

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

City/Town \_\_\_\_\_

**WPA Form 1- Request for Determination of Applicability**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

RON + NANCY BRUNER Name nancy@gruner.com E-Mail Address

38 SPOFFORD RD Mailing Address

BOX FORD City/Town MA State                      Zip Code

Phone Number Fax Number (if applicable)

2. Representative (if any):

W.T. LEROYER LANDSCAPE & DESIGN Firm

WILLIAM LEROYER Contact Name wtleroyer@wtleroier.com E-Mail Address

14 WINSOR LANE Mailing Address

TOPSFIELD City/Town MA State 01983 Zip Code

978 352 5521 Phone Number Fax Number (if applicable)

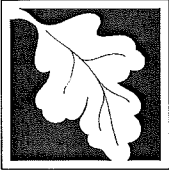
**B. Determinations**

1. I request the \_\_\_\_\_ make the following determination(s). Check any that apply:  
Conservation Commission

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

\_\_\_\_\_  
Name of Municipality

e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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## C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

<u>38 SPAFFORD RD</u>	<u>BOXFORD, MA.</u>
Street Address	City/Town
<u>MAP 15 <del>Block</del> Block 1</u>	<u><del>Lot</del> LOT 2</u>
Assessors Map/Plat Number	Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

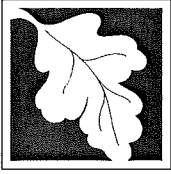
LANDSCAPING AROUND HOUSE

c. Plan and/or Map Reference(s):

<u>SITE PLAN OF LAND <del>FOR</del> <del>PLAN</del></u>	<u>JUNE 16<sup>th</sup></u>
Title	Date
<u>By MOLIN - CAMERON GROUP.</u>	
Title	Date
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

LANDSCAPE IMPROVEMENTS AS SHOWN  
ON PLAN



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## C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

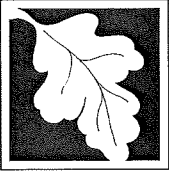
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

N/A

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

N/A



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## D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

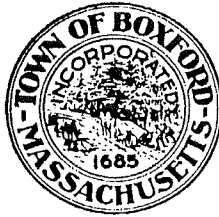
Name and address of the property owner:

RON & NANCY GRUNER  
 Name  
38 SPAFFORD RD  
 Mailing Address  
BOXFORD  
 City/Town  
MA State 01921 Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant	Date
<u>[Signature]</u>	<u>JUNE 23, 2015</u>
Signature of Representative (if any)	Date



# TOWN OF BOXFORD

MASSACHUSETTS

01921

## BOXFORD CONSERVATION COMMISSION

### NOTICE OF PUBLIC MEETING

You are hereby notified that a **Public Meeting** will be held at the Town Hall, 7A Spofford Road on **July 16, 2015** at 7:30 or such other time when posted to consider the

#### **Request for Determination of Applicability**

applicant: **Ron and Nancy Gruner**

for the property located at: **38 Spofford Road, Assessor's map 15, Block 1, Lot 2**

**To replace existing timber walkways and retaining walls with decorative concrete blocks and pavers, and other minor landscaping improvements within 100-feet of a bordering vegetated wetland and Spofford Pond.**

This is a joint meeting under the requirements of MGL Ch. 131, Sect. 40, as

amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are

available at the Commission's office at Town Hall, 7A Spofford Road, from 9am-1pm

Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission,  
Ross Povenmire, Director of Conservation

**TO: FAX NUMBER** 781.433.7951

**Carol  
Community Newspaper Company  
254 Second Ave., Telecenter  
Needham, MA 02494  
Tel: 781-433-6700**

**FROM: Ross Povenmire, Boxford Conservation Commission  
FAX NUMBER: (978) 887-0758**

**RE: Hearing/Meeting Legal Notice  
Total number of pages, including cover sheet: 1**

I hereby authorize Community Newspaper Company to bill me directly for the legal notice published in the Tri Town Transcript Newspaper for a Conservation Notice.

(Please Print) Name: WILLIAM LEROYER

Phone: 978 352 5521

Signed: 

If you do not receive the correct number of pages, please call (978) 887-6000,  
ext. 182

WILLIAM LEROYER  
14 WINSOR LANE  
TOPSFIELD, MA 01983