



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

BOXFORD
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
Boxford Wetlands Protection Bylaw, Town Code Ch. 192 & 375

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name: CAMP ROTARY INC E-Mail Address: CAMP ROTARY @ AOL.CO.

Mailing Address: PO Box 375

City/Town: BOXFORD State: MA Zip Code: 01921

Phone Number: 978-352-9952 Fax Number (if applicable): _____

2. Representative (if any):

Firm: RICHARD BOLDI E-Mail Address: DICK BOLDI @ AOL.COM

Contact Name: RICHARD BOLDI

Mailing Address: PO Box 375

City/Town: BOXFORD State: MA Zip Code: 01921

Phone Number: 617-590-1991 - eel Fax Number (if applicable): _____

B. Determinations

1. I request the _____ make the following determination(s). Check any that apply:
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

BOXFORD
Name of Municipality

e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

372 IPSWICH RD BOXFORD
Street Address City/Town

18-2-4
Assessors Map/Plat Number Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

LAND LOCATED BEHIND THE
CAMP DINING HALL

c. Plan and/or Map Reference(s):

CAMP ROTARY MAP 1976
Title Date

CAMP TOPOGRAPHIC MAP 1995
Title Date

Title Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

CONSTRUCT AN OPEN DECK
BEHIND THE DINING HALL
TO REPLACE THE EXISTING
DETREATING



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

NA

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96 **NA**
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

NA



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

CAMP ROTARY INC.
Name
PO BOX 375
Mailing Address
BOXFORD
City/Town
MA 01921
State Zip Code

Signatures:

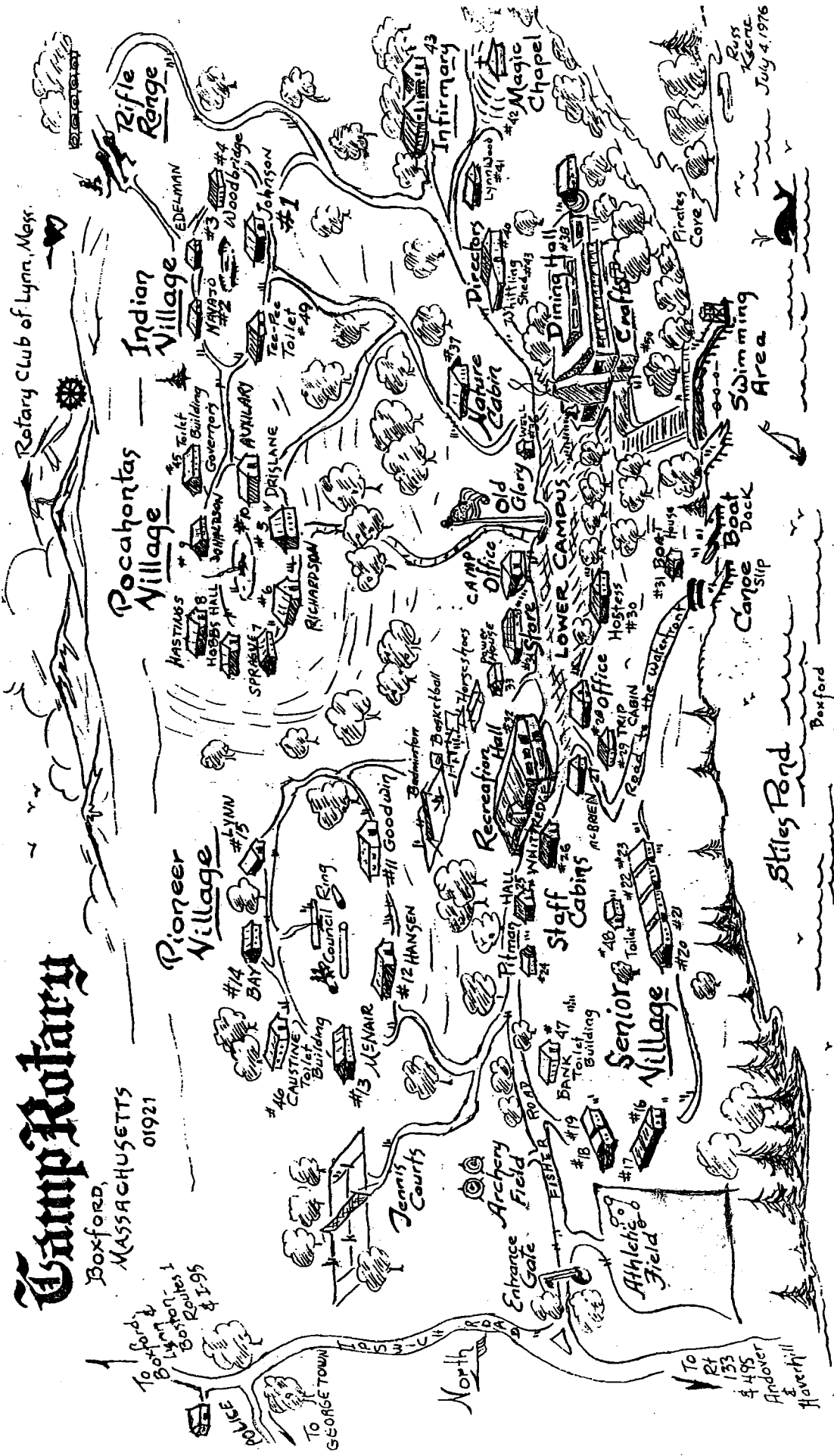
I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Richard Beld
Signature of Applicant Date 9/29/16

Signature of Representative (if any) Date

Camp Rotary

Boxford,
MASSACHUSETTS
01921



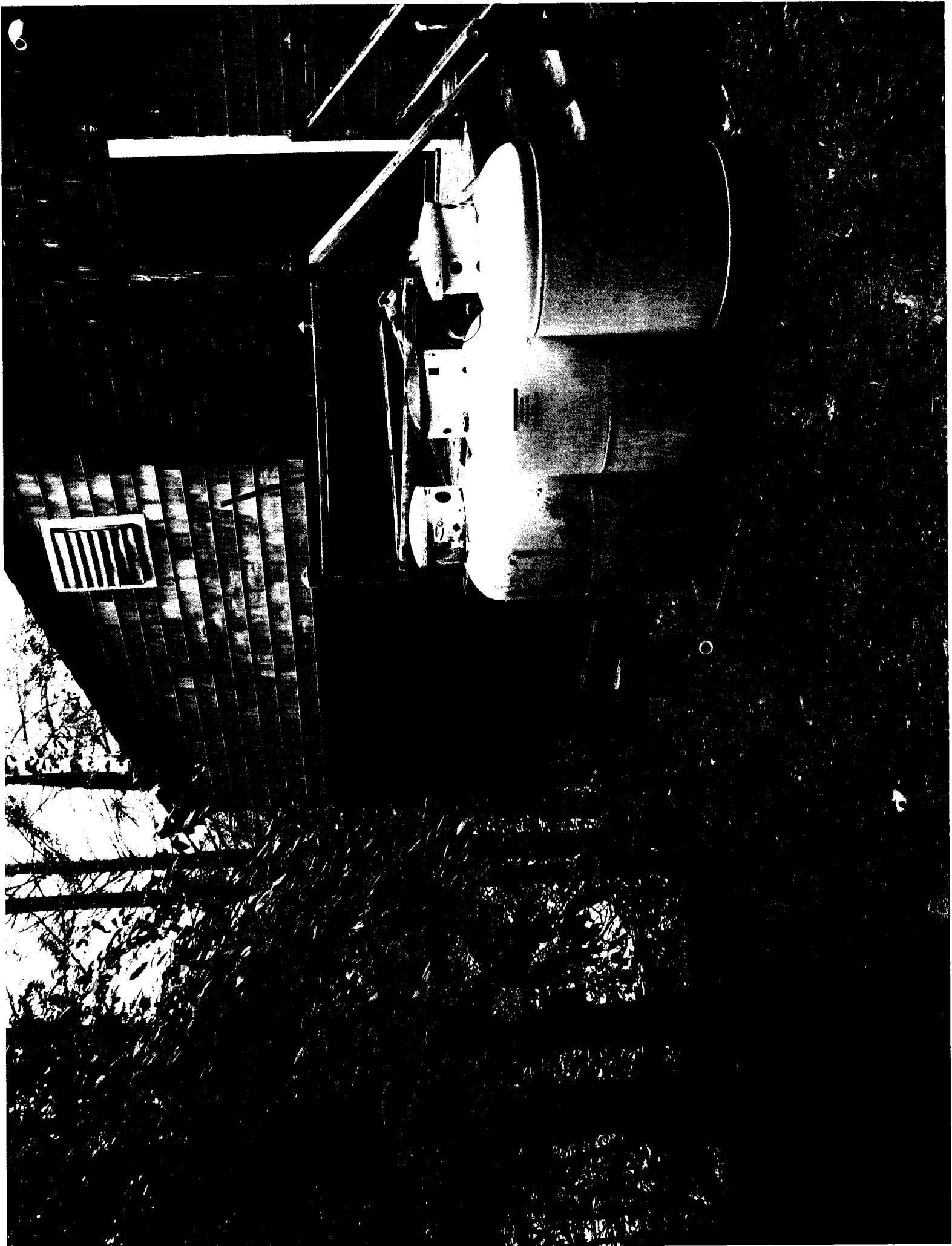
HOW TO REACH CAMP ROTARY

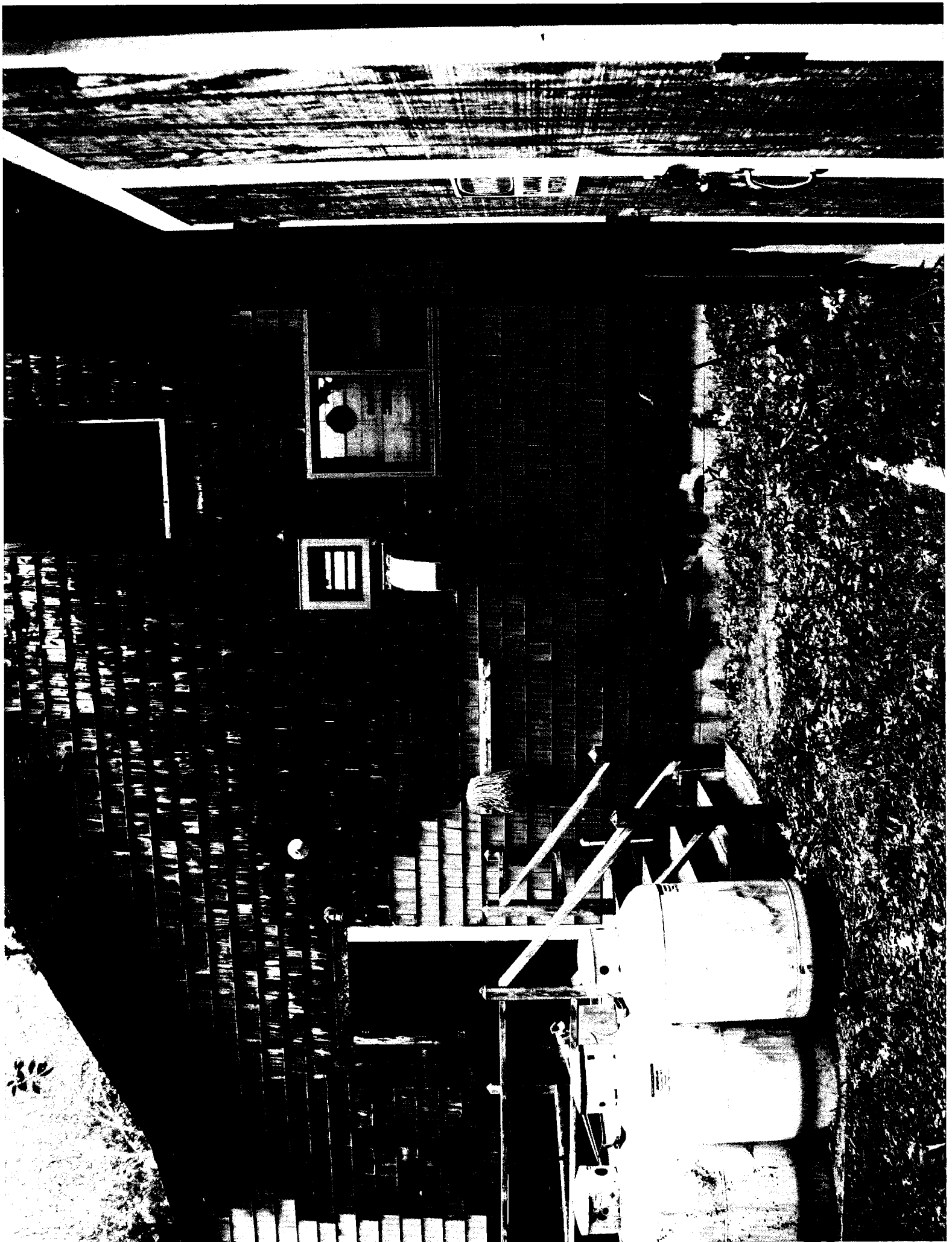
Camp Rotary is located on Stiles Pond in Boxford, MA.

Route 95 to Exit 53B - Route 97 North (Georgetown - Boxford). On Route 97 take the first left POND STREET (about 100 yards from Route 95) where the sign points to Boxford Village. Take the next right, IPSWICH ROAD and continue about 2.7 miles. The camp entrance is on the left-hand side of the road.

Alternate Route: **Route 495** To Mass Ave exit, Exit 43, (N. ANDOVER) at bottom of ramp turn up the hill. Follow through old North Andover square. At end of square bear left at fork in front of fire station. Follow this road to a yellow blinking light. Turn left. Continue on this road about 4 miles. The camp entrance is on the right-hand side of the road.

OPEN HOUSE - SUNDAY MAY 7 & MAY 28 NOON - 4PM





PROPOSED COOLER
CAMP ROTARY

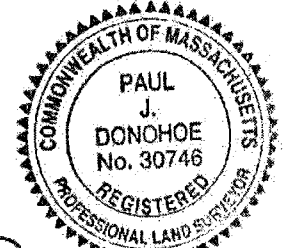
SCALE: 1"=20'

AUGUST 19, 2016

DONOHUE SURVEY, INC.
363 BOSTON ST. TOPSFIELD, MA

(978) 887-6161

PROJ. 3306



Paul J. Donohue
8/19/16

