



**BOARD OF SELECTMEN**  
**MONDAY, MARCH 18, 2013**  
**TOWN HALL, MEETING ROOM #1**  
**REVISED - AGENDA**

**7:00 PM**      **ANNOUNCEMENTS**

**7:05 PM**      **MEETING WITH POLICE DEPARTMENT**

Michael Murphy, Chief of Police, *Present*

- Review Statistics
- Recent Police Activity
- School Security
- Copies of Various Department Correspondence
- Any other business to come before the Chief and the Board

**7:25 PM**      **MEDICAL MARIJUANA TASK FORCE REPORT**

Michael Murphy, Chief of Police, *Present*

- Discussion of Proposed Moratorium Zoning Bylaw
- Additional Bylaw regarding Public Consumption of Marijuana in Boxford
- Any other business to come before the Task Force and the Board

**7:40 PM**      **DISCUSSION ON DRIVEWAY, MAIN STREET**

Vaclav (Vasek) Talacko, P.E., Hancock Associates, *Present*

- Discussion on proposed driveway access of town right-of-way

**7:50 PM**      **MEETING WITH FIRE CHIEF**

Kerry Stickney, Fire Chief, *Present*

- Discuss Budget for FY14
- Any business to come before the Fire Chief and the Board

**8:05 PM**      **REPORT OF TOWN ADMINISTRATOR**

Alan J. Benson, Town Administrator, *present*

- Call Senatorial Primary Election for April 30, 2013

- Any other business to come before the Administrator and the Board

**8:20 PM**     **ROUTINES**

- See List of Outstanding Appointments at

[http://www.town.boxford.ma.us/Pages/BoxfordMA\\_Bcomm/BOS/AppointmentsFY13outstanding.pdf](http://www.town.boxford.ma.us/Pages/BoxfordMA_Bcomm/BOS/AppointmentsFY13outstanding.pdf)

- Review Correspondence
- Review Items in Signature Folder
- Approval of Minutes
- Sign School and Non-School Warrants

**8:35 PM**     **ANY OTHER BUSINESS TO COME BEFORE THE BOARD**

**8:40 PM**     **MEETING WITH LAND COMMITTEE – REVISED TIME**

Land Committee, *Invited*

- Discussion on Town's option of first refusal on Nason 61A Property
- Any other business to come before the Land Committee and the Board

**8:55 PM**     **EXECUTIVE SESSION**

- Strategy on Land Acquisition – 20 Kelsey Road

**9:30 PM**     **ADJOURN**

March 25th – Next Meeting of Board of Selectmen

**ALL TIMES ARE APPROXIMATE – AGENDA ITEMS MAY BE DISCUSSED  
EARLIER OR LATER THAN SCHEDULED ON THIS AGENDA. ITEMS  
MAY ALSO BE TAKEN OUT OF ORDER AT THE SOLE DISCRETION OF THE CHAIR**

*Posted By Susan Inman, March 14, 2013, 5:30PM*