01922       |
| e. City/Town                  |    | f. State         | g. Zip Code |
| 978-290-1821                  |    | dennismcmanus@   | reotr.com   |
| h. Phone Number i. Fax Number |    | j. Email address |             |

Representative (if any):

| ROBERT              |                  | GRASSO           |             |
|---------------------|------------------|------------------|-------------|
| a. First Name       |                  | b. Last Name     |             |
| ENGINEERING LA      | ND SERVICES, LLC |                  |             |
| c. Company          |                  |                  |             |
| P.O.BOX 41          |                  |                  |             |
| d. Street Address   |                  |                  |             |
| <b>WEST NEWBURY</b> |                  | MA               | 01985       |
| e. City/Town        |                  | f. State         | g. Zip Code |
| 978-815-6744        | 978-462-6800     | MASSPLSRG@AC     | DL.COM      |
| h. Phone Number     | i. Fax Number    | j. Email address |             |

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

| \$110x1.5(RA)=165 + | \$70.00           | \$95.00 + \$200.00(LOCAL) |
|---------------------|-------------------|---------------------------|
| \$200(LOCAL)        | b. State Fee Paid | c. City/Town Fee Paid     |



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| MassDEP Fil | e Nu | ımbe     | er    |      |
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| City/Town   |      |          |       |      |

### A. General Information (continued)

| 6.                     | General Project Description:  |  |  |  |  |
|------------------------|---|--|--|--|--|
|                        | REPLACEMENT OF AN EXISTING SANITARY DISPOSAL SYSTEM FOR A EXISTING SINGLE FAMILY DWELLING.  |  |  |  |  |
|                        |   |  |  |  |  |
| 7a.                    | Project Type Checklist: (Limited Project Types see  | Section A. 7b.)                                    |  |  |  |
|                        | 1. Single Family Home   | 2. Residential Subdivision                         |  |  |  |
|                        | 3.   Commercial/Industrial  | 4. Dock/Pier                                       |  |  |  |
|                        | 5. 🛛 Utilities  | 6.   Coastal engineering Structure                 |  |  |  |
|                        | 7. Agriculture (e.g., cranberries, forestry)  | 8. Transportation                                  |  |  |  |
|                        | 9. 🛛 Other  |  |  |  |  |
| 7b.                    | Is any portion of the proposed activity eligible to be  | treated as a limited project (including Ecological |  |  |  |
|                        | Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?  1.   Yes   No   No   If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types) |  |  |  |  |
|                        | 2. Limited Project Type   |  |  |  |  |
|                        | If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.                             |  |  |  |  |
| 8.                     | Property recorded at the Registry of Deeds for:   |  |  |  |  |
|                        | ESSEX SOUTH   |  |  |  |  |
|                        | a. County   | b. Certificate # (if registered land)              |  |  |  |
|                        | 35756<br>c. Book  | d. Page Number                                     |  |  |  |
| C. DOOK U. Fage Number |   |  |  |  |  |

### B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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|-----|----------------|-----------|--------|
| 31. |                |           |        |
|     | MassDEP File   | e Number  |        |
|     |                |           |        |
|     | Document Tra   | ansaction | Number |
|     | BOXFORD        | )         |        |

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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

| <u>R</u>                                 | Resource Area                 |                                      | Size of Proposed Alteration                                 | Proposed Replacement (if any)              |  |  |
|--|-------------------------------|--------------------------------------|---|--|--|--|
| a.                                       | a. 🗌 Bank                     |                                      | 1. linear feet  | 2. linear feet                             |  |  |
| b  | . 🔲                           | Bordering Vegetated<br>Wetland       | 1. square feet  | 2. square feet                             |  |  |
| C.                                       | c. Land Under Waterbodies and |                                      | 1. square feet  | 2. square feet                             |  |  |
|  |                               | Waterways                            | 3. cubic yards dredged                                      |  |  |  |
| <u>R</u>                                 | Resourc                       | ce Area                              | Size of Proposed Alteration                                 | Proposed Replacement (if any)              |  |  |
| d  | . 🔲                           | Bordering Land                       |   |  |  |  |
|  |                               | Subject to Flooding                  | 1. square feet  | 2. square feet                             |  |  |
|  |                               |                                      | 3. cubic feet of flood storage lost                         | 4. cubic feet replaced                     |  |  |
| е  | е. 🗌                          | Isolated Land<br>Subject to Flooding | 1. square feet  |  |  |  |
|  |                               |                                      | 2. cubic feet of flood storage lost                         | 3. cubic feet replaced                     |  |  |
| f.                                       | $\boxtimes$                   | Riverfront Area                      | Name of Waterway (if available) - specify coastal or inland |  |  |  |
|  | 2.                            | Width of Riverfront Area (           | check one):   |  |  |  |
|  |                               | 25 ft Designated De                  | nsely Developed Areas only                                  |  |  |  |
|  |                               | ☐ 100 ft New agricultu               | ral projects only   |  |  |  |
|  |                               | 200 ft All other proje               | ects  |  |  |  |
|  | 3. 7                          | Fotal area of Riverfront Area        | a on the site of the proposed projec                        | ot: 96,741 square feet                     |  |  |
|  | 4. F                          | Proposed alteration of the R         | tiverfront Area:  |  |  |  |
|  | 1,800                         |                                      | 350   | 1,450                                      |  |  |
| a. total square feet b. square feet with |                               |                                      | b. square feet within 100 ft.                               | c. square feet between 100 ft. and 200 ft. |  |  |
|  | 5. H                          | las an alternatives analysis         | s been done and is it attached to th                        | nis NOI? Xes No                            |  |  |
|  | 6. V                          | Vas the lot where the activi         | ty is proposed created prior to Aug                         | ust 1, 1996? Xes No                        |  |  |
| 3. [                                     | ] Coa                         | stal Resource Areas: (See            | 310 CMR 10.25-10.35)  |  |  |  |

Note: for coastal riverfront areas, please complete Section B.2.f. above.

affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

For all projects



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| Pro | vided by MassDEP:                  |    |
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|     | <b>Document Transaction Number</b> | •  |
|     | BOXFORD                            |    |

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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your
document
transaction
number
(provided on your
receipt page)
with all
supplementary
information you
submit to the
Department.

| Resource Area   |  | Size of Proposed Alteration   | Proposed Replacement (if any)                                  |  |  |
|---|--|---|--|--|--|
| a. 🗌  | Designated Port Areas  | Indicate size under Land Under the Ocean, below                           |  |  |  |
| b. 🗌  | Land Under the Ocean   | 1. square feet  |  |  |  |
|   |  | 2. cubic yards dredged  |  |  |  |
| с. 🗌  | Barrier Beach  | Indicate size under Coastal Bea   | aches and/or Coastal Dunes below                               |  |  |
| d. 🗌  | Coastal Beaches  | 1. square feet  | 2. cubic yards beach nourishment                               |  |  |
| е. 🗌  | Coastal Dunes  | 1. square feet  | 2. cubic yards dune nourishment                                |  |  |
|   |  | Size of Proposed Alteration   | Proposed Replacement (if any)                                  |  |  |
| f. 🔲  | Coastal Banks  | 1. linear feet  |  |  |  |
| g. 🔲  | Rocky Intertidal<br>Shores   | 1. square feet  |  |  |  |
| h. 🗌  | Salt Marshes   | 1. square feet  | 2. sq ft restoration, rehab., creation                         |  |  |
| i. 🗌  | Land Under Salt<br>Ponds   | 1. square feet  |  |  |  |
|   |  | 2. cubic yards dredged  |  |  |  |
| j. 🗌  | Land Containing<br>Shellfish   | 1. square feet  |  |  |  |
| k. 🔲  | Fish Runs  |   | nks, inland Bank, Land Under the er Waterbodies and Waterways, |  |  |
|   |  | 1. cubic yards dredged  |  |  |  |
| l. 🔲  | Land Subject to<br>Coastal Storm Flowage   | 1. square feet  |  |  |  |
| If the p  | estoration/Enhancement<br>project is for the purpose o<br>e footage that has been en | f restoring or enhancing a wetland<br>tered in Section B.2.b or B.3.h abo |  |  |  |
| a. squar  | e feet of BVW  | b. square feet of   | Salt Marsh   |  |  |
| ☐ Pr  | Project Involves Stream Crossings  |   |  |  |  |
| a number of new stream crossings h number of replacement stream crossings |  |   |  |  |  |

4.

5.



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|                                     | Document Transaction A | lumb |    |  |
|                                     |                        | wump | eı |  |

|     |  | City/Town   |
|-----|--|---|
| C.  | Other Applicable Standards and F   | Requirements  |
|     | This is a proposal for an Ecological Restoration complete Appendix A: Ecological Restoration 10.11).   | n Limited Project. Skip Section C and<br>Notice of Intent – Required Actions (310 CMR   |
| Str | reamlined Massachusetts Endangered Spec  | ies Act/Wetlands Protection Act Review  |
| 1.  | Is any portion of the proposed project located in <b>Es</b> the most recent Estimated Habitat Map of State-Lis Natural Heritage and Endangered Species Program Massachusetts Natural Heritage Atlas or go to <a href="http://maps.massgis.state.ma.us/PRI">http://maps.massgis.state.ma.us/PRI</a> EST HAB/v       | sted Rare Wetland Wildlife published by the m (NHESP)? To view habitat maps, see the  |
|     | a. Yes No If yes, include proof of m   | nailing or hand delivery of NOI to:   |
|     | Natural Heritage and E Division of Fisheries at 1 Rabbit Hill Road Westborough, MA 015   |   |
|     | If yes, the project is also subject to Massachusetts CMR 10.18). To qualify for a streamlined, 30-day, complete Section C.1.c, and include requested ma complete Section C.2.f, if applicable. If MESA supply completing Section 1 of this form, the NHESP was up to 90 days to review (unless noted exceptions in | MESA/Wetlands Protection Act review, please sterials with this Notice of Intent (NOI); OR colemental information is not included with the NOI, will require a separate MESA filing which may take |
|     | c. Submit Supplemental Information for Endangere   | ed Species Review*  |
|     | 1. Percentage/acreage of property to be a  | altered:  |
|     | (a) within wetland Resource Area   | percentage/acreage  |
|     | (b) outside Resource Area  | percentage/acreage  |
|     | 2. Assessor's Map or right-of-way plan of  | site  |
| 2.  | Project plans for entire project site, including we wetlands jurisdiction, showing existing and propose tree/vegetation clearing line, and clearly demarcate   | ed conditions, existing and proposed  |
|     | (a) Project description (including description buffer zone)  | on of impacts outside of wetland resource area &  |
|     | (b) Photographs representative of the site   | ,   |

<sup>\*</sup> Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

<sup>\*\*</sup> MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process. Page 5 of 9



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### C. Other Applicable Standards and Requirements (cont'd)

| Make o   | (c) MESA filing fee (fee information available at <a href="http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm">http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm</a> ).  Make check payable to "Commonwealth of Massachusetts - NHESP" and <i>mail to NHESP</i> at above address |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Projects   | Projects altering 10 or more acres of land, also submit:  |  |  |  |  |  |  |
| (q) 🔲  | Vegetation cover type map of site   |  |  |  |  |  |  |
| (e) 🗌  | Project plans showing Priority & Estima   | ted Habitat boundaries   |  |  |  |  |  |
| (f) OF   | R Check One of the Following  |  |  |  |  |  |  |
| 1. 🗌   | http://www.mass.gov/dfwele/dfw/nhesp/   | MESA exemption applies. (See 321 CMR 10.14, regulatory review/mesa/mesa exemptions.htm; ne project is within estimated habitat pursuant to                   |  |  |  |  |  |
| 2. 🗌   | Separate MESA review ongoing.   | a. NHESP Tracking # b. Date submitted to NHESP   |  |  |  |  |  |
| 3. 🗌   | Separate MESA review completed.<br>Include copy of NHESP "no Take" deter<br>Permit with approved plan.  | mination or valid Conservation & Management  |  |  |  |  |  |
| For coastal  |   | sed project located below the mean high water  |  |  |  |  |  |
| a. 🛛 Not a   | applicable – project is in inland resource a  | area only в. 🗌 Yes 🔲 No  |  |  |  |  |  |
| If yes, inclu  | ide proof of mailing, hand delivery, or ele   | ctronic delivery of NOI to either:   |  |  |  |  |  |
| South Shore<br>the Cape &                                  | e - Cohasset to Rhode Island border, and<br>Islands:  | North Shore - Hull to New Hampshire border:  |  |  |  |  |  |
| Southeast M<br>Attn: Enviror<br>1213 Purcha<br>New Bedford | Marine Fisheries -<br>Marine Fisheries Station<br>nmental Reviewer<br>ase Street – 3rd Floor<br>d, MA 02740-6694<br>F.EnvReview-South@state.ma.us   | Division of Marine Fisheries - North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: DMF.EnvReview-North@state.ma.us |  |  |  |  |  |

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3.



**Online Users:** Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

### Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands Provided by MassDEP: MassDEP File Municipal Control of Provided by MassDEP:

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### C. Other Applicable Standards and Requirements (cont'd)

| 4. | Is any po   | ortion o       | of the pr | oposed project within an Area of Critical Environmental Concern (ACEC)?  |
|----|-------------|----------------|-----------|--|
|    | a. 🗌 Ye     | s 🛚            | No        | If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). <b>Note:</b> electronic filers click on Website.  |
|    | b. ACEC     |                |           |  |
| 5. | Is any po   |                |           | roposed project within an area designated as an Outstanding Resource Water in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?   |
|    | a. 🗌 Ye     | s 🛚            | No        |  |
| 6. |             |                |           | te subject to a Wetlands Restriction Order under the Inland Wetlands<br>. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?   |
|    | a. 🗌 Ye     | s 🛚            | No        |  |
| 7. | Is this pr  | oject s        | subject t | to provisions of the MassDEP Stormwater Management Standards?  |
|    | a. 🔲        |                |           | copy of the Stormwater Report as required by the Stormwater Management per 310 CMR 10.05(6)(k)-(q) and check if:   |
|    | 1.          |                | plying f  | for Low Impact Development (LID) site design credits (as described in water Management Handbook Vol. 2, Chapter 3)   |
|    | 2.          | A <sub>1</sub> | portion   | of the site constitutes redevelopment  |
|    | 3.          | Pr             | oprietar  | y BMPs are included in the Stormwater Management System.   |
|    | b. 🛛        | No. Ch         | neck wh   | y the project is exempt:   |
|    | 1. 🛚        | Siı            | ngle-fan  | nily house   |
|    | 2.          | l En           | nergeno   | cy road repair   |
|    | 3. [_<br>or |                |           | sidential Subdivision (less than or equal to 4 single-family houses or less than units in multi-family housing project) with no discharge to Critical Areas.   |
| D. | Addi        | tiona          | al Info   | ormation   |
|    |             |                |           | an Ecological Restoration Limited Project. Skip Section D and complete<br>al Restoration Notice of Intent – Minimum Required Documents (310 CMR  |
|    | Applicar    | ıts mu         | st includ | le the following with this Notice of Intent (NOI). See instructions for details.   |
|    |             |                |           | the document transaction number (provided on your receipt page) for any of on you submit to the Department.  |
|    |             | sufficie       | ent infor | er map of the area (along with a narrative description, if necessary) containing rmation for the Conservation Commission and the Department to locate the site. ers may omit this item.)               |
|    |             | a Bord         | lering V  | ing the location of proposed activities (including activities proposed to serve as 'egetated Wetland [BVW] replication area or other mitigating measure) relative ries of each affected resource area. |



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| D. Ad                               | ditional Information (cont'd)  |   |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|
| 3.                                  | . Identify the method for BVW and other resource area boundary delineations (MassDEP BVV Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.) and attach documentation of the methodology.  |   |  |  |  |  |
| 4. 🛛                                | List the titles and dates for all plans and o  | other materials submitted with this NOI.            |  |  |  |  |
|                                     | CONSERVATION SITE PLAN   |   |  |  |  |  |
|                                     | . Plan Title   | 07.117.01114 DIOFI 0114                             |  |  |  |  |
|                                     | NGINEERING LAND SERVICES, LLC  | STANTON W. BIGELOW                                  |  |  |  |  |
|                                     | . Prepared By  | c. Signed and Stamped by                            |  |  |  |  |
|                                     | 15-30-2017   | 1" = 20'<br>e. Scale                                |  |  |  |  |
| a                                   | . Final Revision Date  | 05-30-2017  |  |  |  |  |
| <u>_</u>                            | Additional Plan or Document Title  | g. Date   |  |  |  |  |
| 5. 🛚                                |  | , please attach a list of these property owners not |  |  |  |  |
| 6.                                  | Attach proof of mailing for Natural Heritag  | ge and Endangered Species Program, if needed.       |  |  |  |  |
| 7.                                  |  |   |  |  |  |  |
| 8. 🛛                                |  |   |  |  |  |  |
| 9. 🔲                                |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
| E. Fee                              | <u></u>  |   |  |  |  |  |
| 1. [                                | <ol> <li>Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.</li> <li>Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:</li> </ol> |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
| 2. Mui                              | nicipal Check Number   | 3. Check date                                       |  |  |  |  |
| 4. State Check Number 5. Check date |  |   |  |  |  |  |

7. Payor name on check: Last Name

6. Payor name on check: First Name



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### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project/pocation.

| the M   | 5-31-17 |
|---|---------|
| 1. Signature of Applicant                     | 2. Date |
| 3. Signature of Property Owner (if different) | 4. Date |
| ful h h                                       | 5 30-17 |
| 5. Signature of Representative (if any)       | 6. Date |

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





### **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### A. Applicant Information1. Location of Project:

| 11A LAKE SHORE ROAD | BOXFORD       |  |  |
|---------------------|---------------|--|--|
| a. Street Address   | b. City/Town  |  |  |
|                     | \$70.00       |  |  |
| c. Check number     | d. Fee amount |  |  |

**MCMANUS** 

2. Applicant Mailing Address:

**DENNIS** 

| a. First Name        |               | b. Last Name          |             |
|----------------------|---------------|-----------------------|-------------|
| ARP INVESTMENT       | S, INC.       |                       |             |
| c. Organization      |               |                       |             |
| 24 CALDWELL FAF      | RM            |                       |             |
| d. Mailing Address   |               |                       |             |
| NEWBURY              |               | MA                    | 01922       |
| e. City/Town         |               | f. State              | g. Zip Code |
| 978-290-1821         |               | dennismcmanus@reotr.c | om          |
| h. Phone Number      | i. Fax Number | j. Email Address      |             |
| Property Owner (if o | lifferent):   |                       |             |
| DENNIS               |               | MCMANUS               |             |
| a Eirot Nama         |               | h Last Name           |             |

| DENNIS             |               | MCMANUS                |             |
|--------------------|---------------|------------------------|-------------|
| a. First Name      |               | b. Last Name           |             |
| ARP INVESTMENTS, I | NC            |                        |             |
| c. Organization    |               |                        |             |
| 24 CALDWELL FARM   |               |                        |             |
| d. Mailing Address |               |                        |             |
| NEWBURY            |               | MA                     | 01922       |
| e. City/Town       |               | f. State               | g. Zip Code |
| 978-290-1821       |               | dennismcmanus@reotr.co | om          |
| h. Phone Number    | i. Fax Number | j. Email Address       |             |

B. Fees

3.

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.* 

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| В. | Fees (continued)                                   |                             |                                      |   |
|----|--|-----------------------------|--------------------------------------|---|
|    | Step 1/Type of Activity                            | Step 2/Number of Activities | Step<br>3/Individual<br>Activity Fee | Step 4/Subtotal Activity<br>Fee                         |
|    | REPLACEMENT OF A EXISTING SANITARY DISPOSAL SYSTEM | <u>CAT 1</u>                | \$110.00                             | \$110.00+(RA)55   |
|    |  |                             |                                      |   |
|    |  |                             |                                      |   |
|    |  |                             |                                      |   |
|    |  | Step 5/T                    | otal Project Fee:                    | \$165.00  |
|    |  | Step 6                      | /Fee Payments:                       |   |
|    |  | Total                       | Project Fee:                         | \$165.00<br>a. Total Fee from Step 5                    |
|    |  | State share                 | e of filing Fee:                     | \$70.00<br>b. 1/2 Total Fee less \$12.50                |
|    |  | City/Town shar              | e of filling Fee:                    | \$95.00 + \$200(LOCAL)<br>c. 1/2 Total Fee plus \$12.50 |

### C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

| ARP INVESTMENTS INC 24 CALDWELL FARM PO BOX 11 BYFIELD, MA 01922 PH. 978-357-3030  | Date 5-36-17        | 1210<br>53-8390:2113<br><b>G</b> EHECK AAMOI   |
|--|---------------------|--|
| PAYin the Comm of Mass   |                     | To or  |
| Align Connecting all your banking needs 1000 \$1. MASSACHISETIS O'RAN  FOR MA Luke Shore Red - Box Red ma  | Dur                 | Ballars  |
|  |                     | destruites and sometiments of the local facilities of  |
| ARP INVESTMENTS INC 24 CALDWELL FARM PO BOX 11 BYFIELD, MA 01922 PORTO OF JOSEPH   | 5-3×-17             | 1211<br>53-8390/2113<br>6CHECK AMMOR   |
| PAY to the Town of Boxford  When the Day of Boxford  When the Day of Solver -  | Date \$             | 95 co  |
| Align CREDITUNION Connecting all your backing needs COWELL MASSACRUSETTS OFFEE FOR MA Lake Shore Rd Byther   | Dell                | No   |
| "OOLZLL" "ZLL3B3901"   | B12960 3#           | united the special control of the special con |
| ARP INVESTMENTS INC 24 CALDWELL FARM PO BOX 11 BYFIELD, MA 01922   |                     | 1212<br>53-8390/2113   |
| PAYin the Town of Bayfant  | Date <u>5-30-17</u> | 200 C-2  |
| PAYin the Town of Boxford  Two fundred of 00/1000  Alian   |                     | Bollars (1)  |
| CREDITUNION  Connecting all your banking needs LOWELL MASSACHUSETTS (1946)  FOR LOCAL FREE  FOR LOCAL FREE  THE PROPERTY OF TH | Denv                | 54P  |

"OO1212" (211383901) B12960 3"



### Certificate Of Mailing

To pay fee, affix stamps of

This Cem This for

From:

- Engineering Land Services, LLC

- P.O.BOX 41
- WEST NEWBURY, MA 01985

To:

D.E.P. P.O. BOX 4062 BOSTON, MA 022 MAY 30 mgk Here a company to the com

UNITED STATES POSTAL SERVICE •

Certificate Of Mailing

To pay fee, affix stamps or meter postage here.

This Certificate of Mailing provides evidence that mail has been presented to USPS® for mailing. This

Froi

Engineering Land Services, LLC P.O.BOX 41 WEST NEWBURY, MA 01985

To.

D.E.P. –NORTHEAST OFFICE 205.-LOWELL STREET WILMINGTON, MA 01887



P

# TOWN OF BOXFORD

# PARCEL #03-01-13 $\sim 11A$ LAKE SHORE ROAD $\sim \text{CONSERVATION COMMISSION 250'}$ ABUTTER LIST

|            |                                       |                     | _                                     |                   |                 |       |          |
|------------|---------------------------------------|---------------------|---------------------------------------|-------------------|-----------------|-------|----------|
| Map/Lot    | Location                              | Оwner               | Owner 2                               | Owner Address     | Owner City/Town | State | Zip Code |
| (03-01-12) | 21A LAKE SHORE RD                     | ALEXANDER DOUGLAS   | MOON ELIZABETH                        | 21A LAKE SHORE RD | BOXFORD         | MA    | 01921    |
| (03-01-13) | 11A LAKE SHORE RD                     | ARP INVESTMENTS INC |                                       | 24 CALDWELL FARM  | BYFIELD         | MA    | 01922    |
| (03-01-14) | 11B LAKE SHORE RD                     | BOUCHER GILES A     | BOUCHER KIMBERLY J                    | 11B LAKE SHORE RD | BOXFORD         | MA    | 01921    |
| (03-01-07) | 25 LAKE SHORE RD                      | D'ATTILIO LINDA K   |                                       | 25 LAKE SHORE RD  | BOXFORD         | MA    | 01921    |
| (03-01-06) | 16 LAKE SHORE RD                      | DICKINSON MARK R    |                                       | 30 RIVERCREST DR  | WEST NEWBURY    | MA    | 01985    |
| (03-01-02) | LAKE SHORE RD                         | DRESSER CHADWICK K  | EIRICH LEIGH ANN                      | 33 POLLARD RD     | PLAISTOW        | NH    | 03865    |
| (03-01-05) | LAKE SHORE RD                         | HAVERHILL CITY OF   | WATER TREATMENT PLANT 131 AMESBURY RD | 131 AMESBURY RD   | HAVERHILL       | MA    | 01830    |
| (03-01-15) | 11C LAKE SHORE RD                     | LACEY JR EDWARD P   |                                       | PO BOX 108        | BOXFORD         | MA    | 01921    |
| (03-01-03) | LAKE SHORE RD                         | YASTREMSKI NANCY B  |                                       | 22 LAKE SHORE RD  | BOXFORD         | MA    | 01921    |
| (03-01-04) | (03-01-04) 22 LAKE SHORE RD           | YASTRZEMSKI NANCY B |                                       | 22 LAKE SHORE RD  | BOXFORD         | MA    | 01921    |
| (03-01-11) | (03-01-11) 21B LAKE SHORE RD YURKUS I | YURKUS ROBERT A     | YURKUS SUSAN M                        | 21B LAKE SHORE RD | BOXFORD         | MA    | 01921    |

CERTIFIED COPY

May 24, 2017

### <u>Boxford Conservation Commission</u> <u>Application Checklist-Notice of Intent (NOI)</u>

This checklist is designed to assist the applicant in preparing a complete Notice of Intent application. One completed copy of the checklist should be submitted with the application. One (1) original and (7) copies of the NOI forms, plans and appurtenant data listed below are required to be submitted for a complete application

### The following are required as part of a complete NOI application and are attached:

| ≱ Attached        |              | Completed Notice of Intent form (available from the Conservation Office or at <a href="http://www.mass.gov/dep/appkits/wpaform3.pdf">http://www.mass.gov/dep/appkits/wpaform3.pdf</a> ). (Note: A copy of a complete NOI must also be mailed to the MassDEP NERO, 205B Lowell Street, Wilmington, MA 01887.)  |
|-------------------|--------------|---|
| Attached          |              | Site Plan. See next page for required elements of plan.   |
| ⊠Attached         |              | List of abutters within 250' of the project parcel(s) (and all pond abutters if applicable), prepared and certified by the Town Assessor's Office. (Note: A notice of public hearing will be prepared by the Conservation office and provided to the applicant when the application is submitted. At the public hearing, the applicant must provide evidence that the notice was mailed to each of the persons on the certified abutters list.) |
| <b>★</b> Attached |              | A copy of a check made out in the correct amount to the Department of Environmental Protection and a copy of a completed State Wetlands Fee Transmittal Form. (Note: the applicant is responsible for mailing this check along with a completed State Wetlands Fee Transmittal Form to the DEP "Lockbox" at Box 4062, Boston MA 02211.)   |
|                   |              | A check for local filing fees made out in the correct amount to the "Town of Boxford".  |
| ☐ Attached        | ∱ N/A        | Proof of mailing or proof of hand delivery to the Natural Heritage and Endangered Species Program, if applicable.   |
| Á Attached        | □ <b>N/A</b> | Evidence that all other Boxford Bylaw permit applications relevant to the project have been filed, if applicable (e.g., Board of Health, Zoning Board of Appeals). Please list all other Bylaw permit filings:  |

### The following must be shown on the site plan attached to the application:

**Shown** All appropriate plan requirements listed in Section 375-5(A)(1)(b) of the Town of Boxford Wetland Protection Bylaw Regulations. **⋈** Shown The signature and stamp of a Registered Professional Land Surveyor, Registered Sanitarian, or Registered Professional Engineer, and the identity of the firm/person that delineated the wetland resource area... Shown Boundaries of all wetland resource areas (e.g., bordering vegetated wetland, bordering land subject to flooding). All demarcation flags must be located by survey in the field and shown on the plan. All wetland resource area setback lines (e.g., 100' Limit of Jurisdiction, **▼Shown** 200' Riverfront, 25' No Disturb, 75' No Build). Existing contour information and proposed grading. Shown Existing site conditions and proposed changes including structures, pavement, landscaping, underground utilities and building overhangs. (Note: it may be necessary to show areas outside of the limits of jurisdictional wetland area in order to provide adequate information for the Commission to properly review the project.) All erosion / sedimentation control measures. ✓ Shown 🗹 Shown Pre- and post-development overstory tree line within jurisdictional area, and a calculation of the percent removal of overstory trees within the "discretionary cutting area" (see Section 375-4(A) and Section 375-98(D)(2) of the Boxford Wetlands Protection Regulations).

Applications subject to the DEP Stormwater Management Policy must include the following: (The plan and supporting documentation must also be mailed to the DEP Northeast Office and the Boxford DPW)

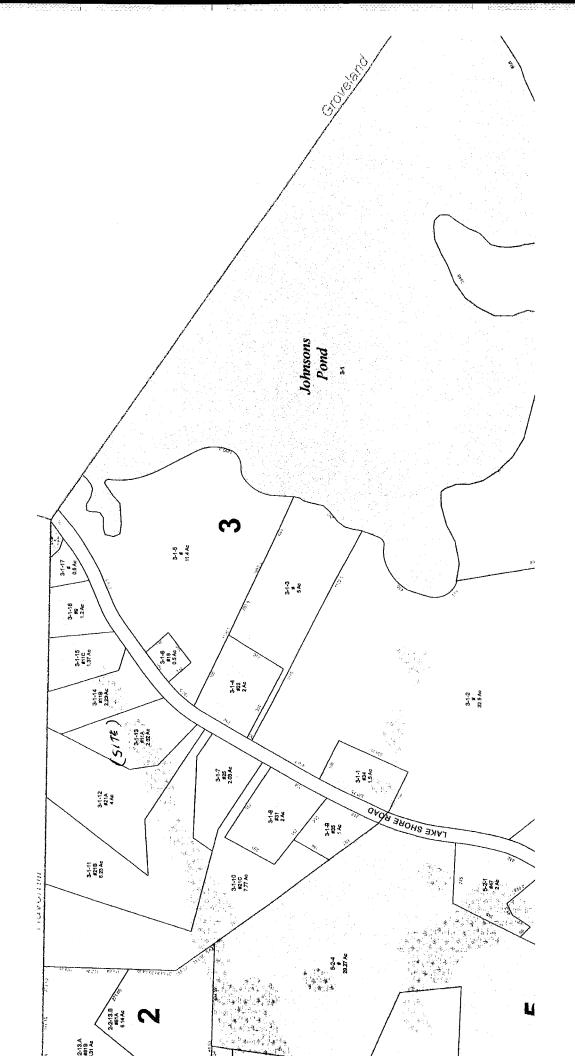
| ☐ Attached | Completed DEP Stormwater Management Form.  |
|------------|--|
| □ Attached | Stormwater & flood calculations using the Cornell Atlas rainfall estimates, prepared by a Professional Engineer.   |
| □ Attached | Operations and Maintenance Plan.   |
| □ Attached | A stormwater management plan showing stormwater management features highlighted in separate colors, per section 375-5(A)(1)(d) of the Boxford Wetlands Protection Bylaw Regulations. |

3/17/2011
Boxford ConsCom fees adopted 3/17/2011

| Fee Category                                 | Fee subcategory                                   | Former Fee      | Fee adopted 3/17/2011 |   |
|--|---|-----------------|-----------------------|---|
| Request for Determination of Applicability   |   | \$50.00         | \$100.00              |   |
| Notice of Intent                             |   |                 |                       |   |
|  | Addition/Alteration                               | \$100.00        | \$200.00              | * |
|  | New Single Family House                           | \$400.00        | \$1,000.00            |   |
|  | Each Crossing (road intermittent)                 | \$400.00        | \$1,000.00            |   |
|  | Each Crossing (road perennial)                    | \$400.00        | \$2,000.00            |   |
|  | Each Crossing (driveway perennial)                | \$400.00        | \$1,000.00            |   |
|  | Each Crossing (driveway intermittent)             | \$400.00        | \$400.00              |   |
|  | Subdivisions (first 1500' of road, +2\$/lf after) | \$1,500.00      | \$3,000.00            |   |
|  | Wetland Resource Alteration                       | .50 sq ft       | .50 sq ft             |   |
|  | Bank Alteration                                   | .50 lin ft      | .50 lin ft            |   |
|  | Boundary Verification (\$25/100' after 100')      | \$25/100' after | \$50/100' after       |   |
| ANRAD (\$100 + \$25/100' after 100')         |   | \$100+\$25/     | \$200+\$50/           |   |
| Certificate of Compliance (w/ 1 yr)          |   | \$50.00         | \$50.00               |   |
| Certificate of Compliance (after 1 yr)       |   | \$50.00         | \$100.00              |   |
| Partial Certificate of Compliance            |   | \$50.00         | \$50.00               |   |
| Amended Order of Conditions                  |   | \$50.00         | \$400.00              |   |
| Extension Permit                             |   | \$100.00        | \$150.00              |   |
| Standard Request for Written Project Status  |   | \$100.00        | \$100.00              |   |
| Expedited Request for Written Project Status |   | \$200.00        | \$200.00              |   |
| Affidavit                                    |   | \$100.00        | \$200.00              |   |
| Determination of Negligible Impact           |   | \$50.00         | \$50.00               |   |
| Emergency Certification                      |   | \$0.00          | \$50.00               |   |
| Site Visit without Application (non-owner)   |   | \$25.00         | \$50.00               |   |
| Site Visit without Application (owner)       |   | \$25.00         | \$25.00               |   |
| Soil Policy Fee                              |   | \$0.00          | \$50.00               |   |







### 11A LAKE SHORE RD

Location 11A LAKE SHORE RD

**Mblu** 03/01/13//

Acct#

GIBSON MARGARET A Owner

**Assessment** \$369,400

**Appraisal** \$369,400

**PID** 84

**Building Count** 1

### **Current Value**

| Appraisal      |              |           |           |  |
|----------------|--------------|-----------|-----------|--|
| Valuation Year | Improvements | Land      | Total     |  |
| 2017           | \$121,000    | \$248,400 | \$369,400 |  |
| Assessment     |              |           |           |  |
| Valuation Year | Improvements | Land      | Total     |  |
| 2017           | \$121,000    | \$248,400 | \$369,400 |  |

### **Owner of Record**

Owner

GIBSON MARGARET A

Co-Owner KULDA GEORGE

**Address** 

11A LAKE SHORE RD

BOXFORD, MA 01921

Sale Price

\$100

Certificate

Book & Page 24257/556

Sale Date

05/05/2005

Instrument

1A

### **Ownership History**

| Ownership History |            |             |             |            |            |
|-------------------|------------|-------------|-------------|------------|------------|
| Owner             | Sale Price | Certificate | Book & Page | Instrument | Sale Date  |
| GIBSON MARGARET A | \$100      |             | 24257/ 556  | 1A         | 05/05/2005 |
| KULDA GEORGE      | \$475,000  |             | 24139/ 451  | 1A         | 04/04/2005 |
| GIBSON MARGARET A | \$0        |             | 7976/0411   |            | 10/29/1985 |

### **Building Information**

### **Building 1: Section 1**

Year Built:

1987

Living Area:

1,824

Replacement Cost:

\$161,389

**Building Percent** 

75

Good:

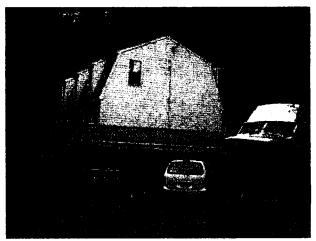
**Replacement Cost** 

**Less Depreciation:** 

\$121,000

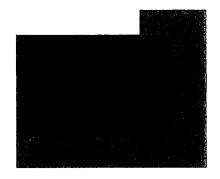
| Building Attributes |                |  |  |
|---------------------|----------------|--|--|
| Field               | Description    |  |  |
| Style               | Colonial       |  |  |
| Model               | Residential    |  |  |
| Grade:              | LOW COST       |  |  |
| Stories:            | 2              |  |  |
| Occupancy           | 1              |  |  |
| Exterior Wall 1     | Clapboard      |  |  |
| Exterior Wall 2     |                |  |  |
| Roof Structure:     | Gambrel        |  |  |
| Roof Cover          | Asph/F Gls/Cmp |  |  |
| Interior Wall 1     | Drywall/Sheet  |  |  |
| Interior Wall 2     |                |  |  |
| Interior Flr 1      | Hardwood       |  |  |
| Interior Flr 2      |                |  |  |
| Heat Fuel           | Electric       |  |  |
| Heat Type:          | Electr Basebrd |  |  |
| AC Type:            | None           |  |  |
| Total Bedrooms:     | 3 Bedrooms     |  |  |
| Total Bthrms:       | 2              |  |  |
| Total Half Baths:   | 0              |  |  |
| Total Xtra Fixtrs:  |                |  |  |
| Total Rooms:        | 7 Rooms        |  |  |
| Bath Style:         | Average        |  |  |
| Kitchen Style:      | Modern         |  |  |

### **Building Photo**



(http://images.vgsi.com/photos/BoxfordMAPhotos/\\00\00\35/4

### **Building Layout**



|      | Building Sub-Areas (s | q ft)         | Legend         |
|------|-----------------------|---------------|----------------|
| Code | Description           | Gross<br>Area | Living<br>Area |
| BAS  | First Floor           | 912           | 912            |
| FUS  | Upper Story, Finished | 912           | 912            |
| UBM  | Basement, Unfinished  | 912           | 0              |
| WDK  | Deck, Wood            | 656           | 0              |
|      |                       | 3,392         | 1,824          |

### **Extra Features**

| ,   |                              |   |
|-----|------------------------------|---|
|     | Extra Features <u>Legend</u> |   |
| - } |                              | 1 |
| į   |                              | è |
| ì   | No Data for Extra Features   | į |
| ĺ   |                              |   |
| - 1 |                              |   |

### Land

**Land Use** 

Use Code

1010

Description

Single Fam MDL-01

Zone

RA

Neighborhood

Alt Land Appr No

Category

Size (Acres) 2.32

Frontage 0

Depth

\$248,400

0

Assessed Value

Appraised Value \$248,400

### **Outbuildings**

| Outbuildings <u>Lege</u> | <u>ıd</u> |
|--------------------------|-----------|
| No Data for Outbuildings |           |

### **Valuation History**

|                | Appraisal    |           |           |
|----------------|--------------|-----------|-----------|
| Valuation Year | Improvements | Land      | Total     |
| 2017           | \$121,000    | \$248,400 | \$369,400 |
| 2016           | \$112,300    | \$248,400 | \$360,700 |
| 2015           | \$112,200    | \$248,400 | \$360,600 |

| Assessment     |              |           |           |  |
|----------------|--------------|-----------|-----------|--|
| Valuation Year | Improvements | Land      | Total     |  |
| 2017           | \$121,000    | \$248,400 | \$369,400 |  |
| 2016           | \$112,300    | \$248,400 | \$360,700 |  |
| 2015           | \$112,200    | \$248,400 | \$360,600 |  |

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MASSACHUSETTS EXCISE TAX
Southern Essex District ROD
Date: 03/24/2017 03:37 PM
ID: 1175538 Doc# 20170324005350
Fee: \$1,459.20
Cons: \$320,000.00

### **QUITCLAIM DEED**

We, Margaret A. Gibson, being married of Boxford, Massachusetts and Karen A. Deranian and George Scott Kulda, Co-Conservators for George Kulda aka George F. Kulda, Jr., pursuant to Middlesex Probate Court Docket Nos. Mi14P0668GD and MI14P0669M, for consideration paid and in full consideration of **Three Hundred Thousand and 00/100 Dollars (\$320,000.00)**, grant to ARP Investments, Inc., a Nevada Corporation with an address of 24 Caldwell Farm, Byfield, MA 01922,

with Quitclaim Covenants,

The land with the buildings thereon situated in the Town of Boxford, Massachusetts, on Lakeshore Road, particularly known as Lot #5, shown on plan entitled "Plan of Land in Boxford and Haverhill, Mass.," showing Brookside Properties", prepared for Reynold B. Nippe, St., Scale 1" = 100' dated March 4, 1985 and revised March 7, 1985, and recorded with the Essex South District Registry of Deeds in Book 195, Page 81. Said parcel is bounded and described as follows:

Beginning at a point in a stonewall on the northerly side of Lakeshore Road, said point being the most southwesterly point of Lot #5;

Thence turning and running northeasterly along Lot #4, 272.12 feet to a point;

Thence turning and running southeasterly along Lot#6, 469.99 feet to a point in a stonewall at Lakeshore Road;

Thence turning and running southwesterly by a stone wall at Lakeshore Road, in four courses, 54.88 feet, 63.44 feet, 80.52 feet and 51.16 feet, respectively to a point of the beginning.

Containing 2.22 acres, more or less.

Subject to and with the benefit of a Common Driveway Easement and Electric Utility Easement as shown on a plan entitled, "Plan of Land in Boxford and Haverhill, Mass.," "Brookside Properties", shown common driveway easement and electric utility easements prepared for Rosewood VI Real Estate Trust, Scale: 1" = 60' dated October 21, 1985, drawn by Thomas E. Neve Associates, Inc. of Topsfield, Mass.

Subject to and with the benefit of a Common Driveway Maintenance Agreement recorded at Book 7972, Page 240.

Grantors hereby release any and all right, title and homestead interest in and to said premises and state under the pains and penalties of perjury that there are no other person entitled to claim the benefit of the estate of homestead in said premises.

Being the same premises conveyed to the within Grantors by deed of George Kulda, dated March 31, 2005 and recorded with the Essex South Registry of Deeds at Book 24257 Page 556.

EXECUTED as a sealed instrument on this 215 day of March, 2017.

Margaret A. Gibson

### COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

EXECUTED as a sealed instrument on this 24 day of March, 2016.

George Kulda aka George F. Kulda, Jr.

by Karen A. Deranian

Co-Conservator for George Kulda a/ka

George F. Kulda, Jr.

### COMMONWEALTH OF MASSACHUSETTS

Essex, ss.

On this 24 day of March, 2017, before me, the undersigned Notary Public, personally appeared Karen A. Deranian, Co-Conservator for George Kulda aka George F. Kulda, Jr., proved to me through the satisfactory evidence of identification, being

IL Drives Crones, to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose.

-Notary Public

My Commission expires: ///25/2022

DONALD E. CASALE, II

Notary Public COMMONWEALTH OF MASSACHUSETT My Commission Expires
November 25, 2022

EXECUTED as a sealed instrument on this \_\_\_\_\_\_\_day of March, 2016.

George Kulda aka George F. Kulda, Jr, by George Scott Kulda Co-Conservator for George Kulda a/k/a George F. Kulda, Jr.

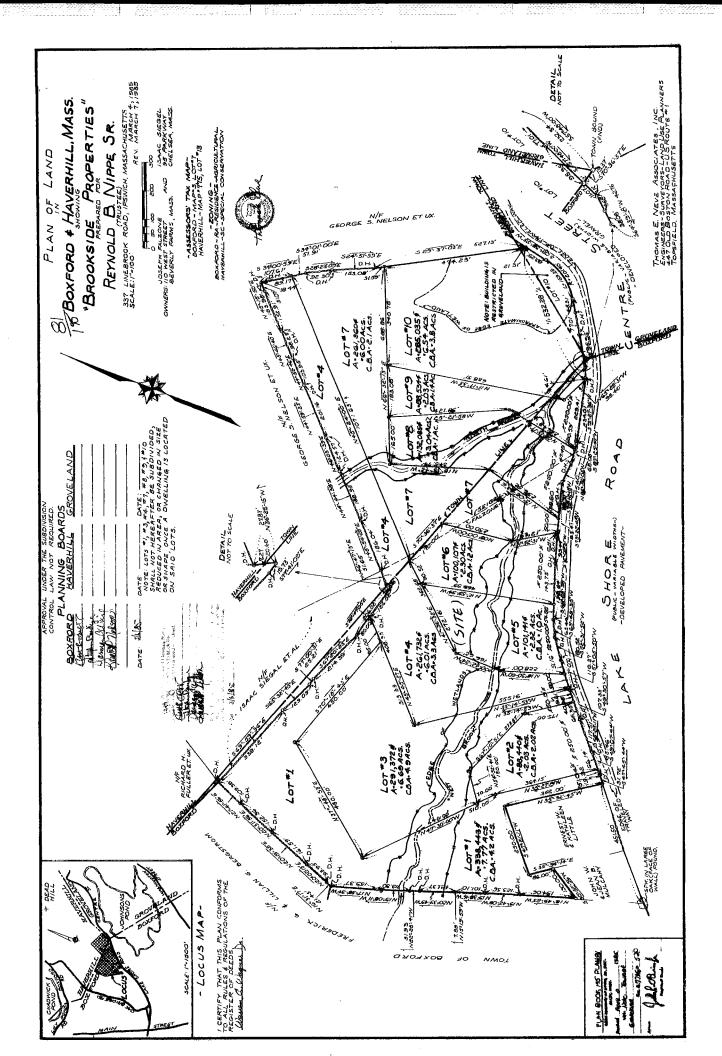
### COMMONWEALTH OF MASSACHUSETTS

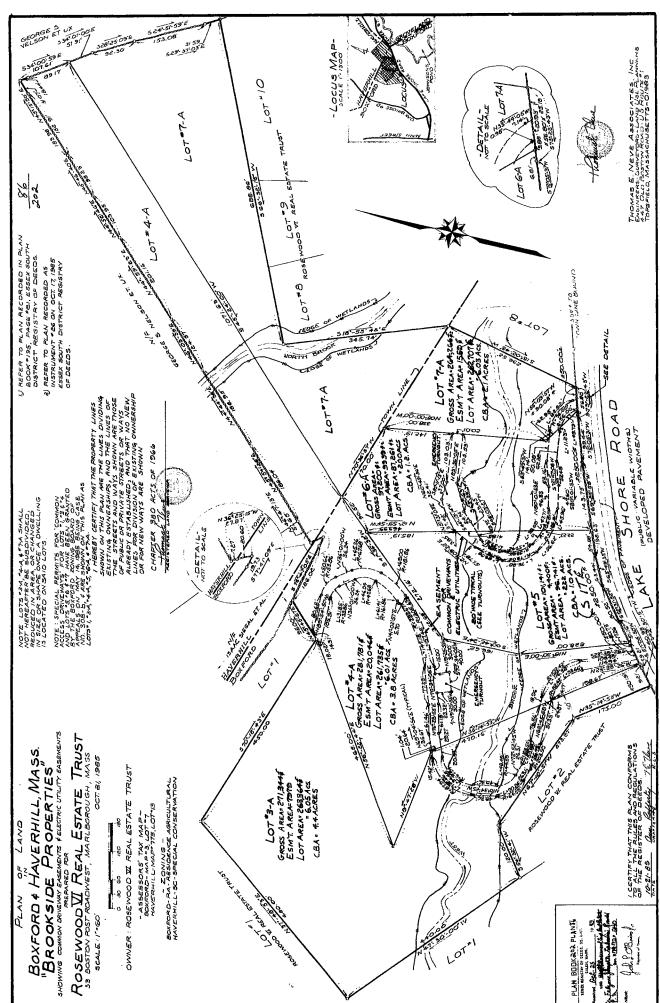
Essex, ss.

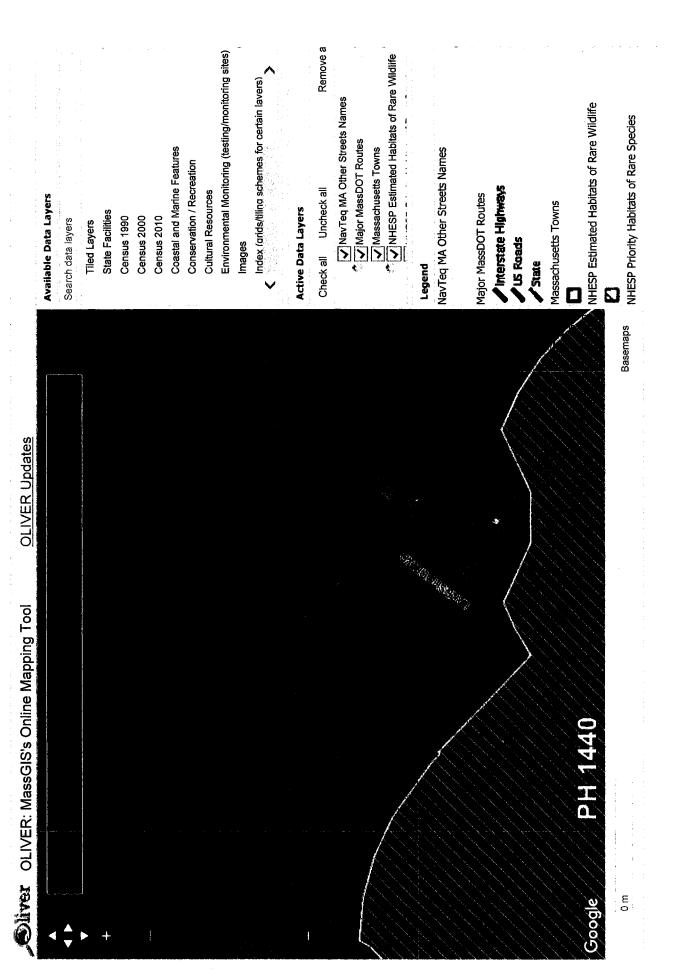
On this 215th day of March, 2017, before me, the undersigned Notary Public, personally appeared George Scott Kulda, Co-Conservator for George Kulda aka George F. Kulda, Jr., proved to me through the satisfactory evidence of identification, being when the conservator for George Kulda aka George F. Kulda, Jr., proved to me through the satisfactory evidence of identification, being document, and acknowledged to me that he signed it voluntarily for its stated purpose.

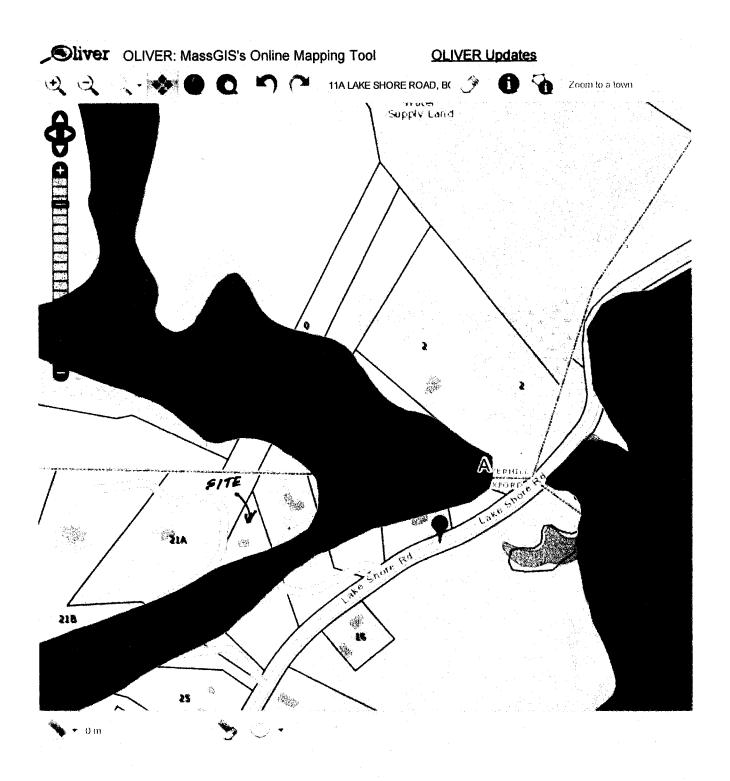
**Notary Public** 

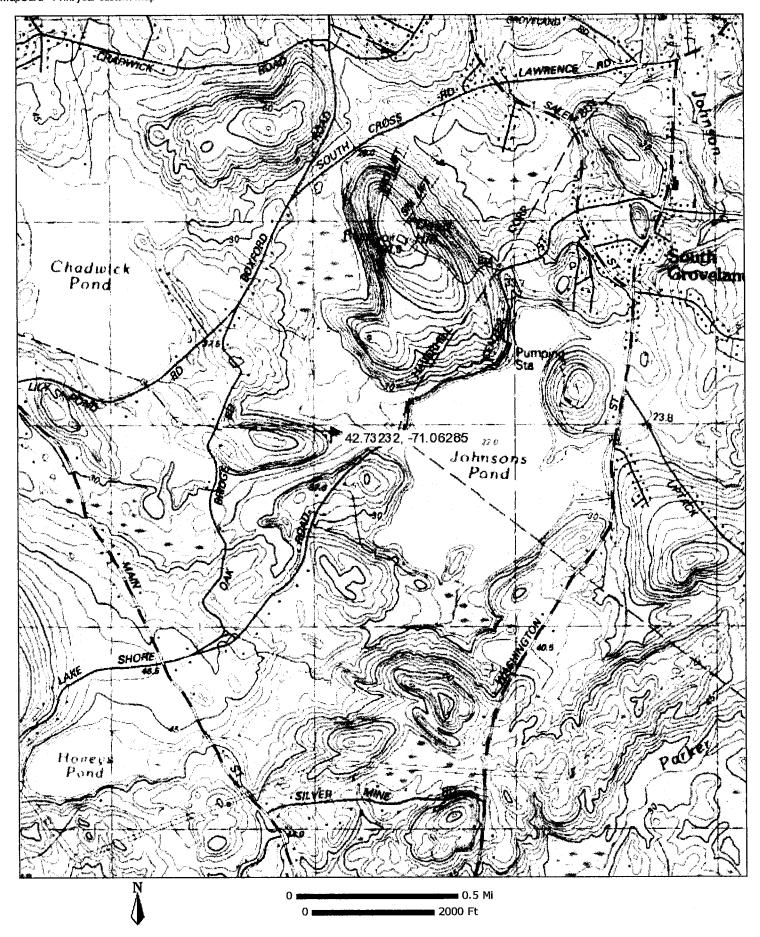
My Commission expires: JUKe, 5, 2020



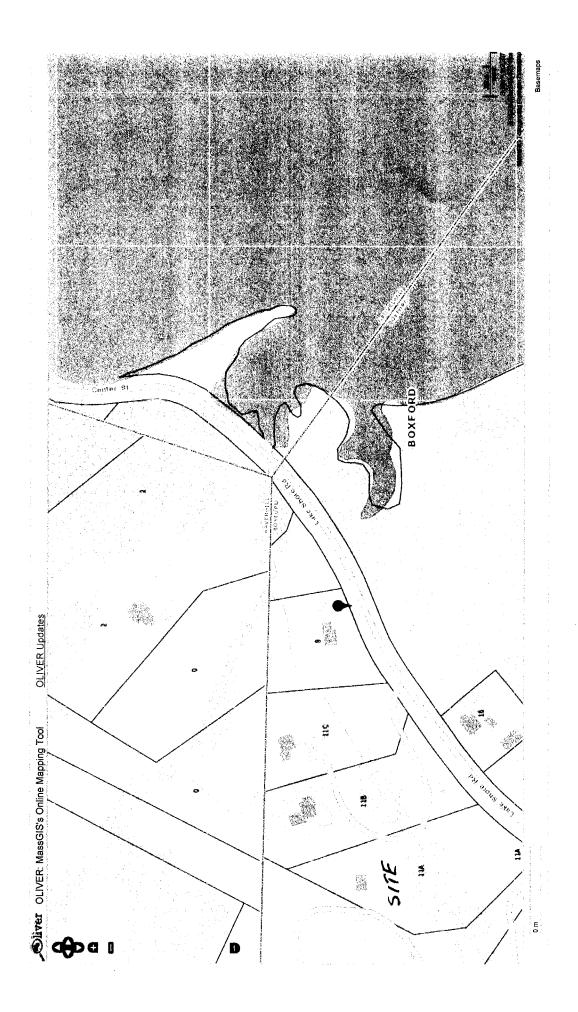


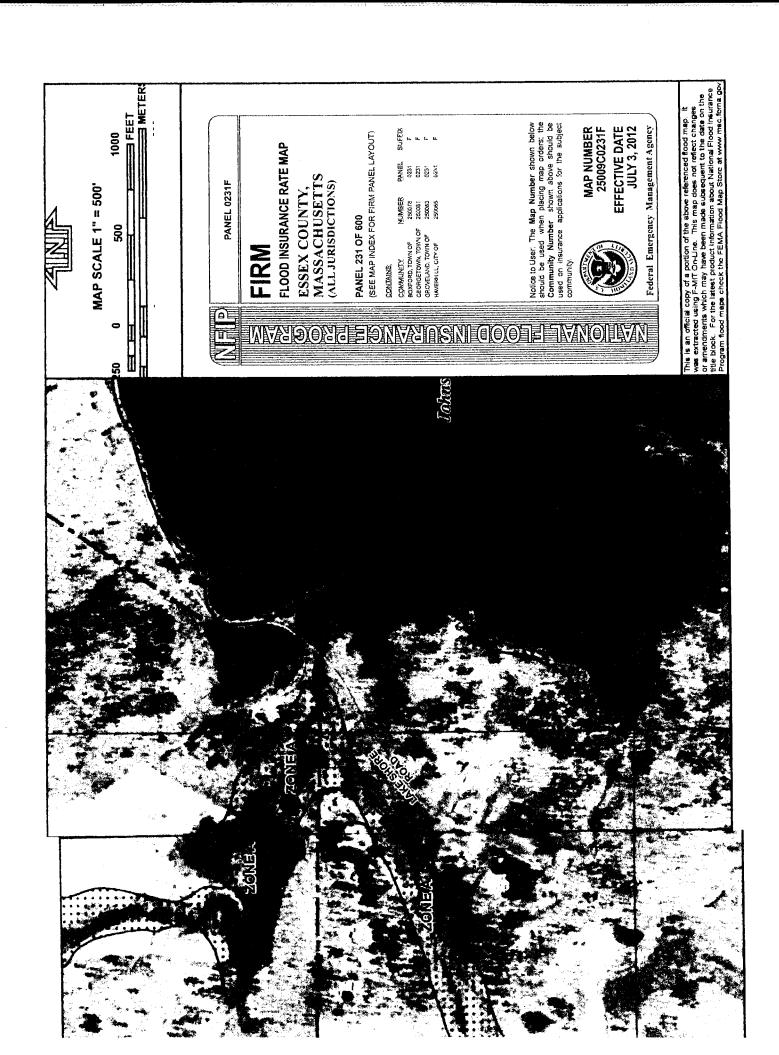






OLIVER





# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Project Location: 11A Lake Shore Road - Boxford Prepared by: Steven Eriksen Applicant: Dennis McManus

DEP File No:

Check all that apply:

Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only 

Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II X

Method other than dominance test used (attach additional information) 

| Section I.   | Vegetation   | Observation Plot Number: SP-1       | Transect Number:        |                                  | Date of Delineation: 3/30/2017       |
|--|--|-------------------------------------|-------------------------|----------------------------------|--------------------------------------|
| A. Sample La<br>(by comm∈  | A. Sample Layer and Plant Species<br>(by common/scientific name)   | B. Percent Cover<br>(or basal area) | C. Percent<br>Dominance | D. Dominant Plant<br>(yes or no) | E. Wetland<br>Indicator<br>Category* |
| TREES:<br>Red Maple (Acer rubrum)<br>Willow (Salix x subsericea)<br>White Pine (Pinus strobus) | ser rubrum)<br>( subsericea)<br>nus strobus)   | 35%<br>20%<br>5%                    |                         | <b>≻</b> ≻ Z                     | Fac*<br>FacW*<br>FacU                |
| SHRUBS:<br>Honeysuckle (Lonicera x b<br>Willow (Salix x subsericea)<br>Red Maple (Acer rubrum) | <b>SHRUBS:</b><br>Honeysuckle (Lonicera x bella)<br>Willow (Salix x subsericea)<br>Red Maple (Acer rubrum) | 5%<br>5%<br>5%                      | 33%<br>33%<br>34%       | <b>&gt;&gt;&gt;</b>              | FacU-<br>FacW*<br>Fac*               |

## HERBACEOUS:

physiological or morphological adaptations, describe the adaptation next to the asterisk. If vegetation alone is presumed adequate to delineate the BVW boundary, submit this form with the Request for Determination of Applicability or Notice of Intent. \*Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; plants listed as FAC, FAC+, FACW-, FACW+, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to

| λeς | egetation conclusion:                             |                |  |              |  |
|-----|---|----------------|--|--------------|--|
| Ž   | lumber of dominant wetland indicator plants:      | 4              | Number of dominant non-wetland indicator plants:                           | τ-           |  |
| S t | Is the number of dominant wetland plants equal to | or greater tha | plants equal to or greater than the number of dominant non-wetland plants? | [ <u>v</u> ] |  |

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Location: 11A Lake Shore Road - Boxford

Client: Dennis McManus

Observation: SP-1

# Section II. Indicators of Hydrology

Hydric Soil Interpretation

### 1. Soil Survey

Is there a published soil survey for this site?

å

Yes

title/date: Web Soil Survey

map number: 6A, 307E

soil type mapped: Scarboro & Paxton

hydric soil inclusions:

Are field observations consistent with soil survey?

Remarks:

Yes

g

# 2. Soil Description

Matrix Color 10YR 2/2 2.5Y 3/3 0-9" 9-18" Depth Horizon Å₽

No Redox Remarks:

### 3. Other:

Conclusion: Is soil hydric?

ş

Yes

Other Indicators of Hydrology: (check all that apply and describe)

Site inundated:

Depth to free water in observation hole:

Depth to soil saturation in observation hole:

Water marks: 

Delineating Bordering Vegetated Wetlands

Drift lines: ... Sediment deposits:  Drainage patterns in BVW: ř---

Water-stained leaves:

Oxidized rhizospheres:

Recorded data (stream, lake, or tidal gauge; aerial photo; other): 

□ Other:

Mottles Color

2 yes × Vegetation and Hydrology Conclusion > number of non-wetland indicator plants Number of wetland indicator plants Wetland hydrology present: Hydric soil present

Other indicators of hydrology present:

×

Sample location is in the BVW

Submit this form with the Request for Determination of Applicability or Notice of Intent

# DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Project Location: 11A Lake Shore Road - Boxford Prepared by: Steven Eriksen Applicant: Dennis McManus

DEP File No:

Check all that apply:

Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only 

Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II X

☐ Method other than dominance test used (attach additional information)

| Section 1 Venetation   | Observation Plot Number: SP-2            | Transect Number:        |                                  | Date of Delineation: 3/30/2017       |
|--|--|-------------------------|----------------------------------|--------------------------------------|
| A. Sample Layer and Plant Species (by common/scientific name)                                      | cies B. Percent Cover<br>(or basal area) | C. Percent<br>Dominance | D. Dominant Plant<br>(yes or no) | E. Wetland<br>Indicator<br>Category* |
| <b>TREES:</b> White Pine (Pinus strobus) Shag-Bark Hickory (Carya ovata) Beech (Fagus grandifolia) | 70%<br>15%<br>15%                        | 70%<br>15%<br>15%       | >- Z Z                           | FacU<br>FacU-<br>Fac+*               |
| SHRUBS:<br>Beech (Fagus grandifolia)<br>Red Maple (Acer rubrum)                                    | 10%<br>10%                               | 50%<br>50%              | <b>&gt;</b> >                    | Fac. * *                             |

## HERBACEOUS:

O N

\*Use an asterisk to mark wetland indicator plants: plant species listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; plants listed as FAC, FACW-, FACW-, FACW-, or OBL; or plants with physiological or morphological adaptations. If any plants are identified as wetland indicator plants due to physiological or morphological adaptations, describe the adaptation next to the asterisk.

If vegetation alone is presumed adequate to delineate the BVW boundary, submit this form with the Request for Determination of Applicability or Notice of Intent. MA DEP;3/95

| Vegetation conclusion:   |               |  |
|--|---------------|--|
| Number of dominant wetland indicator plants:   | 2             | Number of dominant non-wetland indicator plants: |
| is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? | or greater th | ian the number of dominant non-wetland plants?   |

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Yes

Location: 11A Lake Shore Road - Boxford

Client: Dennis McManus

Observation: SP-2

Other Indicators of Hydrology: (check all that apply and describe)

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# Hydric Soil Interpretation

## 1. Soil Survey

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title/date: Web Soil Survey

map number: 6A, 307E

soil type mapped: Scarboro & Paxton

hydric soil inclusions:

Are field observations consistent with soil survey?

Remarks:

ĝ Yes

# 2. Soil Description

Other:

Mottles Color

Matrix Color 10YR 2/2 2.5Y 3/3 0-10" 10-20" Depth Horizon ₽₽

Remarks:

### 3. Other:

Conclusion: Is soil hydric?

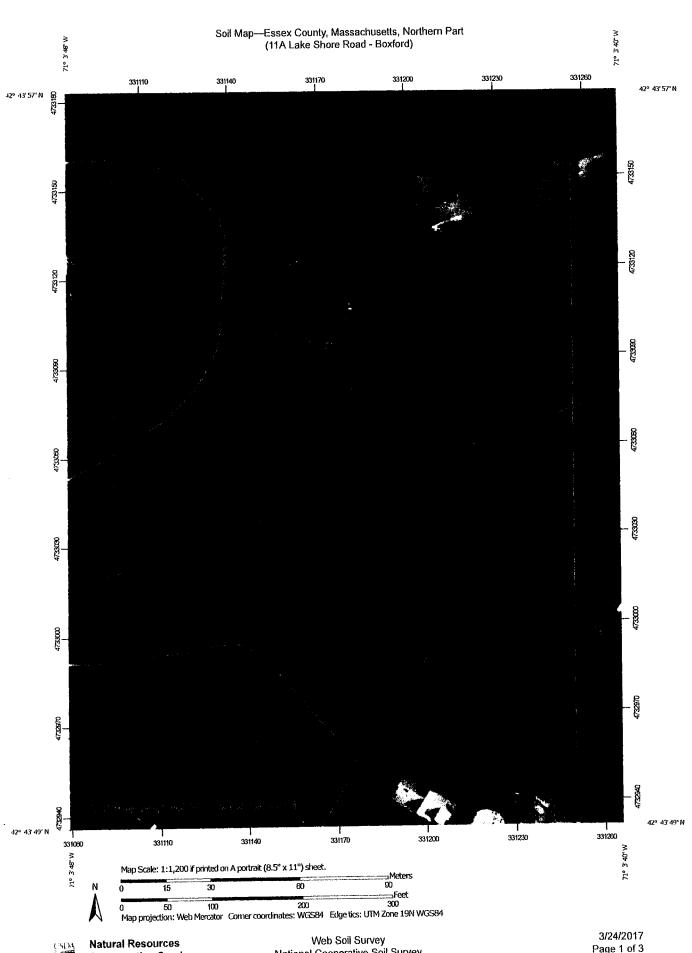
õ

Yes

Delineating Bordering Vegetated Wetlands

### 2 yes × × × Vegetation and Hydrology Conclusion > number of non-wetland indicator plants Other indicators of hydrology present: Number of wetland indicator plants Sample location is in the BVW Wetland hydrology present: Hydric soil present

Submit this form with the Request for Determination of Applicability or Notice of Intent



### **Map Unit Legend**

| Essex County, Massachusetts, Northern Part (MA605) |  |              |                |  |
|--|--|--------------|----------------|--|
| Map Unit Symbol                                    | Map Unit Name  | Acres in AOI | Percent of AOI |  |
| 6A   | Scarboro mucky fine sandy loam, 0 to 3 percent slopes                  | 2.4          | 31.2%          |  |
| 254B   | Merrimac fine sandy loam, 3 to 8 percent slopes                        | 1.2          | 15.7%          |  |
| 254D   | Merrimac fine sandy loam, 15 to 25 percent slopes                      | 2.3          | 30.4%          |  |
| 306C   | Paxton fine sandy loam, 8 to<br>15 percent slopes, very<br>stony       | 0.6          | 8.0%           |  |
| 307E   | Paxton fine sandy loam, 25 to<br>35 percent slopes, extremely<br>stony | 1.1          | 14.6%          |  |
| Totals for Area of Interest                        |  | 7.6          | 100.0%         |  |

### **ANALYSIS OF ALTERNATIVES**

PROJECT:

Replacement of Existing On-Site Sewage Disposal System at 11A Lake Shore Road,

Boxford, MA

**PURPOSE:** 

Supporting Notice of Intent (Transmittal Number X275269) Form 3, for Installation of Replacement Sanitary Disposal System to Service Existing Four-Bedroom House within

Riverfront Area (Sec. B.2.f. of Notice of Intent Form 3)

### **ALTERNATIVES ANALYZED:**

1. Do Nothing

2. Replace Existing Soil Absorption System (SAS) in its present location

### **DISCUSSION:**

The Proposed Project consists of siting a new SAS in the highest (northernmost) corner of the existing residential lot, at the only point on the site where it can be separated at least 150 feet from the River Bank, which has been established as the delineated Edge of Bordering Vegetated Wetland upstream of an existing 72" wide by 12" deep culvert under an existing common driveway. This involves the replacement of existing septic tank with a new 1,500-gallon septic tank and a 1,000-gallon pump chamber in the area that is within 100 feet of the Bank, and installation of force main and vent piping, as well as the SAS with 40-mil poly-liner and concrete brick masonry retaining wall surround, beyond 100 feet but within 200 feet of the Bank.

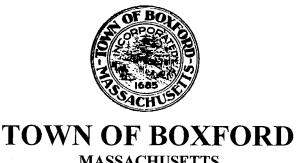
The Town of Boxford has a regulatory setback requirement that any system designed in soils with a percolation rate of less than 5 minutes per inch (in this case less than 2 minutes per inch) must be set back at least 150 feet from the delineated edge of wetland resource areas, which is the setback the Proposed Project was able to meet. A second wetland area, on adjacent property located in the City of Haverhill, also presents a 150-foot setback line that comes within 20 feet of the northern limit of the proposed SAS, making the Proposed Project location the only way to meet the local Board of Health Bylaw requirement.

The Do Nothing Alternative, or failing to upgrade the existing septic system, would result in the existing residence being declared uninhabitable, contrary to the intent and purpose of Title 5. If there is any feasible way to provide an on-site sewage disposal system that can meet Title 5 requirements, even if there are variances allowed by the approving authority, it must be allowed. The existing SAS, when subjected to a Title 5 Inspection, was found to be failing due to ponding of effluent back into the distribution box, requiring its replacement before an occupancy permit could be issued by the local Building Inspector. Therefore, the Do Nothing Alternative, resulting in uninhabitable premises, would be less desirable than the Proposed Project, both for the owner and for the community.

The alternative of replacing the existing SAS in its present location, likewise, would be less desirable than the Proposed Project, in that it would result in an SAS that would be closer, by over 35 feet, to the Bank than the system that is proposed in the submitted design. More to the point, this would result in a system that fails to meet the Boxford Board of Health regulations by that same 35 feet, a variance that

can and should be avoided, as it is by the Proposed Project. The Proposed Project also improves the setback from abutting property well by 10 feet, and allows use of undisturbed natural soil for treated wastewater infiltration, as opposed to soil matrix mixing that commonly occurs when removing existing SAS from the site. Often, systems that are replacements in-place have shorter life expectancies due to this mixing.

The site, as presented, has a relatively complex relationship with the wetland resource areas that divide it practically down the middle. There is a Zone A area that has been delineated on the enclosed System Location Plan, as was transcribed from the Flood Insurance Rate Maps for the site (FEMA Panel Nos. 25009C 0231F and 25009C 0227F), which corresponds closely to the Bank/BVW upstream of the culvert crossing. However, this Zone A reaches upland of the existing Bank/BVW line on the downstream side of the culvert crossing, and while the residences on the site and on abutting properties are sited above the Zone A area, the existing residence two properties to the east of the site is sited within the Zone A area. A second Zone A area is located north of the project site, in Haverhill, and the two Zone A reaches meet some 2,000 feet to the east, at the northwest shoreline of Johnson's Pond. By siting the Proposed Project at its optimal location, at the highest possible elevation on the site and as far removed as possible from both Zone A areas, the design provides protection of these downstream properties, which are at hazard of flooding in extreme hydrologic conditions, from potential for contamination.



MASSACHUSETTS 01921

### **BOXFORD CONSERVATION COMMISSION**

### NOTICE OF PUBLIC HEARING

You are hereby notified that a **Public Hearing** will be held at the Town Hall, 7A Spofford Road on **June 15, 2017** at 7:30 or such other time when posted to consider the

### **Notice of Intent**

By Applicant: <u>ARP Investments, Inc. c/o Dennis McManus</u> for the property located at: <u>11A Lake Shore Road, Assessor's Map 3, Block 1, Lot 13</u>

To replace an existing sanitary disposal system for an existing single family dwelling.

This is a joint hearing under the requirements of MGL Ch. 131, Sec. 40, as amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are available at the Commission's office at 7A Spofford Road from 9am-1pm Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission, Ross Povenmire, Conservation Director