



Enter your transmittal number

X272740
Transmittal Number

Your unique Transmittal Number can be accessed online: <http://mass.gov/dep/service/online/transmfrm.shtml>

Massachusetts Department of Environmental Protection Transmittal Form for Permit Application and Payment

1. Please type or print. A separate Transmittal Form must be completed for each permit application.

2. Make your check payable to the Commonwealth of Massachusetts and mail it with a copy of this form to: DEP, P.O. Box 4062, Boston, MA 02211.

3. Three copies of this form will be needed.

Copy 1 - the original must accompany your permit application. Copy 2 must accompany your fee payment. Copy 3 should be retained for your records

4. Both fee-paying and exempt applicants must mail a copy of this transmittal form to:

MassDEP
P.O. Box 4062
Boston, MA
02211

* Note:
For BWSC Permits,
enter the LSP.

A. Permit Information

WPA - FORM 3A

NOTICE OF INTENT

1. Permit Code: 7 or 8 character code from permit instructions

2. Name of Permit Category

REPLACEMENT OF A EXISTING SANITARY DISPOSAL SYSTEM

3. Type of Project or Activity

B. Applicant Information - Firm or Individual

1. Name of Firm - Or, if party needing this approval is an individual enter name below:

LYDON

JAMES & EILEEN

2. Last Name of Individual

3. First Name of Individual

P.O. BOX 514

4. MI

5. Street Address

BOXFORD

MA

01885

978-352-7039

6. City/Town

7. State

8. Zip Code

9. Telephone #

JAMES LYDON

10. Ext. #

11. Contact Person

12. e-mail address (optional)

C. Facility, Site or Individual Requiring Approval

JAMES & EILEEN LYDON

1. Name of Facility, Site Or Individual

610 MAIN STREET

2. Street Address

BOXFORD

MA

01921

978-352-7039

3. City/Town

4. State

5. Zip Code

6. Telephone #

7. Ext. #

8. DEP Facility Number (if Known)

9. Federal I.D. Number (if Known)

10. BWSC Tracking # (if Known)

D. Application Prepared by (if different from Section B)*

ENGINEERING LAND SERVICES, LLC

1. Name of Firm Or Individual

P.O. BOX 41

2. Address

WEST NEWBURY

MA

01985

978-815-6744

3. City/Town

4. State

5. Zip Code

6. Telephone #

7. Ext. #

ROBERT GRASSO

8. Contact Person

9. LSP Number (BWSC Permits only)

E. Permit - Project Coordination

1. Is this project subject to MEPA review? yes no
If yes, enter the project's EOEA file number - assigned when an Environmental Notification Form is submitted to the MEPA unit:

EOEA File Number

F. Amount Due

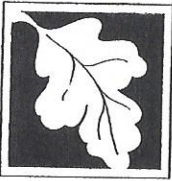
Special Provisions:

1. Fee Exempt (city, town or municipal housing authority)(state agency if fee is \$100 or less).
There are no fee exemptions for BWSC permits, regardless of applicant status.
2. Hardship Request - payment extensions according to 310 CMR 4.04(3)(c).
3. Alternative Schedule Project (according to 310 CMR 4.05 and 4.10).
4. Homeowner (according to 310 CMR 4.02).

Check Number

Dollar Amount

Date



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

BOXFORD

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

610 MAIN STREET

a. Street Address

BOXFORD

b. City/Town

01921

c. Zip Code

Latitude and Longitude:

42.71423

d. Latitude

-71.06544

e. Longitude

TAX MAP 09 BLOCK 02

f. Assessors Map/Plat Number

LOT 25

g. Parcel /Lot Number

2. Applicant:

JAMES & EILEEN

a. First Name

LYDON

b. Last Name

c. Organization

P.O.BOX 514

d. Street Address

BOXFORD

e. City/Town

MA

f. State

01885

g. Zip Code

978-352-7039

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant):

Check if more than one owner

JAMES & EILEEN

a. First Name

LYDON

b. Last Name

c. Organization

P.O.BOX 514

d. Street Address

BOXFORD

e. City/Town

MA

f. State

01885

g. Zip Code

978-352-7039

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

ROBERT

a. First Name

GRASSO

b. Last Name

ENGINEERING LAND SERVICES, LLC

c. Company

P.O.BOX 41

d. Street Address

WEST NEWBURY

e. City/Town

MA

f. State

01985

g. Zip Code

978-815-6744

h. Phone Number

978-462-6800

i. Fax Number

MASSPLSRG@AOL.COM

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110 + \$200(LOCAL)

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50 + \$200.00(LOCAL)

c. City/Town Fee Paid



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BOXFORD

City/Town

A. General Information (continued)

6. General Project Description:

REPLACEMENT OF A EXISTING SANITARY DISPOSAL SYSTEM FOR A EXISTING SINGLE FAMILY DWELLING.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

ESSEX SOUTH

a. County

24037

c. Book

b. Certificate # (if registered land)

393

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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MassDEP File Number _____

Document Transaction Number _____

BOXFORD

City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
	1. square feet _____	
f. <input type="checkbox"/> Riverfront Area	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____
	1. Name of Waterway (if available) - specify coastal or inland _____	

2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
 - 100 ft. - New agricultural projects only
 - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____	b. square feet within 100 ft. _____	c. square feet between 100 ft. and 200 ft. _____
----------------------------	-------------------------------------	--

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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Document Transaction Number

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4. Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

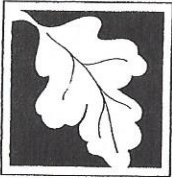
a. square feet of BWW _____

b. square feet of Salt Marsh _____

5. Project Involves Stream Crossings

a. number of new stream crossings _____

b. number of replacement stream crossings _____



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2008 - PH 1440
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area	0%
	percentage/acreage
(b) outside Resource Area	54,299 S.F. TOTAL LOT AREA - 3,102 S.F ALT - 5.7%
2. Assessor's Map or right-of-way plan of site
2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694
Email: DMF.EnvReview-South@state.ma.us

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

BOXFORD

City/Town

C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

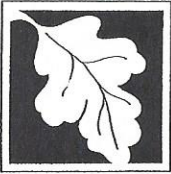
D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

BOXFORD

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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

SANITARY DISPOSAL SYSTEM UPGRADE PLAN - (REPAIR)

a. Plan Title

ENGINEERING LAND SERVICES, LLC

STANTON W. BIGELOW

b. Prepared By

c. Signed and Stamped by

10-21-2016

1" = 20'

d. Final Revision Date

e. Scale

10-21-2016

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number 644 ? 645

3. Check date 10-29-16

4. State Check Number 643

5. Check date 10-29-16

6. Payor name on check: First Name JAMES

7. Payor name on check: Last Name LYDON



WPA Form 3 – Notice of Intent

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MassDEP File Number

Document Transaction Number

BOXFORD

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	10-28-2016
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	10-28-2016
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

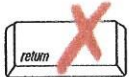
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
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NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

610 MAIN STREET

a. Street Address

BOXFORD

b. City/Town

\$42.50

d. Fee amount

c. Check number

2. Applicant Mailing Address:

JAMES & EILEEN

a. First Name

LYDON

b. Last Name

c. Organization

P.O.BOX 514

d. Mailing Address

BOXFORD

e. City/Town

MA

f. State

01885

g. Zip Code

978-352-7039

h. Phone Number

i. Fax Number

j. Email Address

3. Property Owner (if different):

JAMES & EILEEN

a. First Name

LYDON

b. Last Name

c. Organization

P.O.BOX 514

d. Mailing Address

BOXFORD

e. City/Town

MA

f. State

01885

g. Zip Code

978-352-7039

h. Phone Number

i. Fax Number

j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
REPLACEMENT OF A EXISTING SANITARY DISPOSAL SYSTEM	CAT 1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$110.00

Step 6/Fee Payments:

Total Project Fee:	\$110.00
State share of filing Fee:	a. Total Fee from Step 5 \$42.50
City/Town share of filling Fee:	b. 1/2 Total Fee less \$12.50 \$67.50 + \$200(LOCAL) c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

JAMES J LYDON
PO BOX 514
WEST BOXFORD, MA 01885-0514

643

53-7054/2113
205

Oct 29 14
Date

Pay to the Order of Commonwealth of Mass \$ 42.50
Forty Two 50/100 Dollars



For 610 MAIN ST, BOXFORD

James Lydon
MP

⑆ 211370545⑆ 0885835223⑆ 0643

Printed Name

TD Bank, N.A.

JAMES J LYDON
PO BOX 514
WEST BOXFORD, MA 01885-0514

644

53-7054/2113
205

Oct 29 14
Date

Pay to the Order of Town of Boxford \$ 67.50
Sixty Seven 50/100 Dollars



For 610 MAIN STREET, BOXFORD

James Lydon
MP

⑆ 211370545⑆ 0885835223⑆ 0644

Printed Name

TD Bank, N.A.

JAMES J LYDON
PO BOX 514
WEST BOXFORD, MA 01885-0514

645

53-7054/2113
205

Oct 29 14
Date

Pay to the Order of TOWN of Boxford \$ 200.00
TWA Hundred Dollars



For 610 MAIN STREET, BOXFORD

James Lydon
MP

⑆ 211370545⑆ 0885835223⑆ 0645

Printed Name

TD Bank, N.A.



Certificate Of M

This Certificate of Mailing provides evidence that mail has been presented to the USPS for mailing.

From Engineering Land Services, LLC
P.O. BOX 41
WEST NEWBURY, MA 01985

To: D.E.P. - NORTHEAST OFFICE
205 B LOWELL STREET
WILMINGTON, MA 01887

PS Form 3817, April 2007 PSN 7530-02-000-9065

29

01987



R2305K134877-12

\$1.30

U.S. POSTAGE
PAID
BYFIELD, MA
01982, 15
OCT 29, 15
AMOUNT



Certificate Of M

This
This

From Engineering Land Services, LLC
P.O. BOX 41
WEST NEWBURY, MA 01985

To: D.E.P.
P.O. BOX 4062
BOSTON, MA 02211

PS Form 3817, April 2007 PSN 7530-02-000-9065

1000

02211



R2305K134877-12

\$1.30

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BYFIELD, MA
01982, 16
OCT 29, 16
AMOUNT



Certificate Of I

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This f
From

- Engineering Land Services, LLC
- P.O.BOX 41
- WEST NEWBURY, MA 01985

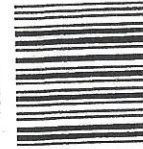
To: N.H.E.S.P.
- Division of Fisheries & Wildlife
- 1 Rabbit Hill Road
- Westborough, MA 01581

PS Form 3817, April 2007 PSN 7530-02-000-9065



1029

01581



U.S. POSTAGE
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BYFIELD, MA
01922
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AMOUNT
\$1.30
R2305K134877-12



Certificate Of Me

This C
This for
From:

- Engineering Land Services, LLC
- P.O.BOX 41
- WEST NEWBURY, MA 01985

To: D.E.P.- NORTHEAST OFFICE
- 205 LOWELL STREET
- WILMINGTON, MA 01887

PS Form 3817, April 2007 PSN 7530-02-000-9065



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U.S. POSTAGE
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AMOUNT
\$1.30
R2305K134877-12

Boxford Conservation Commission
Application Checklist-Notice of Intent (NOI)

This checklist is designed to assist the applicant in preparing a complete Notice of Intent application. One completed copy of the checklist should be submitted with the application. One (1) original and (7) copies of the NOI forms, plans and appurtenant data listed below are required to be submitted for a complete application

The following are required as part of a complete NOI application and are attached:

- Attached** Completed Notice of Intent form (available from the Conservation Office or at <http://www.mass.gov/dep/appkits/wpaform3.pdf>). (Note: A copy of a complete NOI must also be mailed to the MassDEP NERO, 205B Lowell Street, Wilmington, MA 01887.)
- Attached** Site Plan. See next page for required elements of plan.
- Attached** List of abutters within 250' of the project parcel(s) (and all pond abutters if applicable), prepared and certified by the Town Assessor's Office. (Note: A notice of public hearing will be prepared by the Conservation office and provided to the applicant when the application is submitted. At the public hearing, the applicant must provide evidence that the notice was mailed to each of the persons on the certified abutters list.)
- Attached** A copy of a check made out in the correct amount to the Department of Environmental Protection and a copy of a completed State Wetlands Fee Transmittal Form. (Note: the applicant is responsible for mailing this check along with a completed State Wetlands Fee Transmittal Form to the DEP "Lockbox" at Box 4062, Boston MA 02211.)
- Attached** A check for local filing fees made out in the correct amount to the "Town of Boxford".
- Attached** **N/A** Proof of mailing or proof of hand delivery to the Natural Heritage and Endangered Species Program, if applicable.
- Attached** **N/A** Evidence that all other Boxford Bylaw permit applications relevant to the project have been filed, if applicable (e.g., Board of Health, Zoning Board of Appeals). Please list all other Bylaw permit filings: B.O.H.

The following must be shown on the site plan attached to the application:

- Shown** All appropriate plan requirements listed in Section 375-5(A)(1)(b) of the Town of Boxford Wetland Protection Bylaw Regulations.
- Shown** The signature and stamp of a Registered Professional Land Surveyor, Registered Sanitarian, or Registered Professional Engineer, and the identity of the firm/person that delineated the wetland resource area..
- Shown** Boundaries of all wetland resource areas (e.g., bordering vegetated wetland, bordering land subject to flooding). All demarcation flags must be located by survey in the field and shown on the plan.
- Shown** All wetland resource area setback lines (e.g., 100' Limit of Jurisdiction, 200' Riverfront, 25' No Disturb, 75' No Build).
- Shown** Existing contour information and proposed grading.
- Shown** Existing site conditions and proposed changes including structures, pavement, landscaping, underground utilities and building overhangs. (Note: it may be necessary to show areas outside of the limits of jurisdictional wetland area in order to provide adequate information for the Commission to properly review the project.)
- Shown** All erosion / sedimentation control measures.
- Shown** Pre- and post-development overstory tree line within jurisdictional area, and a calculation of the percent removal of overstory trees within the "discretionary cutting area" (see Section 375-4(A) and Section 375-98(D)(2) of the Boxford Wetlands Protection Regulations).

Applications subject to the DEP Stormwater Management Policy must include the following: *(The plan and supporting documentation must also be mailed to the DEP Northeast Office and the Boxford DPW)*

- Attached** Completed DEP Stormwater Management Form.
- Attached** Stormwater & flood calculations using the Cornell Atlas rainfall estimates, prepared by a Professional Engineer.
- Attached** Operations and Maintenance Plan.
- Attached** A stormwater management plan showing stormwater management features highlighted in separate colors, per section 375-5(A)(1)(d) of the Boxford Wetlands Protection Bylaw Regulations.

3/17/2011
 Boxford ConsCom fees adopted 3/17/2011

Fee Category	Fee subcategory	Former Fee	Fee adopted 3/17/2011
Request for Determination of Applicability		\$50.00	\$100.00
Notice of Intent			
	Addition/Alteration	\$100.00	\$200.00
	New Single Family House	\$400.00	\$1,000.00
	Each Crossing (road intermittent)	\$400.00	\$1,000.00
	Each Crossing (road perennial)	\$400.00	\$2,000.00
	Each Crossing (driveway perennial)	\$400.00	\$1,000.00
	Each Crossing (driveway intermittent)	\$400.00	\$400.00
	Subdivisions (first 1500' of road, +2\$/lf after)	\$1,500.00	\$3,000.00
	Wetland Resource Alteration	.50 sq ft	.50 sq ft
	Bank Alteration	.50 lin ft	.50 lin ft
	Boundary Verification (\$25/100' after 100')	\$25/100' after	\$50/100' after
ANRAD (\$100 + \$25/100' after 100')		\$100+\$25/	\$200+\$50/
Certificate of Compliance (w/ 1 yr)		\$50.00	\$50.00
Certificate of Compliance (after 1 yr)		\$50.00	\$100.00
Partial Certificate of Compliance		\$50.00	\$50.00
Amended Order of Conditions		\$50.00	\$400.00
Extension Permit		\$100.00	\$150.00
Standard Request for Written Project Status		\$100.00	\$100.00
Expedited Request for Written Project Status		\$200.00	\$200.00
Affidavit		\$100.00	\$200.00
Determination of Negligible Impact		\$50.00	\$50.00
Emergency Certification		\$0.00	\$50.00
Site Visit without Application (non-owner)		\$25.00	\$50.00
Site Visit without Application (owner)		\$25.00	\$25.00
Soil Policy Fee		\$0.00	\$50.00

*

610 MAIN ST

Location 610 MAIN ST

Mblu 09/ 02/ 25/ /

Acct#

Owner LYDON JAMES J

Assessment \$355,600

Appraisal \$355,600

PID 288

Building Count 1

Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2016	\$157,400	\$198,200	\$355,600

Assessment			
Valuation Year	Improvements	Land	Total
2016	\$157,400	\$198,200	\$355,600

Owner of Record

Owner LYDON JAMES J
Co-Owner GILBRIDE EILEEN
Address PO BOX 514
WEST BOXFORD, MA 01885

Sale Price \$1
Certificate
Book & Page 24037/ 393
Sale Date 03/09/2005
Instrument 1A

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
LYDON JAMES J	\$1		24037/ 393	1A	03/09/2005
LYDON JAMES J	\$171,500		11952/ 535	00	06/18/1993
ALTSCHILLER, HOWARD	\$0				04/26/1991

Building Information

Building 1 : Section 1

Year Built: 1957
Living Area: 1730
Replacement Cost: \$213,304
Building Percent Good: 70
Replacement Cost Less Depreciation: \$149,300

Building Attributes

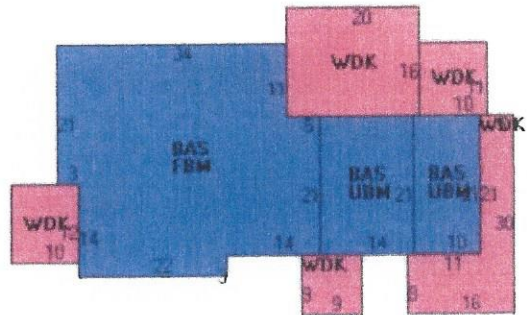
Field	Description
Style	Ranch
Model	Residential
Grade:	BELOW AVE
Stories:	1 Story
Occupancy	1
Exterior Wall 1	Clapboard
Exterior Wall 2	
Roof Structure:	Gable/Hip
Roof Cover	Asph/F Gls/Cmp
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Flr 1	Hardwood
Interior Flr 2	Carpet
Heat Fuel	Oil
Heat Type:	Forced Air-Duc
AC Type:	Central
Total Bedrooms:	3 Bedrooms
Total Bthrms:	2
Total Half Baths:	0
Total Xtra Fixtrs:	
Total Rooms:	6 Rooms
Bath Style:	Old Style
Kitchen Style:	Modern

Building Photo



(<http://images.vgsi.com/photos/BoxfordMAPPhotos//\00\00\35/C>)

Building Layout



Building Sub-Areas (sq ft)			Legend
Code	Description	Gross Area	Living Area
BAS	First Floor	1730	1730
FBM	Basement, Finished	1226	0
UBM	Basement, Unfinished	504	0
WDK	Deck, Wood	880	0
		4340	1730

Extra Features

Extra Features				Legend
Code	Description	Size	Value	Bldg #
FPL1	FIREPLACE 1 ST	1 UNITS	\$4,600	1
KIT	XTRA KITCHEN	1 UNITS	\$3,500	1

Land

Land Use

Land Line Valuation

Use Code	1010	Size (Acres)	1.23
Description	Single Fam MDL-01	Frontage	0
Zone	RA	Depth	0
Neighborhood		Assessed Value	\$198,200
Alt Land Appr Category	No	Appraised Value	\$198,200

Outbuildings

Outbuildings	Legend
No Data for Outbuildings	

Valuation History

Appraisal			
Valuation Year	Improvements	Land	Total
2015	\$151,900	\$198,200	\$350,100
2014	\$133,200	\$198,200	\$331,400
2013	\$136,900	\$198,200	\$335,100

Assessment			
Valuation Year	Improvements	Land	Total
2015	\$151,900	\$198,200	\$350,100
2014	\$133,200	\$198,200	\$331,400
2013	\$136,900	\$198,200	\$335,100

PROPERTY ADDRESS: 610 Main Street, West Boxford, Massachusetts

2
185
E

2005030900225 Bk:24037 Pg:393
03/09/2005 11:20:00 DEED Pg 1/2

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT I, James J. Lydon, individually, of the Town of West Boxford, Essex County, Commonwealth of Massachusetts, for consideration paid, and in full consideration of One AND 00/100 (\$1.00) DOLLAR, and other good and valuable consideration, grant to James J. Lydon and Eileen Gilbride also known as Eileen Lydon, husband and wife, as tenants by the entirety, of 610 Main Street, West Boxford, Massachusetts

With Quitclaim Covenants

The land in West Boxford on the westerly side of Main Street, bounded and described as follows:

Parcel 1:

Beginning at the Southeasterly corner thereof at a point marked by an iron pin by land of Helen Bergstrom, and by the westerly line of said Main Street, thence running Westerly by said Bergstrom land 250 feet to an iron pin by other land of grantor; thence Northerly 200 feet by other land of grantor to a point marked by an iron pin; thence Easterly by other land of grantor 250 feet to an iron pin by the Westerly line of said Main Street; thence Southerly by said Main Street 200 feet to the point begun at.

Being lot "A" as shown on Plan of Land owned by Bessie A. Chadwick, in West Boxford, Mass., drawn by R. B. Parkhurst, Surveyor, April 1955, recorded in Essex South District Registry of Deeds as Plan 643 of 1955.

Parcel 2 and 3:

Beginning on the Westerly side of Main Street in said West Boxford, thence South 78° 37' 35" West by land of the Grantee 178.43'. thence on a curve with a radius of 125' in a generally Northeasterly direction 35.66', thence on a straight line North 74° 34' 45" East 115.47' to a curve with a radius of 30' in a generally Southeasterly direction 34.39' to said Main Street.

Said Parcel being Lot A as shown on a Plan hereinafter mentioned.


Beginning at the most Northerly corner thereof and thence South 15° 47' 17" East 140.94' by land of the Grantee to land of Richard W. Pratt, thence South 82° 55' 13" West by said Pratt land 56' to other land now or formerly of the Grantor, thence North 6° 4' 52" East by said other land of the Grantor 121.12' to a curve with a radius of 125' distances of 22.55' to the point of beginning.

Said Parcel being Lot C as shown on Plan of Land in Boxford belonging to Richard P. Chadwick et al, dated May 8, 1967, Essex Survey Service, and recorded in Essex South District Registry of Deeds in Book 5500, Page 41 as shown on Plan dated March 8, 1967, Book 5500, Page 41.

Excepting Lot "B" as deeded to Richard P. Chadwick, dated May 27, 1967 in Book 5500, Page 41 as shown on Plan dated March 8, 1967, Book 5500, Page 41.

For Grantor's Title, see Book 11952, Page 535 of the Essex South County Registry of Deeds dated June 17, 1993 and recorded June 18, 1993.

Witness my hand and seal this 4th day of March, 2005.


James J. Lydon

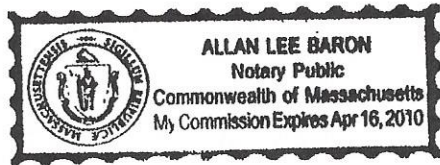
Commonwealth of Massachusetts

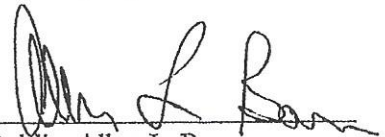
Essex, ss

March 4, 2005

On this 4th day of March, 2005, before me, the undersigned notary public, personally appeared James J. Lydon, proved to me through satisfactory evidence of identification, which was a Massachusetts Driver License, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

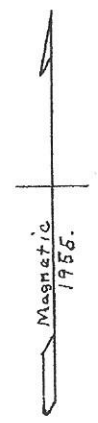
Seal:



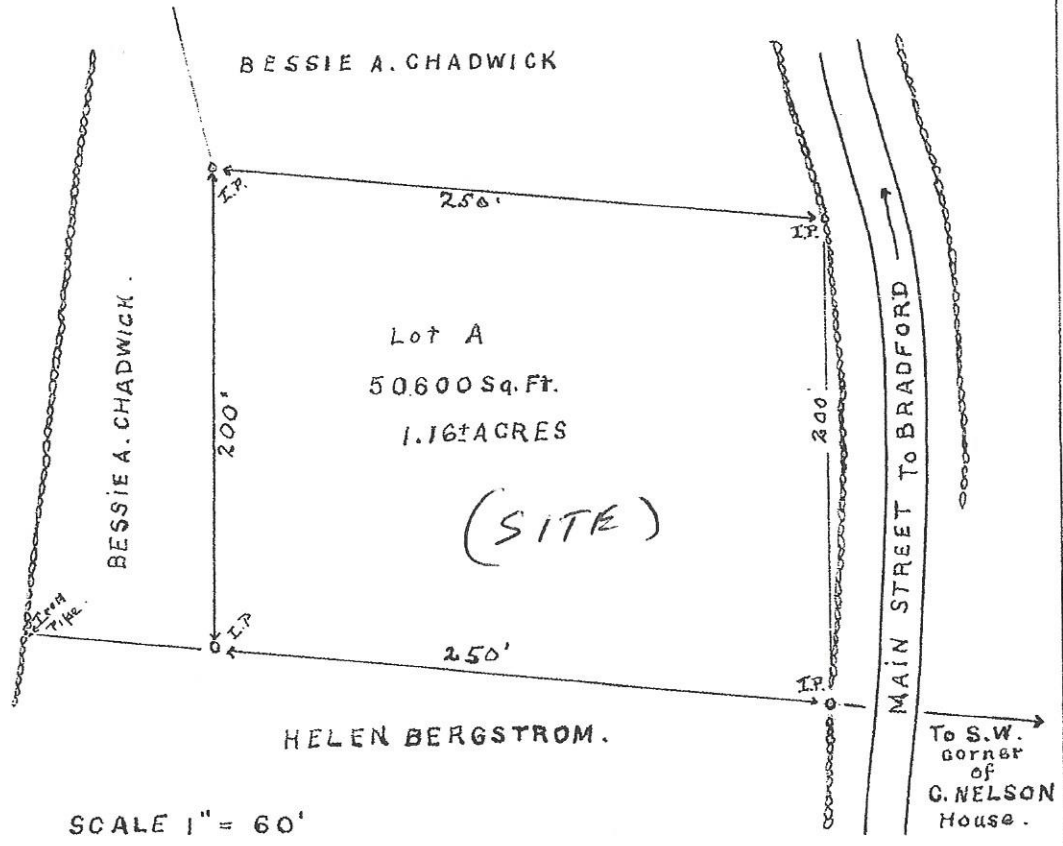

Notary Public: Allan L. Baron
My Commission Expires: 4/16/10

643
1955

ESSEX REGISTRY OF DEEDS, SO. DIST. SALEM, MASS.
Received Aug. 26 1955 with D.E.D.:
Bessie A. Chadwick to
Donald V. Spencer et ux.
Rec. B. 4198 e. 415 Filed as No. 643 1955
Attest: *A. Franklin Priest*
Register of Deeds



Lot B

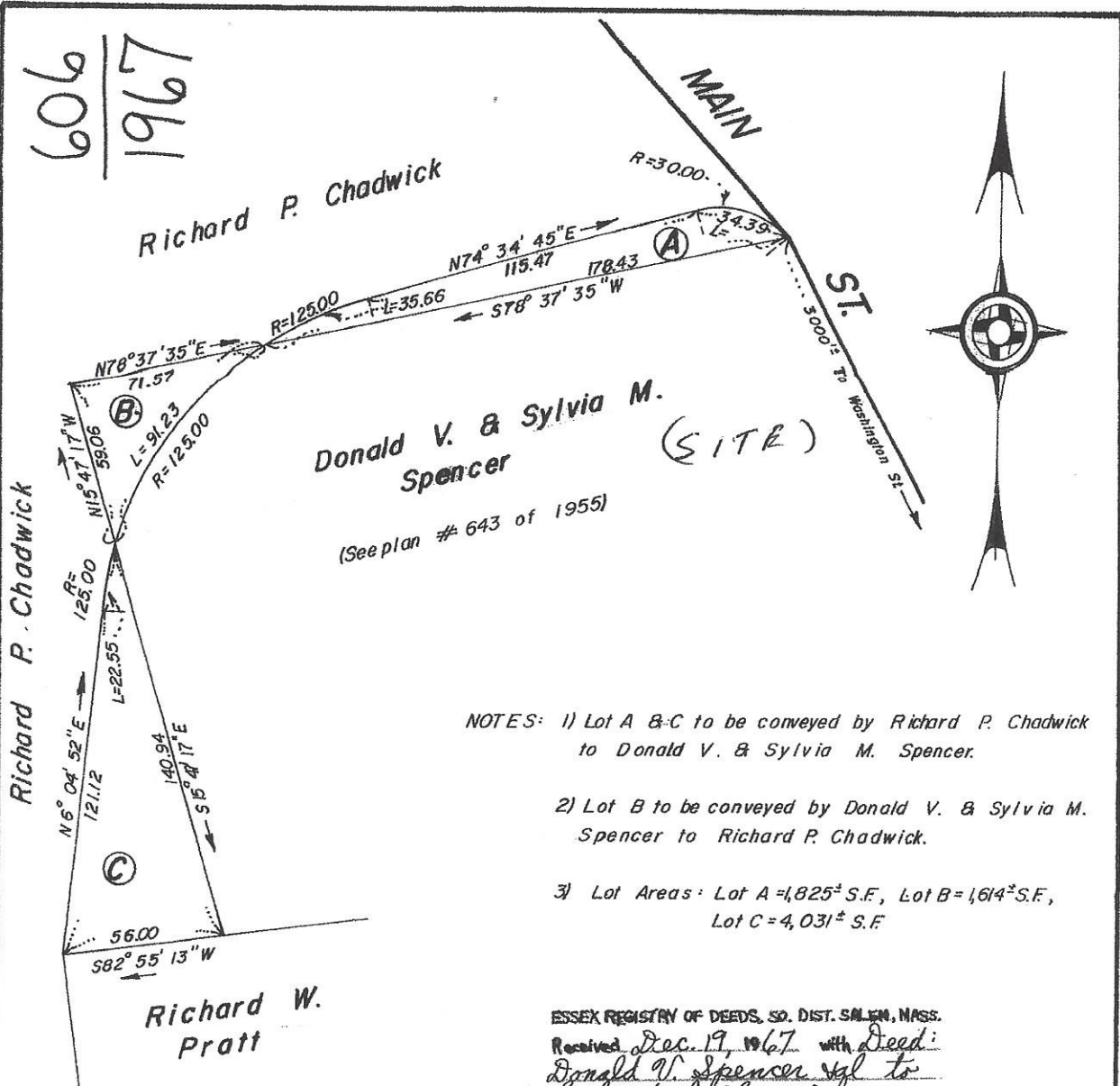


PLAN OF LAND
owned by
BESSIE A CHADWICK.
WEST BOXFORD MASS.

For Title see
Essex So. Reg. Deeds
Book 3087 Page 514.

R.B. Parkhurst. Surveyor Boxford Mass. April 1955.

606
1967



- NOTES: 1) Lot A & C to be conveyed by Richard P. Chadwick to Donald V. & Sylvia M. Spencer.
 2) Lot B to be conveyed by Donald V. & Sylvia M. Spencer to Richard P. Chadwick.
 3) Lot Areas: Lot A = 1,825² S.F., Lot B = 1,614² S.F., Lot C = 4,031² S.F.

ESSEX REGISTRY OF DEEDS, SO. DIST. SALEM, MASS.
 Received Dec. 19, 1967 with Deed:
 Donald V. Spencer et al to
 Richard P. Chadwick
 Rec. B-5500P 41 Filed No. 606 1967
 Attest: *Leo H. Jones*
 Register of Deeds



Frank C. Hancock
 Approval under the Subdivision
 Control Law not required
BOXFORD
PLANNING BOARD: 6-12-67
E. Lawrence Colby
Charles R. [unclear]

PLAN of LAND
 in
BOXFORD

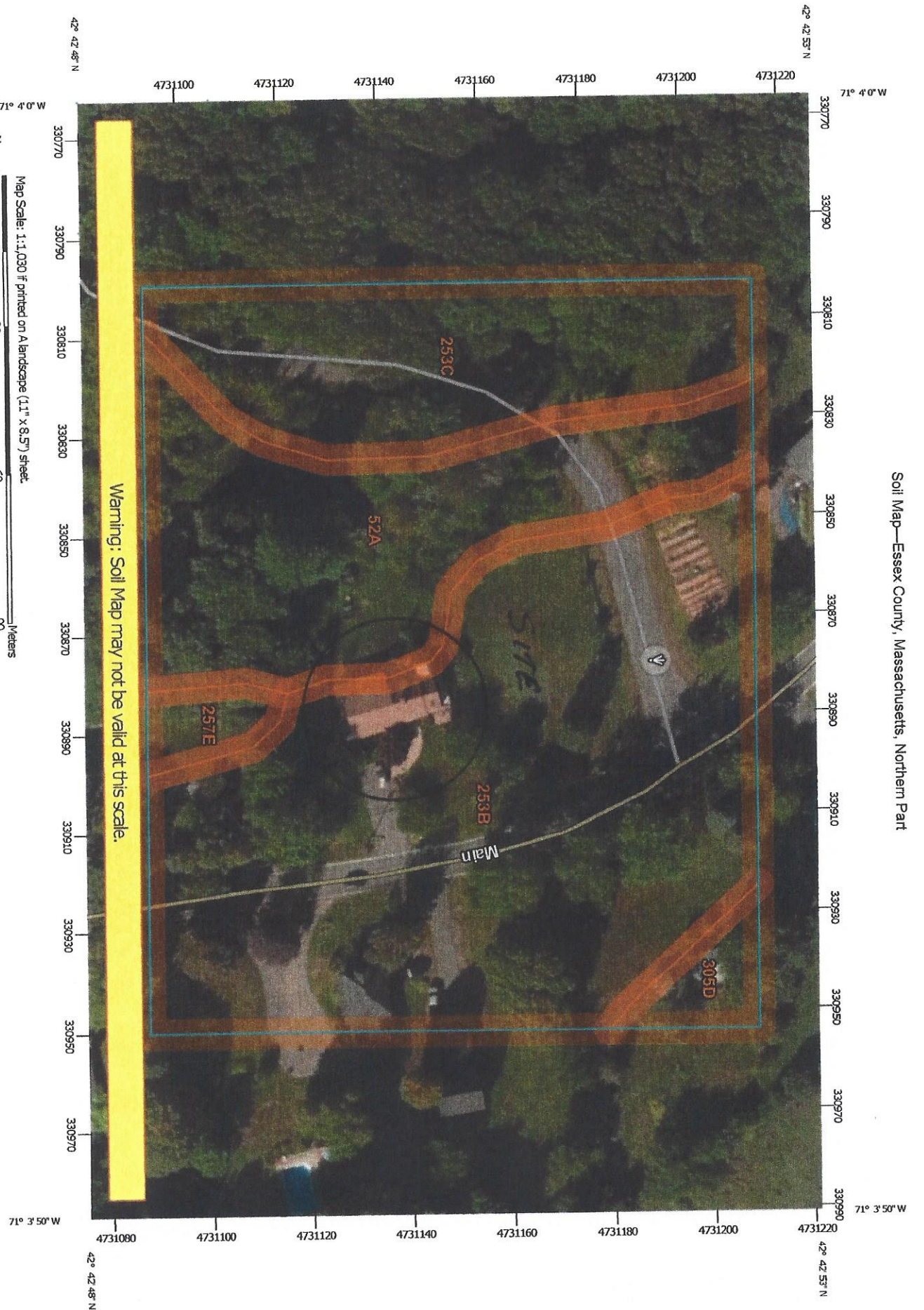
Property of
Richard P. Chadwick et. al.

Scale: 1" = 40' March 8, 1967

ESSEX SURVEY SERVICE
 275 Cabot Street, Beverly

This is to certify that no appeal
has been filed - Richard [unclear]
Asst. Town Clerk
 Date: *July 7, 1967*

Soil Map—Essex County, Massachusetts, Northern Part



Warning: Soil Map may not be valid at this scale.

Map Scale: 1:1,030 feet printed on a landscape (11" x 8.5") sheet.



Map Unit Legend

Essex County, Massachusetts, Northern Part (MA605)			
Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
S2A	Freetown muck, 0 to 1 percent slopes	1.1	23.8%
263B	Hinckley loamy sand, 3 to 8 percent slopes	2.4	53.0%
263C	Hinckley loamy sand, 8 to 15 percent slopes	0.9	18.8%
267E	Hinckley and Windsor soils, 25 to 35 percent slopes	0.1	2.0%
305D	Paxton fine sandy loam, 15 to 25 percent slopes	0.1	2.4%
Totals for Area of Interest		4.5	100.0%



5.35

2

2.29 AC

81

10-1-1
#15
5.47 AC

287.77

360

128

10-1-30
#609
1.25 AC

10-1-29
#605
0.5 AC

244

165

160

230

250

9-2-2
#615
2.14 AC

228.68

200

9-2-25
#610
1.23 AC

(SITE)

290

9-2-26
#606
2 AC

405.72

306

9-2-10
#616
2 AC

420.42

282.40

8

621.68

321.96

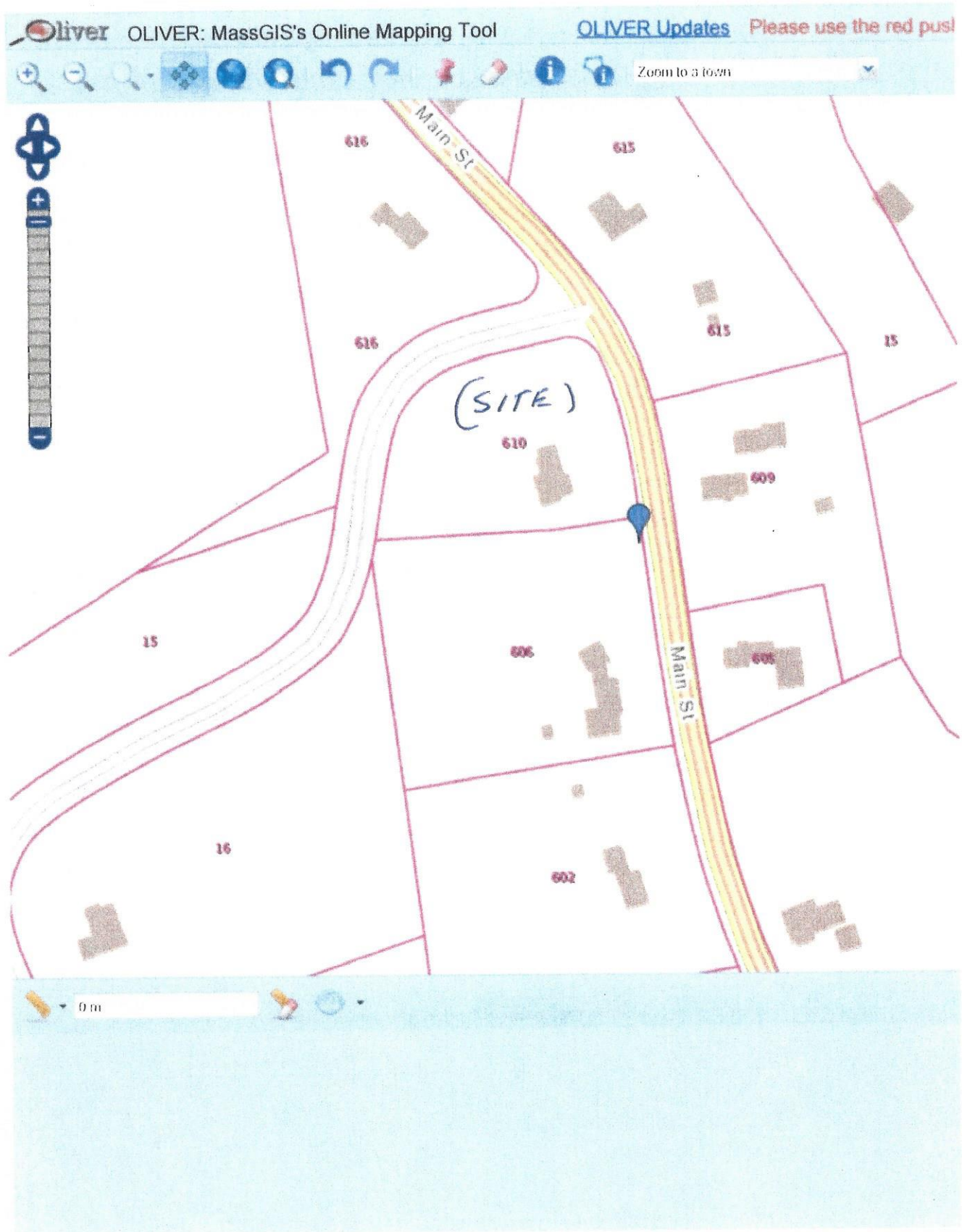
236.97

9-2-11
#15
2 AC

649.22

449.58

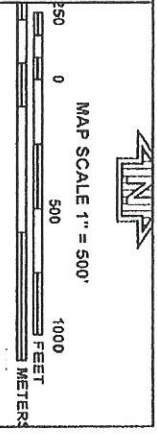
7





NEL 0233

41° 31' 00" N



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP
ESSEX COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

PANEL 229 OF 800
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTRACT NUMBER	DATE	SCALE
2508C0229F	JULY 3, 2012	1" = 500'

MAP NUMBER: 2508C0229F
EFFECTIVE DATE: JULY 3, 2012

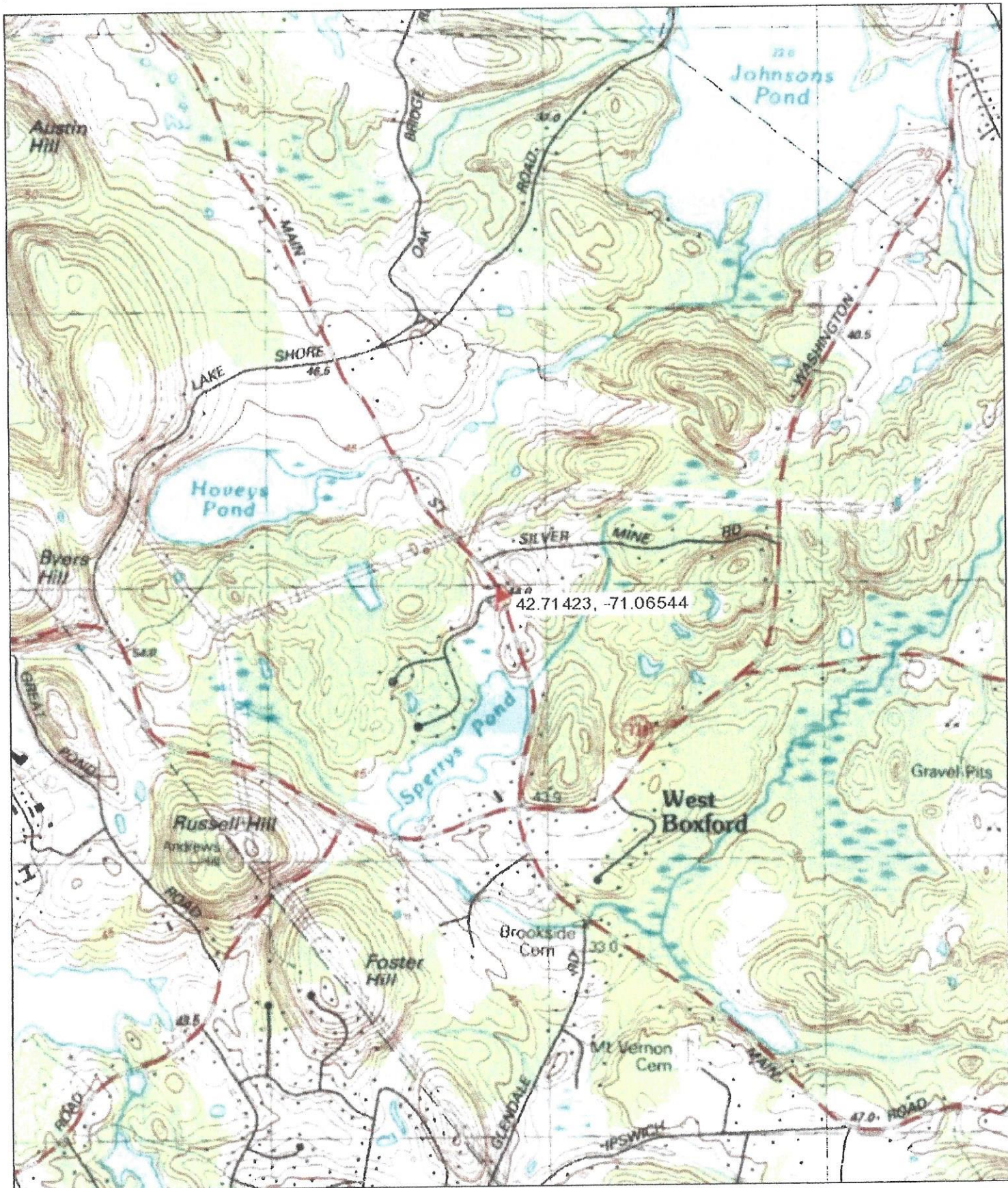
National Flood Insurance Program
This is a Flood Insurance Rate Map (FIRM) showing the special hazard areas and flood zones for the community of Essex County, Massachusetts. The FIRM is based on the best available data and is subject to change as more information becomes available. For the most current information about National Flood Insurance Program coverage, please check the FEMA Flood Map Store at www.fema.gov.

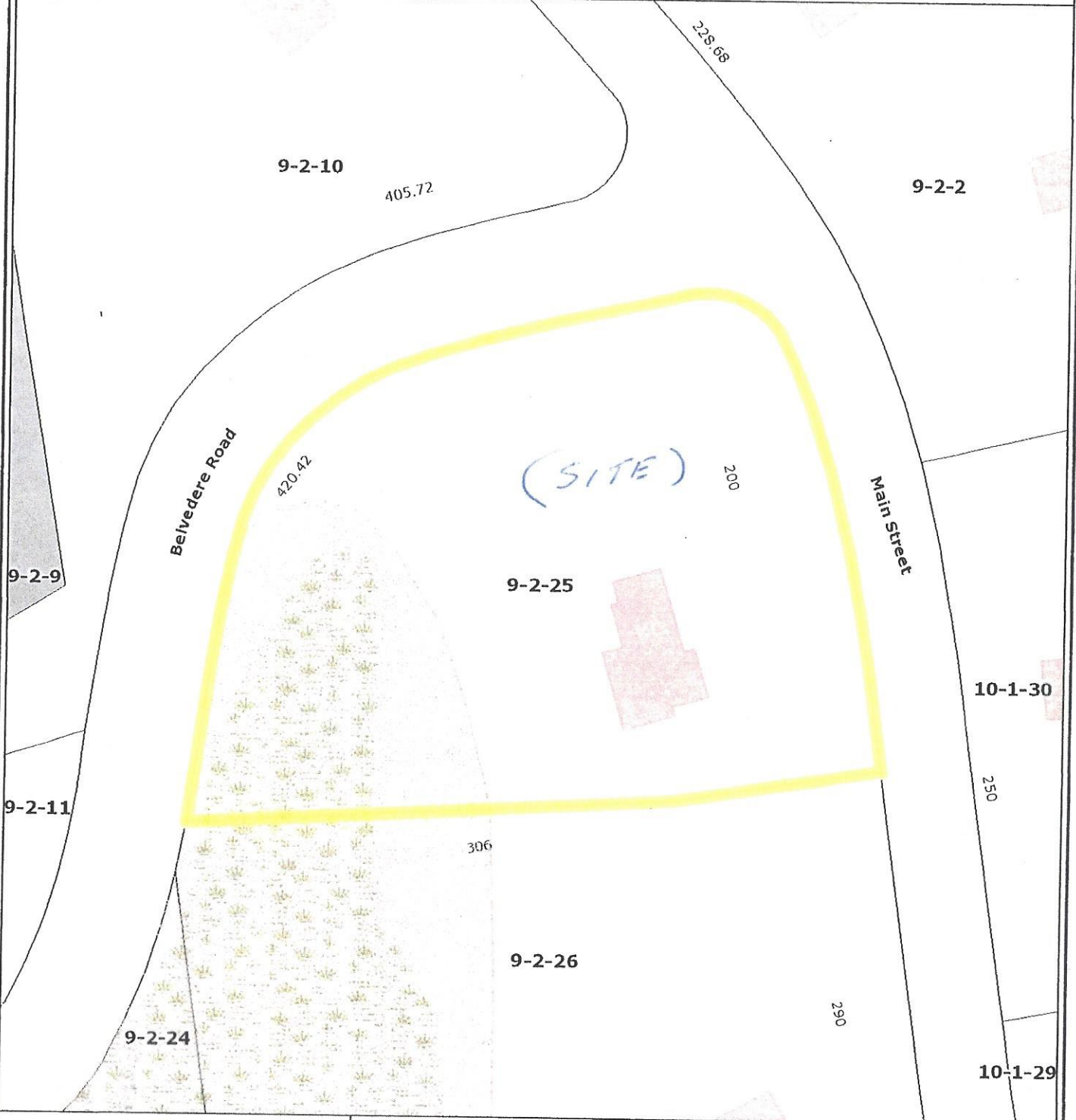
Federal Emergency Management Agency

This is a Flood Insurance Rate Map (FIRM) showing the special hazard areas and flood zones for the community of Essex County, Massachusetts. The FIRM is based on the best available data and is subject to change as more information becomes available. For the most current information about National Flood Insurance Program coverage, please check the FEMA Flood Map Store at www.fema.gov.



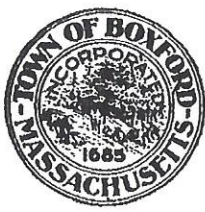
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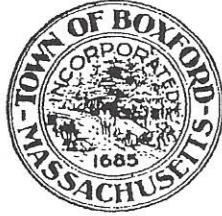


<ul style="list-style-type: none"> Municipal Land Use Building Footprints Parcels Easements Trails Road Right of Way Hydrographic Features Streams Floodplain <ul style="list-style-type: none"> 100-Year Floodplain 500-Year Floodplain Wetlands Commercial and Industrial Land Use <ul style="list-style-type: none"> Commercial Land Use Industrial Land Use 	<p>Exempt Lands</p> <ul style="list-style-type: none"> State County Municipal Private
---	--

1" = 62 ft



Horizontal Datum: MA Stateplane Coordinate System, Datum NAD83, Meters Data Sources: The data for this map was produced by Merrimack Valley Planning Commission (MVPC) using data provided by the Town of Boxford. Additional data provided by the Executive Office of Environmental Affairs/MassGIS. The information depicted on this map is for planning purposes only. It may not be adequate for legal boundary definition or regulatory interpretation. THE TOWN OF BOXFORD MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE ACCURACY, COMPLETENESS, RELIABILITY, OR SUITABILITY OF THESE DATA. THE TOWN OF BOXFORD DOES NOT ASSUME ANY LIABILITY ASSOCIATED WITH THE USE OR MISUSE OF THIS INFORMATION.



TOWN OF BOXFORD

MASSACHUSETTS

01921

BOXFORD CONSERVATION COMMISSION

NOTICE OF PUBLIC HEARING

You are hereby notified that a **Public Hearing** will be held at the Town Hall, 7A Spofford Road on **November 17, 2016** at 7:30 or such other time when posted to consider the

Notice of Intent

By Applicant: **James & Eileen Lydon**
for the property located at: **610 Main Street, Assessor's Map 9, Block 2, Lot 25**

for the replacement of an existing sanitary disposal system for an existing single family dwelling.

This is a joint hearing under the requirements of MGL Ch. 131, Sec. 40, as amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are available at the Commission's office at 7A Spofford Road from 9am-1pm Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission,
Ross Povenmire, Conservation Director

**BOXFORD CONSERVATION COMMISSION AGENDA
TOWN HALL, MEETING ROOM # 1
November 17, 2016, 7:30 p.m.**

PUBLIC HEARINGS AND SCHEDULED DISCUSSION ITEMS

Presentation by Wayne Gasconguay of the Ipswich River Watershed Association regarding drought and water management

RDA 2016-23: Camp Rotary, Boldi

NOI 114- : 610 Main Street, 9-2-25, Lydon

UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA

THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR POSTING BY THE TOWN CLERK

ALL MEETINGS OF THE CONSERVATION COMMISSION ARE RECORDED