

**TOWN OF BOXFORD**  
MASSACHUSETTS  
01921

**BOXFORD CONSERVATION COMMISSION**

**NOTICE OF PUBLIC MEETING**

You are hereby notified that a **Public Meeting** will be held at the Town Hall, 7A Spofford Road on **March 17, 2016** at 7:30 or such other time when posted to consider the

**Request for Determination of Applicability**

applicant: **Harry W. Perkins**  
for the property located at: **147 Main Street, Assessor's Map 28, Block 1, Lot 10**

**To authorize, after the fact, the demolition of a barn structure that had collapsed.**

This is a joint meeting under the requirements of MGL Ch. 131, Sect. 40, as amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are available at the Commission's office at Town Hall, 7A Spofford Road, from 9am-1pm Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission,  
Ross Povenmire, Director of Conservation



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

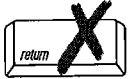
City/Town

**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

HARRY W. PERKINS  
Name

TEEPETS@EARTHLINK.NET  
E-Mail Address

147 MAIN ST P.O. 122  
Mailing Address

BOXTORD, MA 01921  
City/Town

State

Zip Code

(978) 500-2789  
Phone Number

Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name

E-Mail Address

Mailing Address

City/Town

State

Zip Code

Phone Number

Fax Number (if applicable)

**B. Determinations**

1. I request the BOXTORD Conservation Commission make the following determination(s). Check any that apply:

a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.

b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.

c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.

d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Name of Municipality

e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

147 MAIN ST

Street Address

BOXFORD

City/Town

26

Assessors Map/Plat Number

1/10

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

BARN (NOW GONE) BEHIND HOUSE

- c. Plan and/or Map Reference(s):

ATTACHED

Title

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

DEMOLISH BARN



Massachusetts Department of Environmental Protection  
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**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

NA

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96 **DEMOLISH BARN**
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

*Harry W. Perkins*

Name

*PO BOX 122*

Mailing Address

*BOXFORD*

City/Town

*MA*

State

*01921*

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

*Harry W. Perkins*

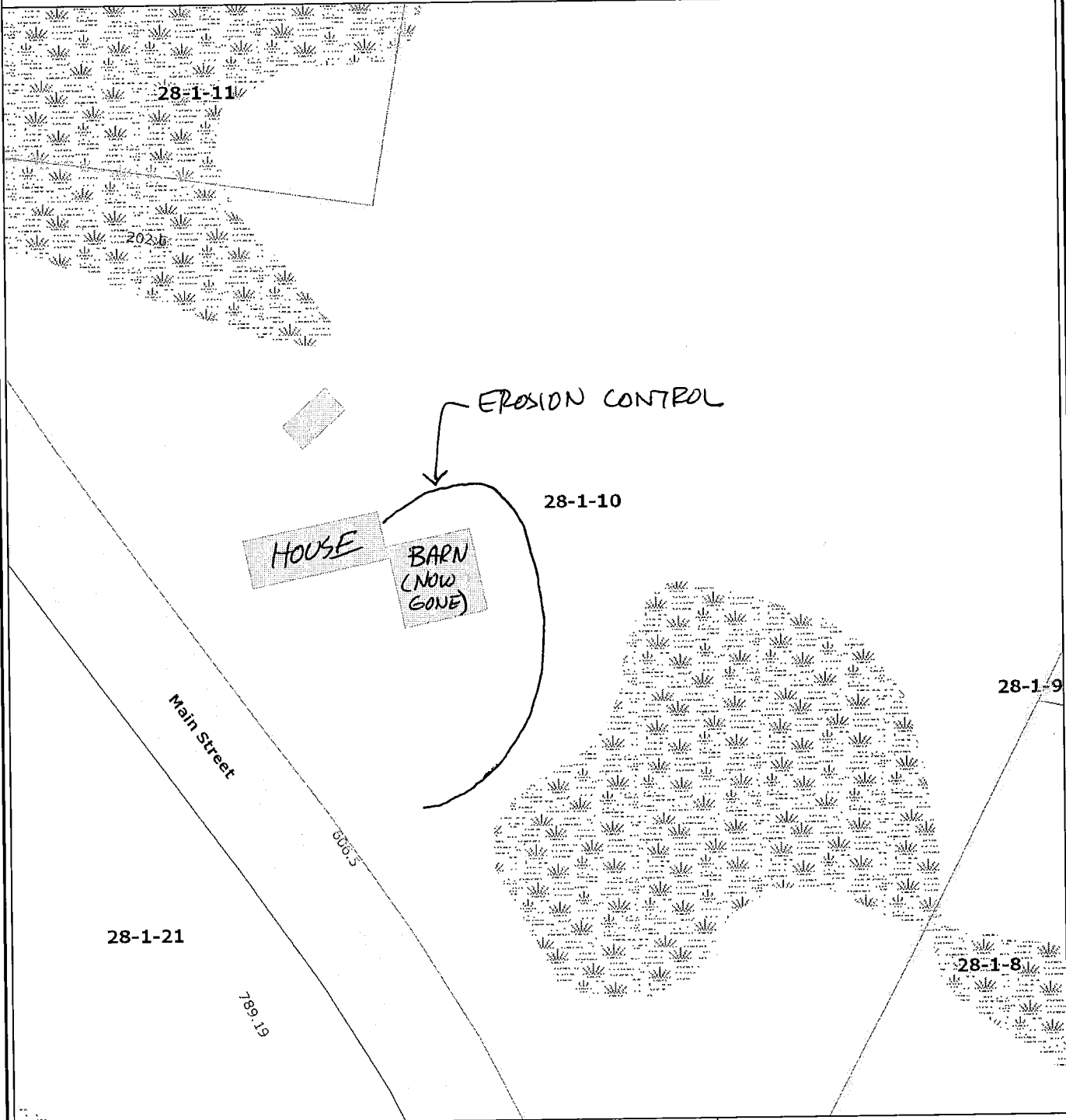
Signature of Applicant

*02/22/2016*

Date

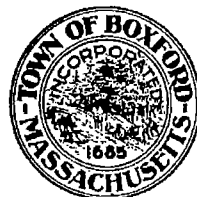
Signature of Representative (if any)

Date

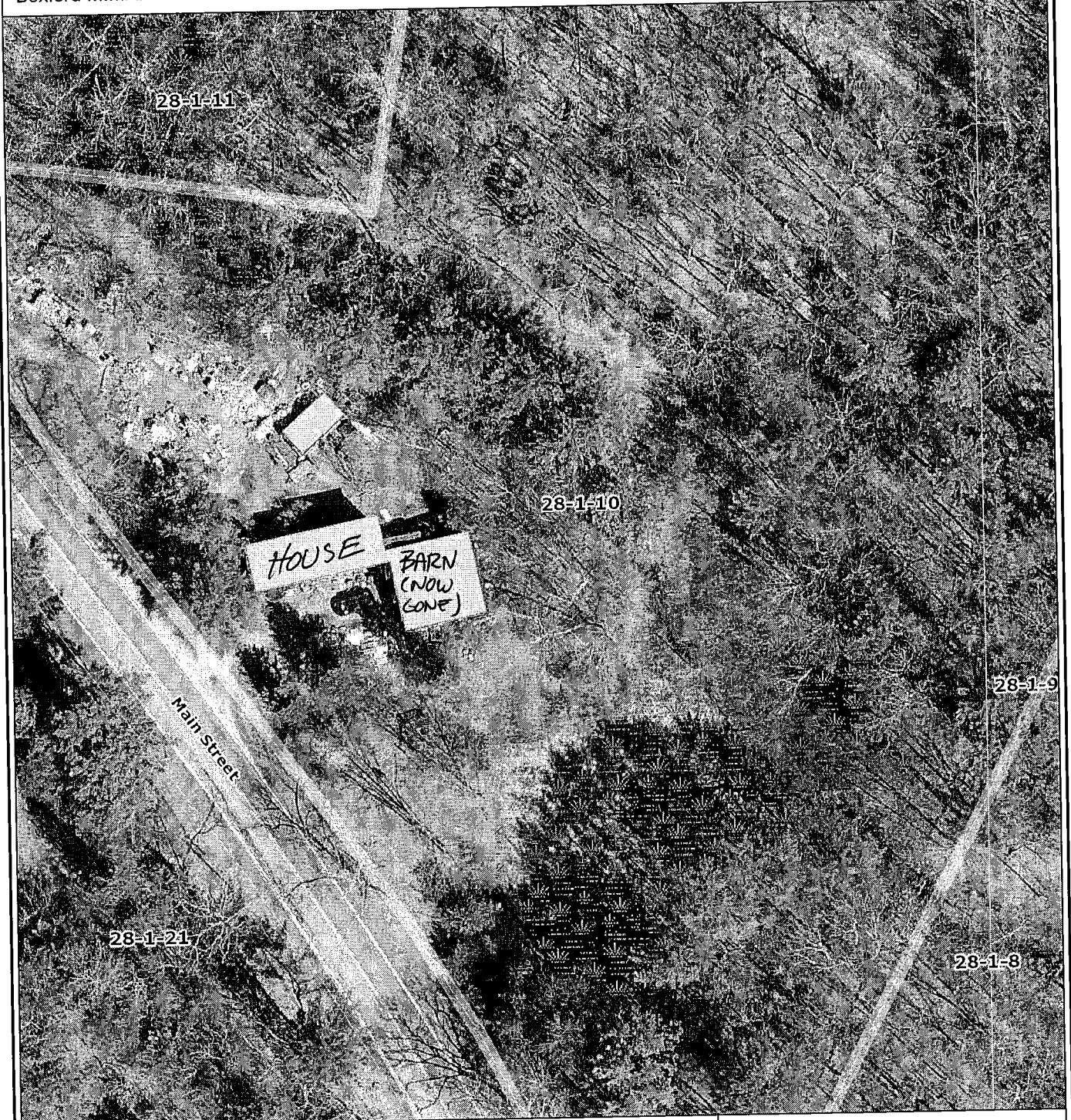


- |                                    |              |
|------------------------------------|--------------|
| Municipal Land Use                 | Exempt Lands |
| Building Footprints                | State        |
| Parcels                            | County       |
| Easements                          | Municipal    |
| Trails                             | Private      |
| Road Right of Way                  |              |
| Hydrographic Features              |              |
| Streams                            |              |
| Floodplain                         |              |
| 100-Year Floodplain                |              |
| 500-Year Floodplain                |              |
| Wetlands                           |              |
| Commercial and Industrial Land Use |              |
| Commercial Land Use                |              |
| Industrial Land Use                |              |

1" = 54 ft

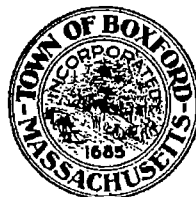


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- Municipal
- Building Footprints
- Parcels
- Easements
- Trails
- Hydrographic Features
- Streams
- Wellands

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