



BOARD OF SELECTMEN
MONDAY, NOVEMBER 3, 2014
POLICE STATION MEETING ROOM

- 7:00 P.M. PLEDGE OF ALLEGIANCE**
- 7:03 PM ANNOUNCEMENTS**
- 7:05 PM MEETING WITH POLICE DEPARTMENT**
- Michael J. Murphy, Chief of Police, *attending*
 - Update on department activities
 - Recommendations on traffic issues: Melvin Green; Maple Avenue
 - Request for Board to adopt new “Electronic Control Weapons Policy”
 - Any other late arising business between the Police Chief and the Board not reasonably anticipated by the Chair at the time the agenda was posted
- 7:30 PM CONSIDERATION OF APPOINTMENTS TO THE FIRE CHIEF SCREENING COMMITTEE**
- 7:45 PM REPORT OF THE TOWN ADMINISTRATOR**
- Alan J. Benson, Town Administrator, *present*
- Fire Department Employee Survey Results
 - Ethics Disclosure – Selectman Peter Perkins
 - Sign request – Masco Education Foundation
 - Any other late arising business between the Town Administrator and the Board not reasonably anticipated by the Chair at the time the agenda was posted
- 8:00 PM ROUTINES**
- Review Correspondence
 - Appointments: See FY 2015 Appointment Schedule at:
http://www.town.boxford.ma.us/Pages/BoxfordMA_Bcomm/BOS/OpenAppointmentsFY15.pdf
 - Review Items in Signature Folder
 - Approval of Minutes
 - Sign School and Non-School Warrants
- 8:15 PM ANY OTHER BUSINESS TO COME BEFORE THE BOARD**
- Late arising issues not reasonably anticipated by the Chair prior to the required advance posting of the agenda
- 8:30 PM EXECUTIVE SESSION**

Strategy on Land Acquisition

9:00 PM **ADJOURN**

**ALL TIMES ARE APPROXIMATE – AGENDA ITEMS MAY BE DISCUSSED
EARLIER OR LATER THAN SCHEDULED ON THIS AGENDA. ITEMS
MAY ALSO BE TAKEN OUT OF ORDER AT THE SOLE DISCRETION OF THE CHAIR**

**Next Regular meeting: Monday November 10, 2014
Ceremonial Meeting dedicated to the recognition of Veterans
and Purple Heart Medal recipients**

Posted by Susan Inman, 5:00 p.m. Thursday, October 30, 2014