

NOTICE OF INTENT

**Lot 2 Budnick Way
Boxford, MA 01921**

Prepared for:

Robert Pace

130 Parker Street - Suite 12
Lawrence, MA 01843

November 5, 2015



MERRIMACK ENGINEERING SERVICES, Inc.

66 Park Street
Andover, Massachusetts 01810

planners • engineers • surveyors

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Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Boxford

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Lot 2 Budnick Way Boxford 01921
 a. Street Address b. City/Town c. Zip Code
 Latitude and Longitude: 42.7105 N -71.0605 W
 d. Latitude e. Longitude
 10 - 01 20A
 f. Assessors Map/Plat Number g. Parcel /Lot Number

2. Applicant:

Robert Pace
 a. First Name b. Last Name
 Power Play Building & Development
 c. Organization
 130 Parker Street - Suite 12
 d. Street Address
 Lawrence MA 01843
 e. City/Town f. State g. Zip Code
 (603) 548-9990 rpace100@aol.com
 h. Phone Number i. Fax Number j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Mark Yanetti
 a. First Name b. Last Name
 c. Organization
 74 Surrey Lane
 d. Street Address
 Boxford MA 01921
 e. City/Town f. State g. Zip Code
 h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

Bill Dufresne
 a. First Name b. Last Name
 Merrimack Engineering Services
 c. Company
 66 Park Street
 d. Street Address
 Andover MA 01810
 e. City/Town f. State g. Zip Code
 (978) 475-3555 (978) 475-1448 wrdufresne@comcast.net
 i. Fax Number j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

110.00 42.50 67.50
 a. Total Fee Paid b. State Fee Paid c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Installation of an artesian well and water supply line to service a single family house

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input checked="" type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Essex South District

a. County

20,614

c. Book

b. Certificate # (if registered land)

116

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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Provided by MassDEP:

MassDEP File Number

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2008

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area 0
percentage/acreage

(b) outside Resource Area 0.025% / 2500 s.f.
percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work**

(a) Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_fee_schedule.htm).
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 1213 Purchase Street – 3rd Floor
 New Bedford, MA 02740-6694
 Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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Provided by MassDEP:

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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, §
 a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Site Plan of Plan in Boxford, Mass / Lot 2 Budnick Way

a. Plan Title

Merimack Engineering Services, Inc

Vladimir Nemchenok

b. Prepared By

c. Signed and Stamped by

11-3-15

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1471

11-4-15

2. Municipal Check Number

3. Check date

1476

11-4-15

4. State Check Number

5. Check date

GQGC, LLC

GQGC, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number _____

Document Transaction Number _____

Boxford _____

City/Town _____

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

✓		11-5 -15
	1. Signature of Applicant	2. Date
✗		11-5-15
	3. Signature of Property Owner (if different)	4. Date
		11-5-15
	5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

Lot 2 Budnick Way Boxford
 a. Street Address b. City/Town
1476 \$42.50
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Robert Pace
 a. First Name b. Last Name
Power Play Building & Development
 c. Organization
130 ParkerStreet Suite 12
 d. Mailing Address
Lawrence MA 01843
 e. City/Town f. State g. Zip Code
(603) 548-9990 _____
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Mark Yanetti
 a. First Name b. Last Name

 c. Organization
74 Surrey Lane
 d. Mailing Address
Boxford MA 01921
 e. City/Town f. State g. Zip Code

 h. Phone Number i. Fax Number j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
installation of an artesian well and water line	1	110.00	110.00

Step 5/Total Project Fee: 110.00

Step 6/Fee Payments:

Total Project Fee:	<u>110.00</u>
	<u>42.00</u>
State share of filing Fee:	b. 1/2 Total Fee less \$12.50
	<u>67.50</u>
City/Town share of filling Fee:	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

1476

GQGC, LLC
c/o LCWA, Inc.
130 Parker Street, Unit 20
Lawrence, MA 01843
978-689-8822

LowellFive
LOWELL, MASSACHUSETTS 01852
53-7133-2113

Date: 11/4/2015

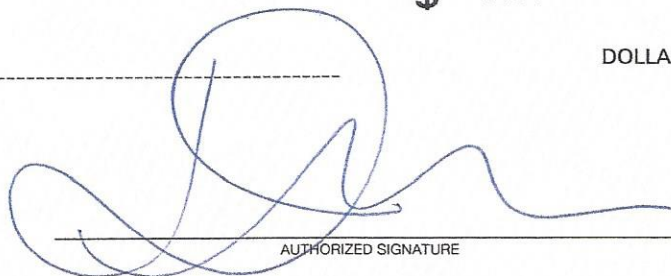
PAY TO THE ORDER OF Commonwealth of Massachusetts

\$ 42.50

DOLLARS

Forty-two dollars and 50/XX-----

MEMO Lot 2 Budnick Way, Boxford Ma. NOI


AUTHORIZED SIGNATURE

⑈001476⑈ ⑆211371337⑆ 4157199⑈

Security features. Details on back.

1471

GQGC, LLC
c/o LCWA, Inc.
130 Parker Street, Unit 20
Lawrence, MA 01843
978-689-8822

LowellFive
LOWELL, MASSACHUSETTS 01852
53-7133-2113

Date: 11/4/2015

PAY TO THE ORDER OF Town of Boxford

\$ 67.50

DOLLARS

Sixty seven dollars and 50/XX-----

MEMO Lot 2 Budnick Way, Boxford Ma. NOI


AUTHORIZED SIGNATURE

⑈001471⑈ ⑆211371337⑆ 4157199⑈

Security features. Details on back.

1477

GQGC, LLC
c/o LCWA, Inc.
130 Parker Street, Unit 20
Lawrence, MA 01843
978-689-8822

LowellFive
LOWELL, MASSACHUSETTS 01852
53-7133-2113

Date: 11/4/2015

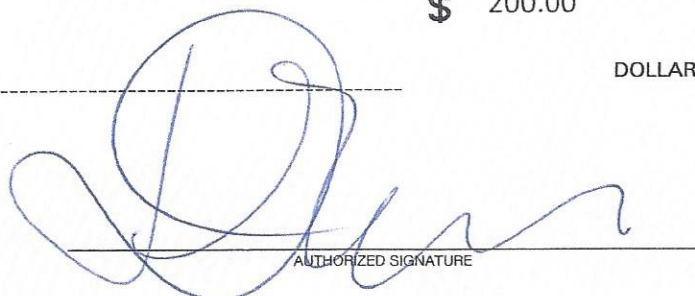
PAY TO THE ORDER OF Town of Boxford

\$ 200.00

DOLLARS

Two Hundred dollars and 00/XX-----

MEMO Lot 2 Budnick Way, Boxford Ma. NOI


AUTHORIZED SIGNATURE

⑈001477⑈ ⑆211371337⑆ 4157199⑈

Security features. Details on back.

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of
Environmental protection and the Conservation Commission
When filing a Notice of Intent)

I, Robert Pace, hereby certify under the pains and penalties of perjury that on November 6, 2015, I gave notification to abutters in compliance with the second paragraph of Massachusetts General laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter.

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Robert Pace for property located at Lot 2 Budnick Way, Boxford, MA, on November 5, 2015.

The form of the notification and a list of abutters to whom it was given, and their addresses, are attached to this Affidavit of Service.


Robert Pace

Date

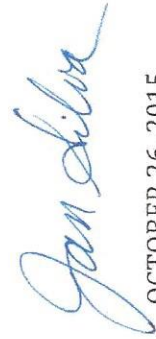
11-4-2015

TOWN OF BOXFORD
 ABUTTER LIST

PARCEL 10-1-20-A ~ LOT 2 BUDNICK WAY ~ CONSERVATION COMMISSION 250'

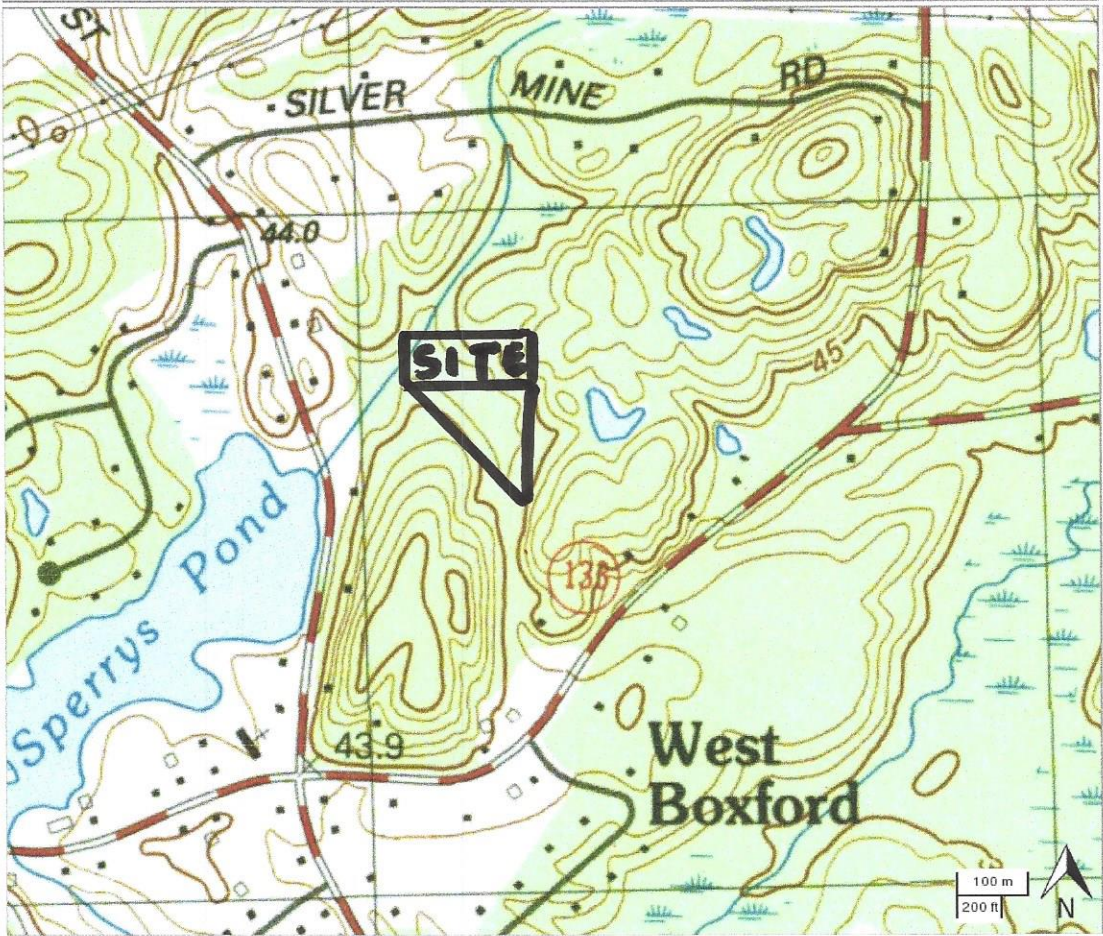
Map/Lot	Location	Owner	Owner2	Owner Address	Owner City/Town	Owner State	Zip Code
(10-01-20-1)	127 WASHINGTON ST	ADRIAN NANCY J		127 WASHINGTON ST	BOXFORD	MA	01921
(10-01-20-B)	LOT 3 BUDNICK WAY	BANK OF NEW ENGLAND		31 PELHAM RD	SALEM	NH	03038
(10-01-20)	LOT 1 BUDNICK WAY	BANK OF NEW ENGLAND		31 PELHAM RD	SALEM	NH	03038
(10-01-28)	599 MAIN ST	BARRELL JANET S	TR JANET S BARRELL NOM TR	P O BOX 86	WEST BOXFORD	MA	01885
(10-01-32)	129 WASHINGTON ST	BUTMAN AR & VR & GUILFORD JUDITH TRS	BUTMAN GUILFORD TRUST	129 WASHINGTON ST	BOXFORD	MA	01921
(10-01-20-2)	143 WASHINGTON ST	BUTT JOHN O	BUTT SHANNON	143 WASHINGTON ST	BOXFORD	MA	01921
(10-01-31)	131 WASHINGTON ST	HESSE BRIAN R TE	HESSE TAMMY E	P O BOX 281	W BOXFORD	MA	01885
(10-01-25)	573 MAIN ST	SNELL WILLIAM		573 MAIN ST	BOXFORD	MA	01921
(10-01-37)	583 MAIN ST	WINCHELL ELISABETH G & PAUL W TRS	THE WINCHELL REALTY TRUST	583 MAIN ST	BOXFORD	MA	01921
(10-01-20-A)	LOT 2 BUDNICK WAY	YANNETTI MARK J		74 SURREY LANE	BOXFORD	MA	01921

CERTIFIED COPY

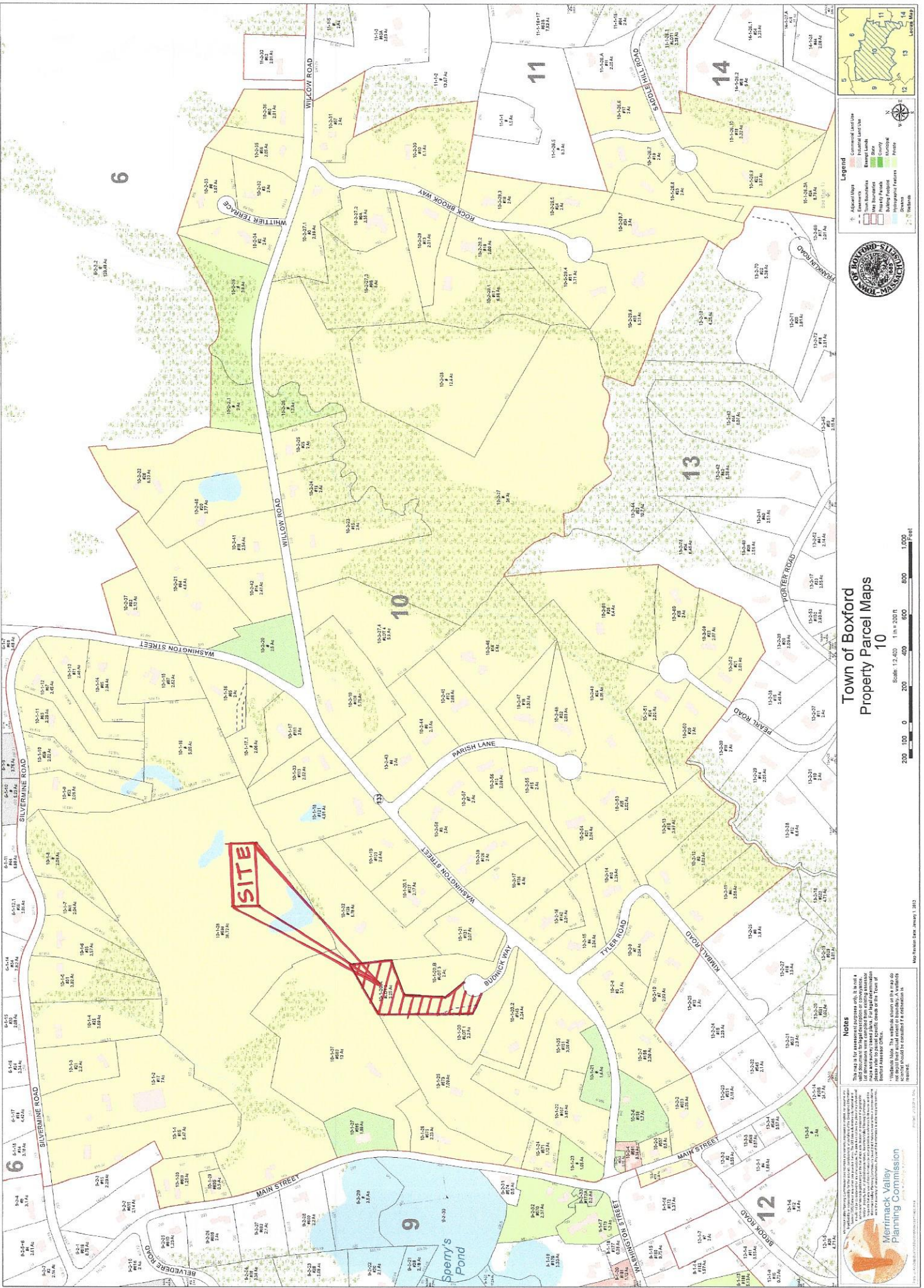


OCTOBER 26, 2015

Lot 2 Budnick Way - Boxford



- USGS Topographic Maps
- NHESP Priority Habitats of Rare Species
- NHESP Estimated Habitats of Rare Wildlife
- Tax Parcels for Query
- Detailed Features
- Tax Parcels
- Structures



Town of Boxford Property Parcel Maps 10

Legend

- Adjunct Maps
- Easements
- Wetlands
- Water
- Historical Features
- Wetlands
- Conventional Land Use
- Industrial Land Use
- Residential
- Wetlands
- County
- Primer



Notes

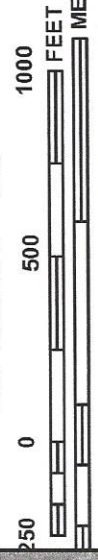
This map is for general information only. It is not a valid document for legal purposes or conveyance. It does not constitute a deed, mortgage, or other instrument. It is not to be used as evidence in any court of law. It is the property of the Town of Boxford, Massachusetts and is loaned to you for your information only. It is not to be reproduced or distributed without the written consent of the Town of Boxford, Massachusetts.

Merrimack Valley
Planning Commission





MAP SCALE 1" = 500'



NFP NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0233F

FIRM
FLOOD INSURANCE RATE MAP
ESSEX COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

PANEL 233 OF 600
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
BOXFORD, TOWN OF	250076	0233	F
GEORGETOWN, TOWN OF	250061	0233	F
GROVELAND, TOWN OF	250083	0233	F
NORTH ANDOVER, TOWN OF	250098	0233	F

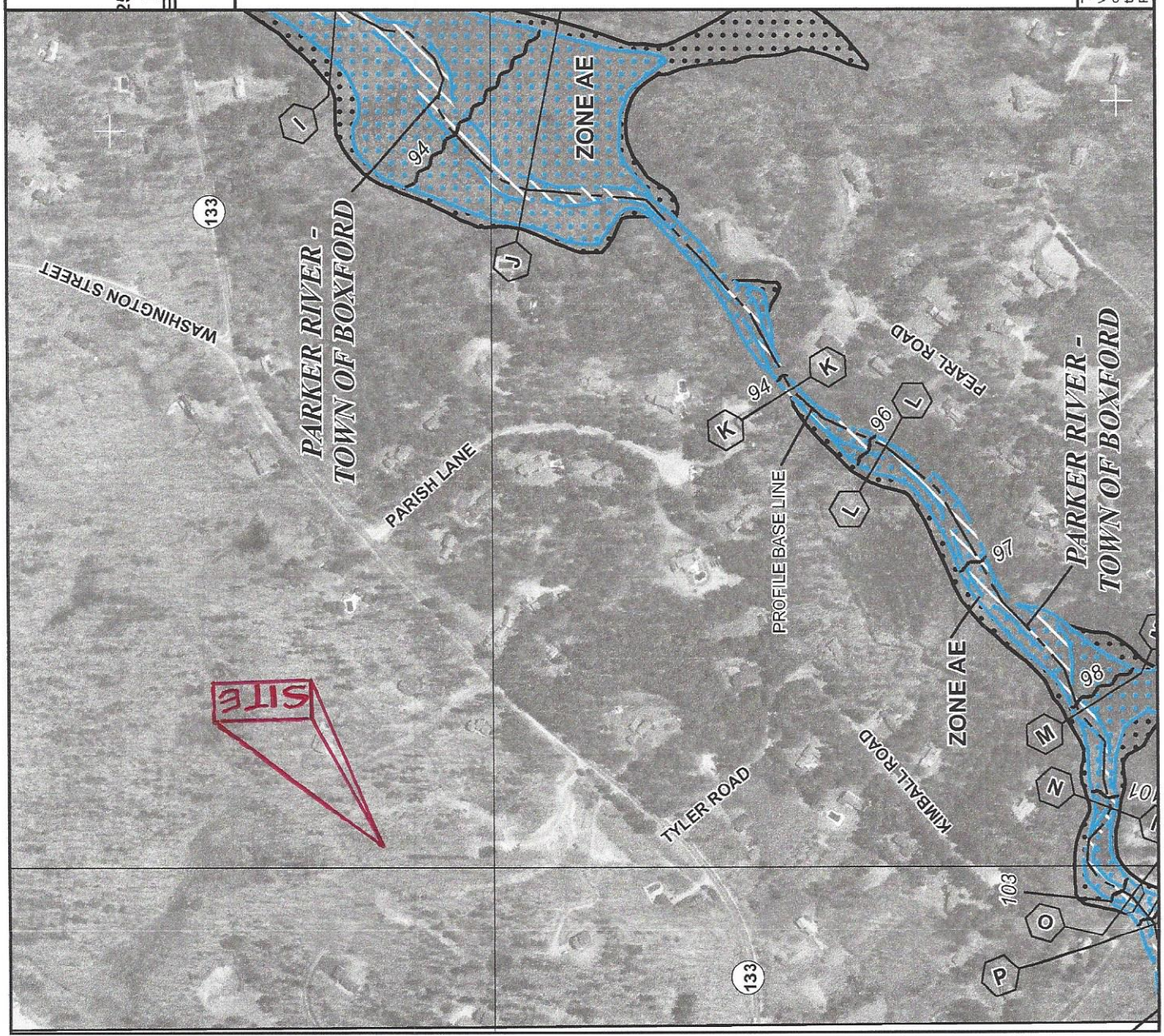
Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



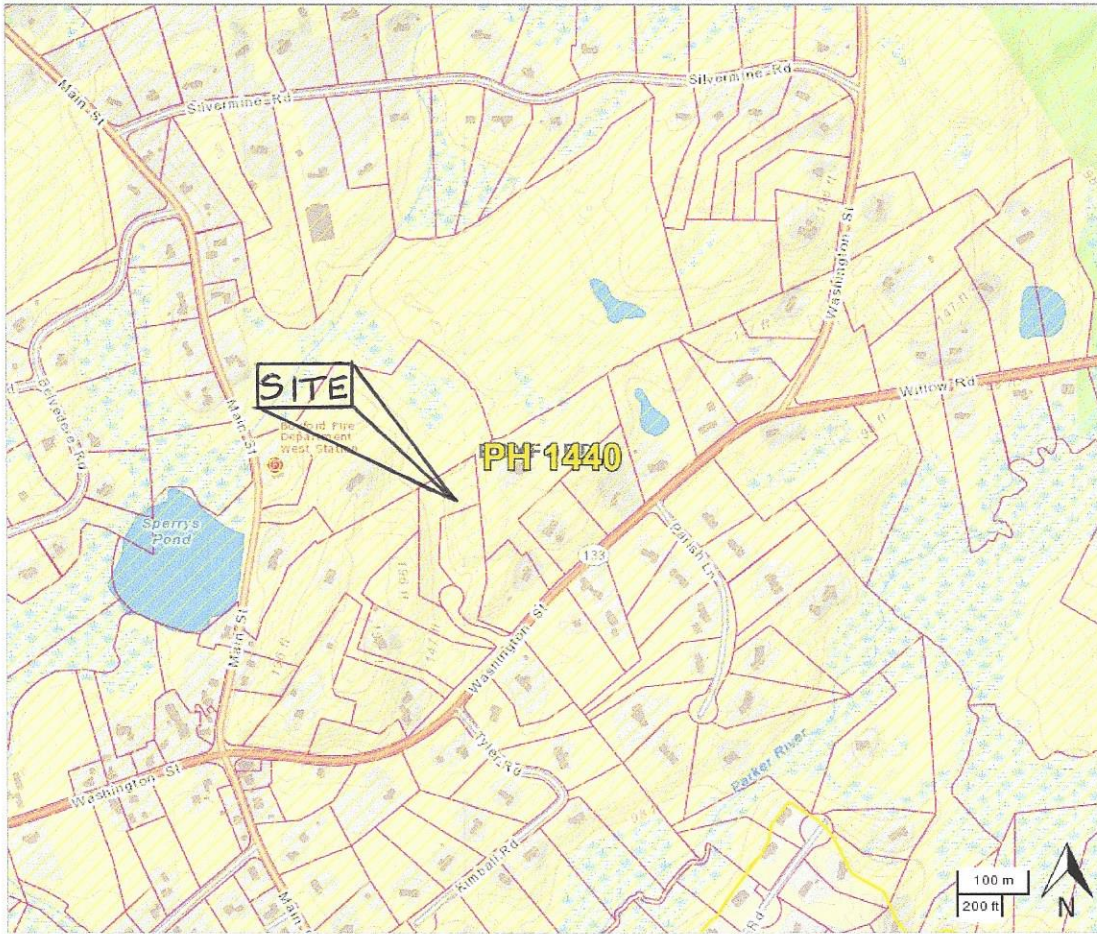
MAP NUMBER
25009C0233F
EFFECTIVE DATE
JULY 3, 2012

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



Lot 2 Budnick Way - Boxford

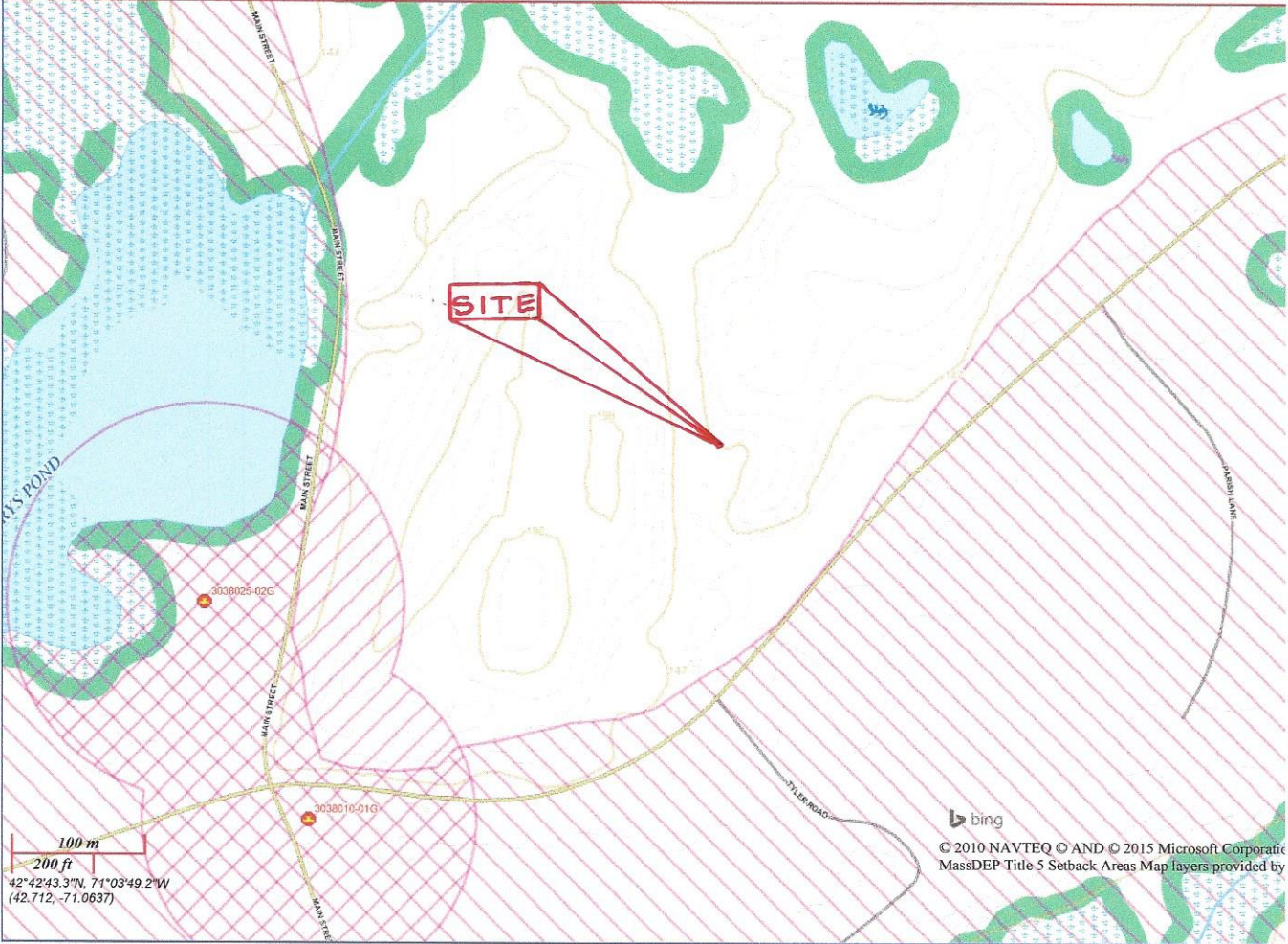


- NHESP Priority Habitats of Rare Species
- NHESP Estimated Habitats of Rare Wildlife
- Tax Parcels for Query
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- Tax Parcels
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Lot 2 Budnick Way



- Areas of Critical Environmental Concern ACECs Boundaries
- ROAD/RAIL BASED
 - RIVER BASED
 - WETLAND BASED
 - FLOODPLAIN BASED
 - TIDAL BASED
 - CONTOUR BASED
 - POLITICAL BOUNDARY
 - PROPERTY LINE BASED
 - OTHER
 - NOT DEFINED
- Areas of Critical Environmental Concern ACECs
- [Green square symbol]
- Detailed Features



Soil Map—Essex County, Massachusetts, Northern Part
(Lot 2 Budnick Way - Boxford)



Map Scale: 1:1,230 if printed on A landscape (11" x 8.5") sheet.

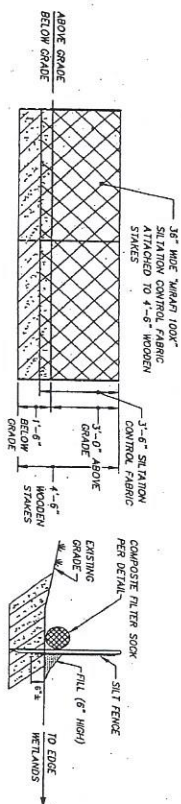
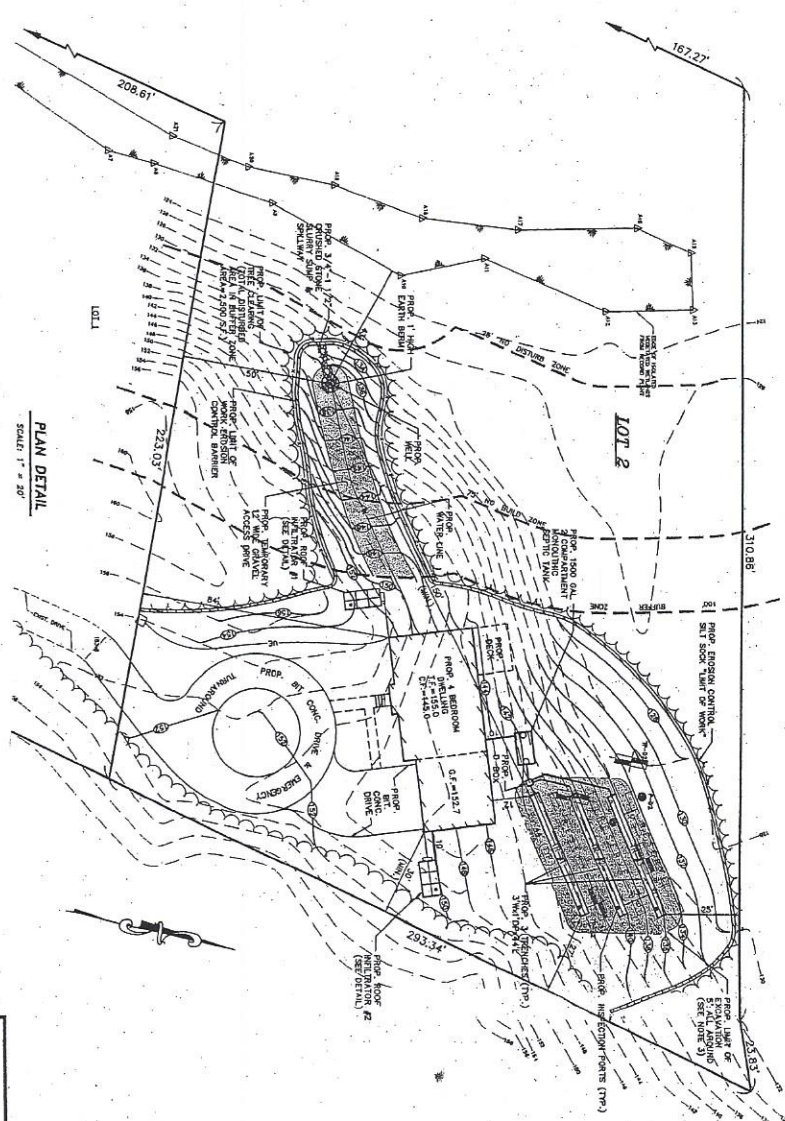
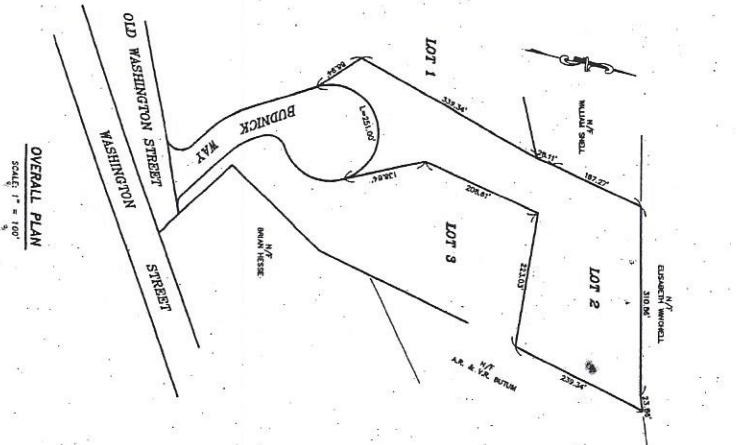
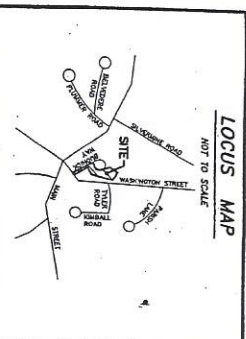


Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 19N WGS84



Map Unit Legend

Essex County, Massachusetts, Northern Part (MA605)			
Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
717E	Rock outcrop-Charlton-Hollis complex, 15 to 35 percent slopes	1.7	100.0%
Totals for Area of Interest		1.7	100.0%



SITUATION CONTROL FENCE W/FILTER SOCK DETAIL NOT TO SCALE

CONSTRUCTION SEQUENCE

- 1) CUT AND REMOVE TREES AND BUSH.
- 2) INSTALL EROSION CONTROL, SILT FENCE/SILT SOCK BARRIER, INSPECT THROUGHOUT CONSTRUCTION. NO WORK SHALL BE PERFORMED UNTIL EROSION CONTROL MEASURES ARE IN PLACE.
- 3) EXCAVATE & REMOVE TOP SOIL AND UNDESIRABLE SOILS FROM ACCESS DRIVE.
- 4) EXCAVATE & REMOVE TOP SOIL AND UNDESIRABLE SOILS FROM ACCESS DRIVE.
- 5) CONSTRUCT 1 FOOT HIGH CEMENT BERM, 2 FOOT HIGH & 1 FOOT DEEP SPURWAY, AND 2 FOOT HIGH SILENT SAND AND SILT TRAP WITH PERFORATED FILTER SOCK.
- 6) CONSTRUCT 1 FOOT HIGH CEMENT BERM, 2 FOOT HIGH & 1 FOOT DEEP SPURWAY, AND 2 FOOT HIGH SILENT SAND AND SILT TRAP WITH PERFORATED FILTER SOCK.
- 7) INSTALL WEEDING FROM WELL TO THE FOUNDATION, BACK FILL, AND GRADE.
- 8) REMOVE GRAVEL, STONE AND FILL, INSTALL TOP SOIL AND SEED WITH GRASS OR WILD GRASS.
- 9) ALLOW GROWTH AND SITE STABILIZATION, REMOVE EROSION CONTROL ONLY IF NECESSARY.
- 10) APPROVAL AND APPROPRIATION BY THE BOARD OF CONSERVATION.
- 11) SEE PLAN OF SILENT SAND AND SILT TRAP WITH PERFORATED FILTER SOCK FOR CONSTRUCTION WHICH IS OUTSIDE THE 10 FOOT WEEDING BUFFER ZONE.

NO.	DATE	BY	REVISIONS:



SITE PLAN OF LAND
 IN
BOXFORD, MA/LOT 2 BUDNICK WAY
 AS PREPARED FOR OWNER
POWER PLAY BUILDING & DEVELOPMENT
 130 PARKER STREET - SUITE 12
 DANVERS, MA 01923
 SCALE AS SHOWN 1" = 20' LOT 20 SUBDIVISION LOT # 2
 DATE: 11-3-15
MERRILACK ENGINEERING SERVICES
 66 PARK STREET
 ANDOVER, MASSACHUSETTS 01810 1 OF 1