



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

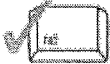
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name Christopher J. BURKE E-Mail Address cjburke01921@gmail.com

Mailing Address 300 Main St

City/Town Boxford State MA Zip Code 01921

Phone Number 978-887-8055 Fax Number (if applicable) _____

2. Representative (if any):

Firm _____

Contact Name _____ E-Mail Address _____

Mailing Address _____

City/Town _____ State _____ Zip Code _____

Phone Number _____ Fax Number (if applicable) _____

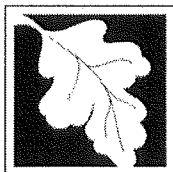
B. Determinations

1. I request the _____ make the following determination(s). Check any that apply:
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Boxford
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

300 Main St
Street Address

Boxford
City/Town

22
Assessors Map/Plat Number

1/23
Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

SIDE & REAR OF HOUSE

- c. Plan and/or Map Reference(s):

Title

Date

Title

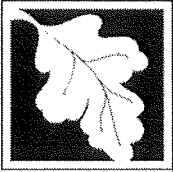
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

FIVE
~~TWO~~ TREES TO BE REMOVED. STUMPS TO
BE GROUND IN PLACE & NOT EXCAVATED.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

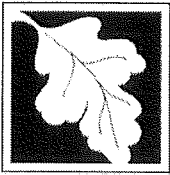
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96 ~~Single~~ LANDSCAPING
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

DEED ATTACHED; ALSO SEE ALTERNATIVES ANALYSIS

[Handwritten signature]



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name Christopher J Burke + Tracy Vu
Mailing Address 300 Main St
City/Town Boxford MA 01921
State _____ Zip Code _____

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

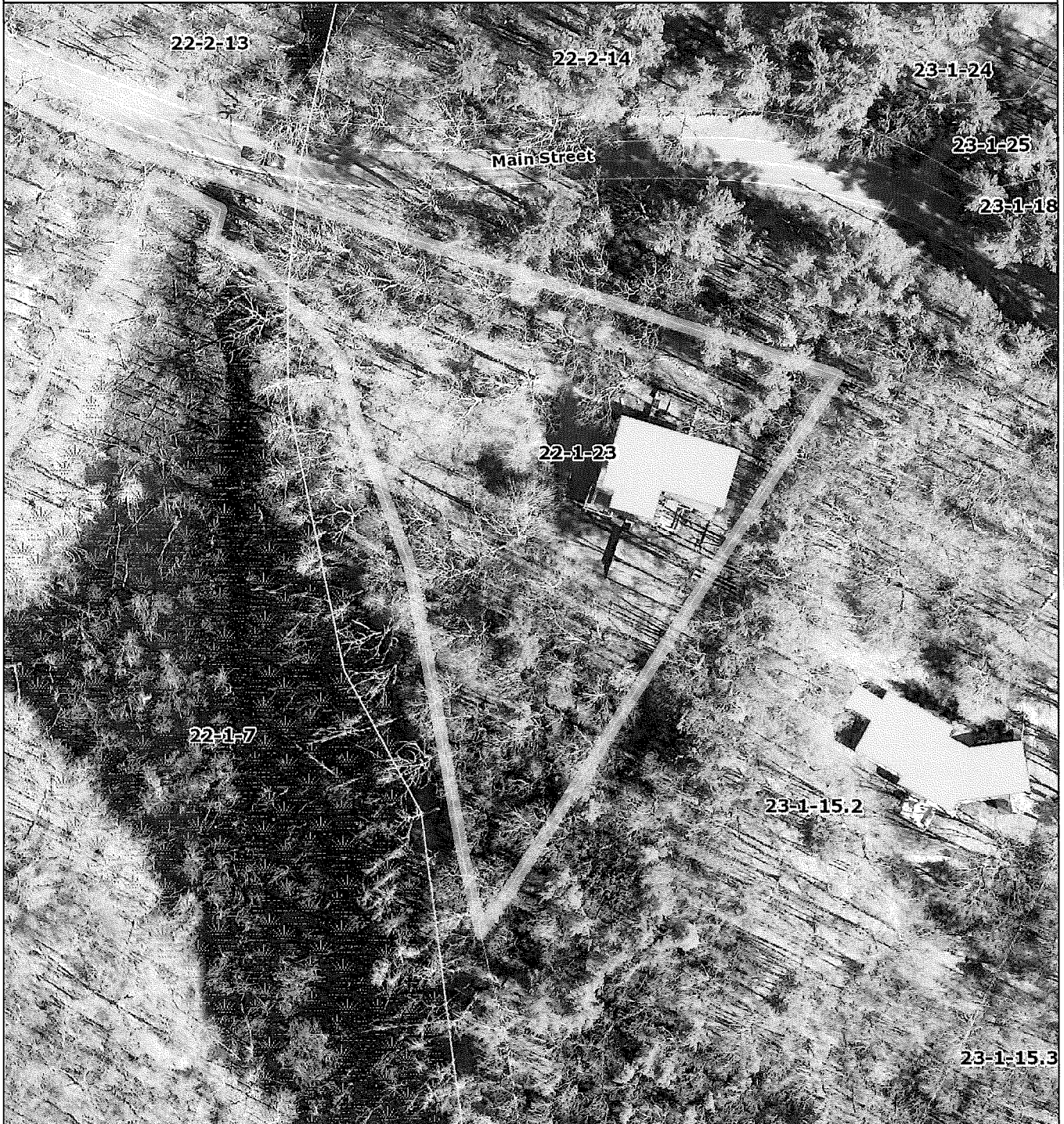
Signature of Applicant Chris Burke Tracy Vu Date 24 Aug 2015

Signature of Representative (if any) _____ Date _____

Alternatives Analysis

1. Remove proposed trees. The current situation is that there are a significant number of trees encroaching on the dwelling parking areas and should be removed to prevent larger and more dangerous limbs and debris from falling on the house and vehicles parked in drive way. The dwelling and surrounding areas are also blocked from significant sunlight and are becoming covered with moss and mold due to constant shade. There are a significant number of large trees that will remain and opening the area up will provide the remaining trees to grow more freely and fill in the areas left by removing the proposed trees.

2. Do nothing. At some point this will become an emergency as major limbs continue to grow over the dwelling, back patio area and parking area and pose a threat to safety, the dwelling and vehicles.



- Municipa
- Building Footprints
- Parcels
- ⊕ Easements
- ⊖ Trails
- Hydrographic Features
- Streams
- Wetlands



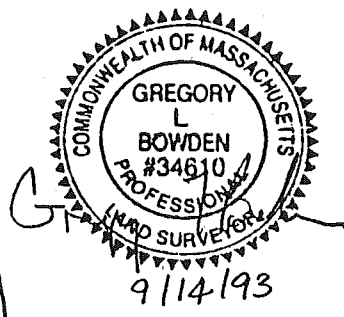
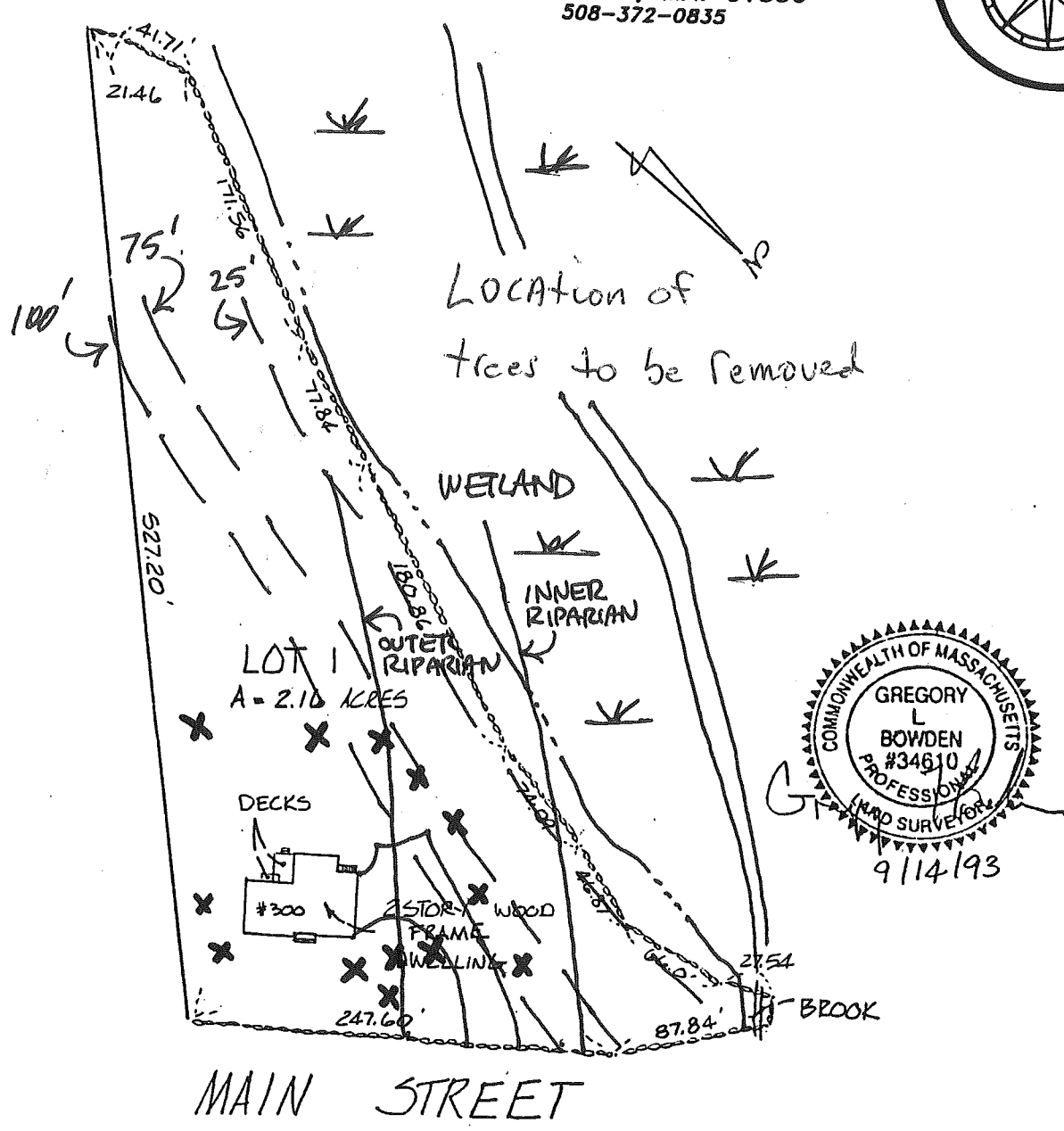
Horizontal Datum: MA Stateplane Coordinate System, Datum NAD83, Meters Data Sources: The data for this map was produced by Merrimack Valley Planning Commission (MVPC) using data provided by the Town of Boxford. Additional data provided by the Executive Office of Environmental Affairs/MassGIS. The information depicted on this map is for planning purposes only. It may not be adequate for legal boundary definition or regulatory interpretation. THE TOWN OF BOXFORD MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, CONCERNING THE ACCURACY, COMPLETENESS, RELIABILITY, OR SUITABILITY OF THESE DATA. THE TOWN OF BOXFORD DOES NOT ASSUME ANY LIABILITY ASSOCIATED WITH THE USE OR MISUSE OF THIS INFORMATION.

1" = 76 ft



NORTHPOINT SURVEY SERVICES

84B ARLINGTON STREET
HAVERHILL, MA. 01830
508-372-0835



PLEASE CALL 508-372-0835 PRIOR TO USING THIS PLAN FOR ANY OTHER REASONS THAN MORTGAGE PURPOSES

THE ABOVE MORTGAGE INSPECTION WAS PREPARED FOR
FAMILY BANK
AND IS NOT INTENDED OR REPRESENTED TO BE A LAND OR PROPERTY LINE SURVEY. NO CORNERS WERE SET. IT CANNOT BE USED FOR ESTABLISHING FENCE, HEDGE, OR BUILDING LINES. THE LAND SHOWN IS BASED ON CLIENT FURNISHED INFORMATION AND MAY BE SUBJECT TO FURTHER OUT-SALES, TAKINGS, EASEMENTS FURTHER AND RIGHTS OF WAY. NO RESPONSIBILITY IS EXTENDED TO THE LAND OWNERS OR OCCUPANT. IT IS NOT INTENDED FOR THIS DOCUMENT TO BE RECORDED.

CLIENT: FAMILY BANK
DATE: SEPT 14, 1993
SCALE: 1"=100'
JOB NO.: 0692.00

THE LOCATION OF THE PRIMARY STRUCTURE SHOWN WAS EITHER IN COMPLIANCE WITH LOCAL APPLICABLE ZONING BY-LAWS IN EFFECT WHEN CONSTRUCTED (WITH RESPECT TO HORIZONTAL DIMENSIONAL REQUIREMENTS ONLY) OR IS EXEMPT FROM VIOLATION ENFORCEMENT ACTION UNDER M.G.L. TITLE VII, CHAPTER 40A, SEC. 7, UNLESS OTHERWISE NOTED OR SHOWN.

BORROWER: PHILIP LORING
ADDRESS: 300 MAIN STREET
BOXFORD, MA.

RECORDED AT SOUTH ESSEX REGISTRY OF DEEDS
BOOK: 6386 PAGE: 765 L.C. CERT.#
PLAN REFERENCE: PL.BK. 136 PL#9 S.E.R.D.
DRAWN PER OF
ASSESSORS MAP # _____ PARCEL # _____
NOT IN SUBJECT DWELLING LIES IN FLOOD ZONE X HAZARD AS SHOWN ON NATIONAL FLOOD INSURANCE AREA RATE MAP DATED: JUNE 3, 1991
COMMUNITY 250078 PANEL# 0004 C