



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

City/Town \_\_\_\_\_

**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40  
 Boxford Wetlands Protection Bylaw, Town Code Ch. 192 & 375

**A. General Information**

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name Amy & David Sullivan E-Mail Address amyeb.sullivan@gmail.com  
 Mailing Address 45A Glendale Rd  
 City/Town Boxford, MA 01921 State MA Zip Code 01921  
 Phone Number 781 244 9936 Fax Number (if applicable) \_\_\_\_\_

2. Representative (if any):

Firm Landscapes by Lillabeth, LLC  
 Contact Name Lillabeth Wies E-Mail Address landscapesbylillabeth@comcast.net  
 Mailing Address P.O. Box 377  
 City/Town Georgetown State MA Zip Code 01833  
 Phone Number 978-473-9992 Fax Number (if applicable) \_\_\_\_\_

**B. Determinations**

1. I request the BOXFORD Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

BOXFORD  
 Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

|                           |                   |
|---------------------------|-------------------|
| <u>45A GLENDALE RD</u>    | <u>BOXFORD</u>    |
| Street Address            | City/Town         |
| <u>12</u>                 | <u>2 / 20</u>     |
| Assessors Map/Plat Number | Parcel/Lot Number |

- b. Area Description (use additional paper, if necessary):

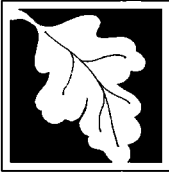
FRONT & SIDE YARD LANDSCAPING IMPROVEMENTS

- c. Plan and/or Map Reference(s):

|                         |                   |
|-------------------------|-------------------|
| <u>LANDSCAPING PLAN</u> | <u>11/15/2016</u> |
| Title                   | Date              |
|                         |                   |
| Title                   | Date              |
|                         |                   |
| Title                   | Date              |

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

CONSTRUCTION OF RETAINING WALL, RE-GRADE FRONT YARD IN PART, LANDSCAPE PLANTING & REMOVAL OF FOUR TREES WITHIN 100- FEET OF BORDERING VEGETATED WETLAND AS SHOWN ON ~~APPROVED~~ PLAN AS PROPOSED.



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**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

NA

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

NA

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

NA



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### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name Amy & David Sullivan  
Mailing Address 45 A Glendale Rd  
City/Town Boxford  
State MA Zip Code 01921

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Lillabeth Wies  
Signature of Representative (if any)

Date

12/19/2016

TOWN OF BOXFORD  
 ABUTTER LIST  
 PARCEL # 12-02-20 ~ 45A GLENDALE ROAD ~ CONSERVATION COMMISSION 250'

| Map/Lot      | Location        | Owner                | Owner 2                  | Owner Address        | Owner City/Town | Owner State | ZI |
|--------------|-----------------|----------------------|--------------------------|----------------------|-----------------|-------------|----|
| (13-03-12)   | GLENDALE RD     | CRAIG ADAM R         | CRAIG LYNNE R            | 198 OAK GROVE AVENUE | ATHERTON        | CA          | 94 |
| (13-03-10)   | 44 GLENDALE RD  | GORMALLY DANIEL      | GORYL KATHRYN            | 44 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (12-01-18)   | 33 GLENDALE RD  | HINKLE MARY J        |                          | 33 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (12-01-16)   | 35 GLENDALE RD  | JOHNSON A A & V L TR | 39 GLENDALE RD TRUST     | 35 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (13-03-09.2) | 27 GLENDALE RD  | KOSAKOWSKI KRIS E TR | KOSAKOWSKI SAMANTHA R TR | 27 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (13-03-15)   | 32 GLENDALE RD  | MACLAUGHLIN BRUCE M  | JUDITH E MACLAUGHLIN     | 32 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (12-02-01)   | 51 GLENDALE RD  | MAHONEY ANN M        |                          | P O BOX 405          | W BOXFORD       | MA          | 01 |
| (13-03-13)   | 38 GLENDALE RD  | MURPHY DAVID         | PARNAGIAN CHARLOTTE A    | 38 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (13-03-11)   | 50 GLENDALE RD  | PACI PAUL            | PACI KAMEEL              | 50 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (13-03-14)   | 34 GLENDALE RD  | PEARL JACK R         |                          | P O BOX 181          | W BOXFORD       | MA          | 01 |
| (12-02-22)   | 45B GLENDALE RD | ROBIDOUX MICHAEL     |                          | 45B GLENDALE RD      | BOXFORD         | MA          | 01 |
| (12-01-17)   | 39 GLENDALE RD  | SHELDON BRADFORD G   | SHELDON KATHLEEN C       | 39 GLENDALE RD       | BOXFORD         | MA          | 01 |
| (12-02-20)   | 45A GLENDALE RD | SULLIVAN DAVID C TR  | SULLIVAN AMY E TR        | 45A GLENDALE RD      | BOXFORD         | MA          | 01 |

CERTIFIED COPY

*[Signature]*  
 NOVEMBER 28, 2016