

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town _____

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

JULIAN RAY JULIANRAY@GMAIL.COM
Name E-Mail Address
33 TOWNE RD
Mailing Address
BOXFORD MA 01921
City/Town State Zip Code
508-667-0107
Phone Number Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name E-Mail Address

Mailing Address

City/Town State Zip Code

Phone Number Fax Number (if applicable)

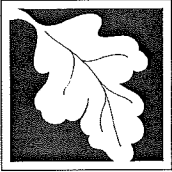
B. Determinations

1. I request the BOXFORD make the following determination(s). Check any that apply:
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

33 TOWNE ROAD

Street Address

BOXFORD

City/Town

31

Assessors Map/Plat Number

3/5.1

Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

GAS LINE TRENCH TO FRONT OF HOUSE

c. Plan and/or Map Reference(s):

PLAN OF LAND MODIFIED BY HOMEOWNER

Title

ON FILE W/ CONSERVATION OFFICE

Title

Date

7.8.2015

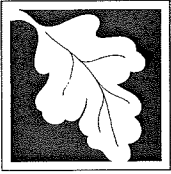
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

TRENCH ALONG SIDE DRIVEWAY TO FRONT OF HOUSE



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96 *NA*
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

N/A



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name

Mailing Address

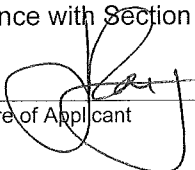
City/Town

State

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.



Signature of Applicant



Date

Signature of Representative (if any)

Date

Enhancement Species List

- A. 24' - 30' Northern Acornwood (*Vaccinium canadense*)
- B. 24' - 30' Red-shouldered Blackbird (*Coccyzus erythrorhynchos*)
- C. 24' - 30' Red-shouldered Blackbird (*Coccyzus erythrorhynchos*)
- D. 24' - 30' Woodcock (*Colinus virginianus*)
- E. 24' - 30' Woodcock (*Colinus virginianus*)
- F. 10' - 15' Common Noddy (*Noddy americana*)
- G. 10' - 15' Common Noddy (*Noddy americana*)

New England Conservation / Wildlife Mix

- Big Bluestem (*Andropogon gerardii*)
- Little Bluestem (*Andropogon scoparius*)
- Sabbellgrass (*Panicum sabbellianum*)
- Partridge Hay (*Chenopodium nuttallianum*)
- Canada Wild-Oat (*Avena canadensis*)
- Smooth Bromegrass (*Panicum polyanthemum*)
- Partridge Hay (*Chenopodium nuttallianum*)
- Annual Ryegrass (*Lolium perenne*)
- Stony Ridge-top (*Desmodium illinoense*)
- Hardy Annualized Grass (*Stipa sp.*)
- Common Spurred (*Helianthus scaberrimus*)
- Common Yellow (*Rudbeckia hirta*)

Application Rate:
875 S.F./Acre

N/P Robert & Johanna Miller

7/8/2015 R



Plan of Land
in
Borford, Mass.
Showing
"Proposed Lot Improvements"
33 Towne Road

Prepared For
Theresa & Martin O'Poole

Scale: 1" = 20'

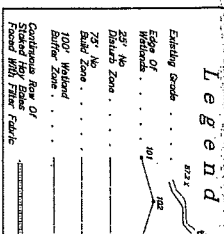
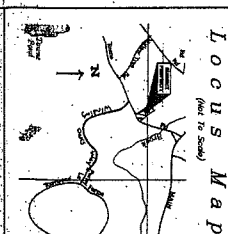
Date: April 14, 2008
Revised: May 8, 2008
Revised: May 21, 2008

Assessors Map: 31, Block 5, Parcel 6.1

Zoning District:
RA - Residence Agricultural

N/P James &
Marian O'Poole

N/P Michael & Gina Ford

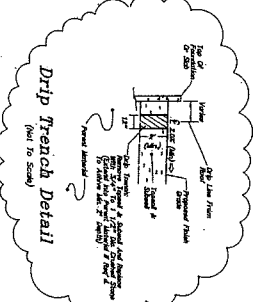


Towne Road

(Public ~ 50' Wide)

Note: Existing Plans Proposed To Be Removed Within 50 Feet Of The Wetland Resource Area Shall Be Replaced With A New Notice Item At A Section Of 1:1. (Note: Notice Approved By The Conservation Director Or Conservation Commission Prior To Planting.)

N/P Donald & Jean Lauglie



Note: Property Line Data Taken From A Plan Of Land In Bourne, Mass. Arlene Duvona Jones, District Engineer, 7/1/1992. Property 89 Center St. Hwy 1A, City Of Dorch. In Plan Book 57, Plan 82.

The Mers - Motta Group, Inc.
Engineers - Surveyors - Environmental
447 Old South Road - 01906
978-261-5000

TO: FAX NUMBER 781.433.7951

**Carol
Community Newspaper Company
254 Second Ave., Telecenter
Needham, MA 02494
Tel: 781-433-6700**

**FROM: Ross Povenmire, Boxford Conservation Commission
FAX NUMBER: (978) 887-0758**


RE: Hearing/Meeting Legal Notice

Total number of pages, including cover sheet: 1

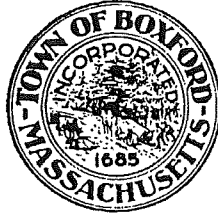
I hereby authorize Community Newspaper Company to bill me directly for the legal notice published in the Tri Town Transcript Newspaper for a Conservation Notice.

(Please Print) Name: JULIAN RAY
33 TOWNE RD, BOXFORD MA 01921

Phone: 508-667-0107

Signed: _____


If you do not receive the correct number of pages, please call (978) 887-6000, ext. 182



TOWN OF BOXFORD
MASSACHUSETTS
01921

BOXFORD CONSERVATION COMMISSION

NOTICE OF PUBLIC MEETING

You are hereby notified that a **Public Meeting** will be held at the Town Hall, 7A Spofford Road on **August 6, 2015** at 7:30 or such other time when posted to consider the

Request for Determination of Applicability

applicant: **Julian Ray**
for the property located at: **33 Towne Road: Map 31, Block 3, Lot 5.1**

To excavate a gas line trench along the existing driveway to the front of the house.

This is a joint meeting under the requirements of MGL Ch. 131, Sect. 40, as amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are available at the Commission's office at Town Hall, 7A Spofford Road, from 9am-1pm Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission,
Ross Povenmire, Director of Conservation