

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name MICHAEL FIGHERA E-Mail Address _____
526 IPSWICH RD
Mailing Address _____
BOXFORD State MA
City/Town _____ Zip Code _____
978-352-8311
Phone Number _____ Fax Number (if applicable) _____

2. Representative (if any):

Firm _____
Contact Name JOHN PETTIS E-Mail Address jpettis3@comcast.net
Mailing Address _____
15 CEDARCREST LN
MAVERHILL State MA Zip Code 01835
City/Town _____
978-995-1530
Phone Number _____ Fax Number (if applicable) _____

B. Determinations

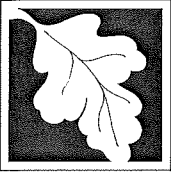
1. I request the BOXFORD Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance** or **bylaw** of:

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

NA



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

Street Address	526 IPSWICH RD	City/Town	BOXFORD
Assessors Map/Plat Number	13/474-13/1	Parcel/Lot Number	4/1

b. Area Description (use additional paper, if necessary):

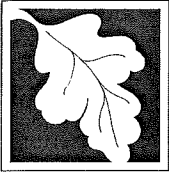
Replace septic system in front of house

c. Plan and/or Map Reference(s):

Title	Sanitary Subsurface Disposal System	Date	6/10/15
Title	by Pettis Engineering	Date	
Title		Date	

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

New replacement Leach Field, Tank/Pump Combo and piping



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

N/A

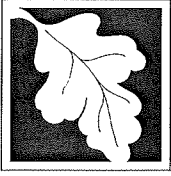
3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

N/A

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

N/A



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name

Mailing Address

City/Town

State

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

Date

Signature of Representative (if any)

Date

6/23/15

TOWN OF BOXFORD
 ABUTTER'S LIST
 PARCEL #13-1-4.1 ~ 526 IPSWICH ROAD ~ BOARD OF HEALTH 500'

Map/Lot	Location	Owner	Owner2	Owner Address	Owner City/Town	Owner State	Zip Code
(13-01-24)	IPSWICH RD	BUCKLEY LAWRENCE R J	MAUREEN A BUCKLEY	73 GOVERNOR RD	STONEHAM	MA	02180
(13-03-40)	10 ALLEN CIR	COHEN JONATHAN D	COHEN SUZANNE	10 ALLEN CIR	BOXFORD	MA	01921
(13-01-04-0)	532 IPSWICH RD	DALTON SCOTT TE	DALTON LOUANN	532 IPSWICH RD	BOXFORD	MA	01921
(13-03-38)	9 ALLEN CIR	DEBLASIO THOMAS E	DEBLASIO MICHELE D	9 ALLEN CIR	BOXFORD	MA	01921
(13-01-05)	3 WOOD HILL LN	FAHEY WILLIAM J	FAHEY SHEILA A	3 WOOD HILL LN	BOXFORD	MA	01921
(13-01-07)	520 IPSWICH RD	FATES R MATT	FATES KATHERINE	520 IPSWICH RD	BOXFORD	MA	01921
(13-01-04-1)	526 IPSWICH RD	FICHERA MICHAEL E		526 IPSWICH RD	BOXFORD	MA	01921
(13-03-39)	6 ALLEN CIR	GIBLEY MARC M	GIBLEY MARNIE L	6 ALLEN CIR	BOXFORD	MA	01921
(13-03-42)	11 ALLEN CIR	MAYSEK PETER J	MAYSEK MARTHA B	11 ALLEN CIR	BOXFORD	MA	01921
(13-03-31)	521 IPSWICH RD	NAGLE RICHARD		521 IPSWICH RD	BOXFORD	MA	01921
(13-03-44)	MT VERNON RD	NAGLE RICHARD	NAGLE SHERRI L	521 IPSWICH RD	BOXFORD	MA	01921
(13-01-03)	536 IPSWICH RD	PEDERSEN BRADLEY A	PEDERSEN SARA M	536 IPSWICH RD	BOXFORD	MA	01921
(13-01-07-1)	IPSWICH RD (REAR)	PENNI JOSEPH F SR		524 IPSWICH RD	BOXFORD	MA	01921
(13-01-25)	524 IPSWICH RD	PENNI JOSEPH F SR TR	JOSEPH F PENNI SR RLTY TR	524 IPSWICH RD	BOXFORD	MA	01921
(13-01-02)	546 IPSWICH RD	SALIE JR WILLIAM E J	JOAN L SALIE	546 IPSWICH RD	BOXFORD	MA	01921
(13-03-32)	537 IPSWICH RD	SHAW NORMA A		PO BOX 102	BOXFORD	MA	01921
(13-03-45)	25 MT VERNON RD	SIOPES THOMAS F	SIOPES NANCY J	25 MT VERNON RD	BOXFORD	MA	01921
(13-01-06)	9 WOOD HILL LN	WAKEMAN CHRISTOPHER	WAKEMAN ANNE	9 WOOD HILL LN	BOXFORD	MA	01921
(13-03-37)	525 IPSWICH RD	WIENDCZAK JOAN		525 IPSWICH RD	BOXFORD	MA	01921

CERTIFIED COPY

Jan Chilton

JUNE 17, 2015

TO: FAX NUMBER 781.433.7951

**Carol
Community Newspaper Company
254 Second Ave., Telecenter
Needham, MA 02494
Tel: 781-433-6700**

FROM: Ross Povenmire, Boxford Conservation Commission
FAX NUMBER: (978) 887-0758

**RE: Hearing/Meeting Legal Notice
Total number of pages, including cover sheet: 1**

I hereby authorize Community Newspaper Company to bill me directly for the legal notice published in the Tri Town Transcript Newspaper for a Conservation Notice.

(Please Print) Name: *John H. Pettis III*

Phone: *978-995-1538*

Signed: *[Signature]*

If you do not receive the correct number of pages, please call (978) 887-6000, ext. 182



TOWN OF BOXFORD

MASSACHUSETTS

01921

BOXFORD CONSERVATION COMMISSION

NOTICE OF PUBLIC MEETING

You are hereby notified that a **Public Meeting** will be held at the Town Hall, 7A Spofford Road on July 16, 2015 at 7:30 or such other time when posted to consider the

Request for Determination of Applicability

applicant: Michael Fichera

for the property located at: 526 Ipswich Road: Map 13, Block 1, Lot 4.1

To install a septic system replacement and upgrade including new tank and piping to the existing residence.

This is a joint meeting under the requirements of MGL Ch. 131, Sect. 40, as

amended, and Boxford's Wetlands Protection Bylaw and Regulations. Plans are

available at the Commission's office at Town Hall, 7A Spofford Road, from 9am-1pm

Mon.-Thur. For accommodations call (978) 887-6000, ext. 506.

For the Commission,
Ross Povenmire, Director of Conservation