



**Town of Beacon Falls  
Inland Wetlands & Watercourses Commission  
Agenda**

March 16, 2019

Mr. Leonard Greene, Sr.  
Town Clerk, Town of Beacon Falls  
10 Maple Avenue  
Beacon Falls, CT 06403

Dear Mr. Greene,

The Town of Beacon Falls **Inland Wetlands and Watercourse Commission** will hold its regular monthly meeting on **Wednesday, April 10, 2019 at 7:30 p.m.** at the Town Hall Assembly Room.

The following agenda will be addressed at the discretion of the chair:

- 1. Call to Order / Pledge of Allegiance**
- 2. Comments from the Public**
  - a. Public Petitions**
- 3. New Applications**
- 4. Approval of Minutes from Previous Meetings – March 13, 2019**
- 5. Correspondence**
- 6. Show Cause Hearings & Considerations of Public Hearings**
- 7. Administrative Report**

**a. Wetlands Enforcement Officer**

- 1. Cease & Desist Order – 93 South Main Street / Mario Trepca**

**b. Town Engineer**

**8. Applications – Old Business**

**a. Application A-2001-216 Pinesbridge Industrial Park**

**b. Application A-2003-236 Pond Springs Village / Pent Road / Lancaster Drive**

**c. Application A-2004-244 Oakwood Estates – Phase 2**

**d. Application A-2009-283 Alliance Circle – Lot 3**

**e. Application A-2004-248 Chatfield Farms Active Adult Dev. Phases 1 & 2**

**Application A-2005-255 Chatfield Farms – Phases 3, 4, & 5**

**Application A-2014-306 100 Fieldstone Lane – Chatfield Farms Phases 3, 4, & 5**

**f. Application A-2012-298 - 45 Pinesbridge Road -RSJ Development**

**g. Storm Water Management Application SW- 2014-004 - MJL Realty, 29 Avenue D**

**h. Application A-2017-313, Veira Properties LLC, 144 Blackberry Hill**

**Application SW-2017-013, Veira Properties LLC, 144 Blackberry Hill**

**i. Application A-2018-314, Charles Edwards, Tiverton II, Fairfield Place**

**Application SW-2018-014, Charles Edwards, Tiverton II, Fairfield Place**

**j. Application A-2012-296, Toby's Pond, renewed on May 9, 2018**

**k. Application SW-2019-015, William & Ruth Burritt, Pent Road**

**9. Old Business**

**a. Storm Drain at Woodland Regional High School**

**10. New Business**

**11. Budget**

**a. Report of Accounts**

**b. Payment of Bills**

**1. Invoices from the Clerk**

**2. Other Invoices**

**c. State of Connecticut Fees**

**12. Miscellaneous**

**13. Petitions from Commissioners**

**a. Conservation Commission Report from Michael Opuszynski**

**b. Community Media Center Building Committee Report**

**14. Adjournment**

Respectfully submitted,

Marla Scirpo  
Clerk, Inland Wetlands & Watercourses Commission