

**BOXFORD CONSERVATION COMMISSION AGENDA
TOWN HALL, MEETING ROOM # 1
February 5, 2015, 7:30 p.m.**

PUBLIC HEARINGS AND SCHEDULED DISCUSSION ITEMS

NOI 114- : 15 Lantern Lane, 28-2-6, Sullivan

NOI 114- : 50 Four Mile Village, 19-2-18, Boxford Friendship Foundation

Continued NOI 114-1200: 12 Mortimer Road, 27-1-11, Davis, Cell Tower

Continued NOI 114-1197: 10 Maple Ave, 17-2-19, Repucci, Addition to House

Continued NOI 114-1196: 10 Great Pond Drive, 19-3-16.8, Hanson

To construct a pool and associated site improvements

Review/amend/approve minutes

Bills signed as required

Administrator's Report

**UNANTICIPATED MATTERS, EMERGENCY MATTERS, AND GENERAL
MINISTERIAL OR ADMINISTRATIVE MATTERS MAY BE DISCUSSED AT THE
DISCRETION OF THE CHAIR WITHOUT LISTING ON THIS AGENDA**

**THE ACTUAL TIME PERIODS ALLOCATED FOR PUBLIC HEARING AND
SCHEDULED DISCUSSION ITEMS ARE NOT FINAL UNTIL THE DEADLINE FOR
POSTING BY THE TOWN CLERK**

ALL MEETINGS OF THE CONSERVATION COMMISSION ARE RECORDED