



BOARD OF SELECTMEN
MONDAY, FEBRUARY 24, 2014
BOXFORD TOWN HALL MEETING ROOM #1

7:00 PM

ANNOUNCEMENTS

- Burning Permits: Online: 1/15 to 5/1
- May 20th Election Nomination Papers Available
- Winter Safety Message
- Soup & Chowder Fest – March 15th Lincoln Hall

7:05 PM

INTERVIEWS OF CANDIDATE FIRMS FOR NON-SCHOOL LABOR COUNSEL

- 7:05 Attorney Darren Klein, Kopelman & Paige, P.C.
- 7:20 Attorney Nicholas Anastasopoulos, Mirick O'Connell Attorneys at Law.
- 7:40 Attorney Michael Lehane, Murphy, Hesse, Toomey & Lehane, LLP.

8:00 PM

REPORT OF THE TOWN ADMINISTRATOR

Alan J. Benson, Town Administrator, *present*

- Update of process to consider plan changes to employee Health Insurance, per Municipal Health Insurance Reform Act
- Disclosure of Appearance of Conflict – Paula Lia Fitzsimmons, ZBA
- Request for reduction in inspection fee – Four Mile Village
- Any other late arising business between the Town Administrator and the Board not reasonably anticipated by the Chair at the time the agenda was posted

8:15 PM

ROUTINES

- Review Correspondence
 - Red Cross Thank You for Blood Drive
 - Masco: Notice of use of E&D fund
- See FY 2014 Appointment Schedule at:
http://www.town.boxford.ma.us/Pages/BoxfordMA_Bcomm/BOS/AppointmentScheduleFY2014.pdf
- Review Items in Signature Folder
- Approval of Minutes
- Sign School and Non-School Warrants

8:30 PM

ANY OTHER BUSINESS TO COME BEFORE THE BOARD

Late arising issues not reasonably anticipated by the Chair prior to the required advance posting of the agenda

9:00 PM ADJOURN

**ALL TIMES ARE APPROXIMATE – AGENDA ITEMS MAY BE DISCUSSED
EARLIER OR LATER THAN SCHEDULED ON THIS AGENDA. ITEMS
MAY ALSO BE TAKEN OUT OF ORDER AT THE SOLE DISCRETION OF THE CHAIR**

Next Regular meeting: Monday March 3, 2014

Posted by Susan Inman, 5:30 p.m. Thursday, February 20, 2014