

**Water and Sewer Commission**  
**53 Elm Street**  
**Blackstone, MA 01504**  
**Minutes from Thursday July 14, 2016**  
**6:30 pm**

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**Water and Sewer members in attendance:**

Charles Sawyer	Tom Devlin	Bruce Paterson	Roy Greenhalgh	John Parmentier
<b>X</b>		<b>X</b>	<b>X</b>	<b>X</b>

**Also present:**

Superintendent James Sullivan

Recording Secretary: Amy Sutherland

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**REORGANIZATION:**

**Chairman:**

**On a motion made by John Parmentier, and seconded by Bruce Paterson, the Water and Sewer Commission voted unanimously to appoint Charlie Sawyer as Chairman to the Water and Sewer Commission.**

**Vice Chairman:**

**On a motion made by John Parmentier, and seconded by Charlie Sawyer, the Water and Sewer Commission voted unanimously to appoint Bruce Paterson as Vice Chairman to the Water and Sewer Commission.**

**Clerk:**

**On a motion made by Charlie Sawyer, and seconded by Bruce Paterson, the Water and Sewer Commission voted unanimously to appoint John Parmentier as Clerk to the Water and Sewer Commission.**

**Well Report:**

The town continues to be on an odd/even mandatory water ban. Residents with even numbered homes may water on even days, and odd numbered homes may water on odd days. All wells are working with no problems. Well #6 is off-line.

### **Town Meeting Results:**

The Commission was made aware that the warrant article regarding Well #9 were passed.

### **Old Business:**

#### **Well Report:**

Weston and Sampson Consultant McClure is working on an action plan to address the letter from the DEP regarding the manganese. There will be a meeting set up with the Board of Selectmen to keep them informed about the situation.

### **Water Ban:**

The Town continues to be on a mandatory water ban. This is on an odd/even basis. Residents with even numbered homes may water on even days, and odd numbered homes may water on odd days.

### **Minutes:**

#### **June 9, 2016:**

**On a motion made by John Parmentier and seconded by Bruce Paterson, the Commission voted unanimously to accept the minutes from June 9, 2016.**

### **Good and Welfare Public:**

There were no comments from the public.

### **Good and Welfare Members:**

A meeting will be scheduled with the Board of Selectmen to discuss the Department of Environmental Report.

The Commission would like to invite A.D.C Septic to their next meeting to discuss 754 and 756 Rathbun Street to discuss the ejector pumps.

### **Future Meeting Date:**

- Thursday, August 11, 2016.

### **Adjourn:**

**On a motion made by Charlie Sawyer and seconded by Bruce Paterson, the Commission voted to adjourn the meeting at 7:15 pm.**

The meeting adjourned at 7:15 pm.

Respectfully Submitted,

Amy Sutherland  
Recording Secretary