



**Town of Beacon Falls  
Inland Wetlands & Watercourses Commission  
Agenda**

May 13, 2014

Mr. Leonard Greene, Sr.  
Town Clerk, Town of Beacon Falls  
10 Maple Avenue  
Beacon Falls, CT 06403

The Town of Beacon Falls **Inland Wetlands and Watercourse Commission** will hold its regular meeting on **Wednesday, May 14, 2014 at 7:30 p.m.** at the Town Hall Assembly Room.

The agenda is as follows:

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Comments from the Public**

**A. Public Petitions**

**4. Business Meeting**

**A. Approval of Minutes**

**1. Regular Minutes of April 2014**

**B. Correspondence**

**C. Public Hearings & Considerations of Public Hearings**

**D. Administrative Report**

**1. Wetlands Enforcement Officer**

**2. Town Engineer**

## **E. New Applications**

## **F. Old Business**

- 1. Application A-2001-216 Pinesbridge Industrial Park**
- 2. Application A-2001-218 O&G Restoration – Toby’s Pond**
- 3. Application A-2003-236 Pond Springs Village/Pent Road/Lancaster Drive**
- 4. Application A-2004-244 Oakwood Estates – Phase I**
- 5. Application A-2009-283 Alliance Circle – Lot 3**
- 6. Application A-2004-248 Chatfield Farms Active Adult Dev. Phases 1 & 2**  
**2 Application A-2005-255 Chatfield Farms –Phases 3, 4, & 5**
- 7. Application A-2004-249 Pinesbridge Industrial Park – Lancaster Drive**
- 8. Application A-2012-297 Burton Hill, Burton Road - Lot 3 Storm water Management**
- 9. Application A-2012-298 - 45 Pinesbridge Road -RSJ Development**
- 10. L&R Trepca - 113 & 119 South Main Street**
- 11. Application A-2012-299 –Town of Beacon Falls – Streetscape**
- 12. Application A-2012-300/SW – 2012-001 Laurel Ledge School Inland**
- 13. Application A-2013-301 – 135 Pinesbridge Road - Sergio Felix**
- 14. Application A-2013-302 – Xpressmart - South Main Street**
- 15. Application A-2013-303 – Tiverton Subdivision - C. Edwards**
- 16. Detention Ponds**

## **G. New Business**

## **H. Budget**

- 1. Report of Accounts**
- 2. Payment of Bills**
- 3. State of Connecticut Fees**

## **I. Miscellaneous**

**J. Petitions from Commissioners**

- 1. Conservation Commission Report from Michael Opuszynski**
- 2. Executive Session to discuss pending litigation (if required)**

**K. Adjournment**

Respectfully submitted,

Marla Scirpo  
Clerk, Inland Wetlands & Watercourses Commission