TOWN OF BEACON FALLS BOARD OF SELECTMEN C/O TOWN HALL 10 MAPLE AVENUE BEACON FALLS, CT 06403

June 7, 2018

Town Clerk Leonard C. Greene c/o Town Hall 10 Maple Avenue Beacon Falls, CT 06403 Dear Mr. Greene:

Please be advised that the Town of Beacon Falls Board of Selectmen has scheduled its Regular Monthly Meeting for Monday, June 11, 2018. The Meeting will begin at 7:30 P.M. in the Town Hall Assembly Room, 10 Maple Ave, Beacon Falls, CT.

AGENDA

- 1. Call to Order/Pledge to the Flag
- 2. Comments from the Public
- 3. Read and Approve Minutes from Previous Meetings
- 4. Resident Trooper/Police Report
- 5. Wastewater Treatment Plant Report
- 6. Report of Public Works
- 7. Report of the Fire Marshal
- 8. Report of the Finance Manager
- 9. Report of the Tax Collector
- 10. Report of the Town Treasurer
- 11. Report of the Town Clerk
- 12. Report from Economic Development
- 13. Report of the Library
- 14. Report of the Fire Department
- 15. Any other Reports
 - a. Report of the Custodian
 - b. Report of the Town Nurse (Quarterly)
 - c. Report of the Animal Control Officer
 - d. Community Media Center Building Committee
 - e. Report of the Grant Writer
- 16. Reading of Correspondence
- 17. Old Business
 - a. Proposed Change in Land Use Permits Ordinance (Zoning Compliance) Discussion and Possible Action
 - b. Proposed Transfer Station Fee Changes Discussion and Possible Action
 - c. Ordinance Codification Project Discussion and Possible Action

18. New Business

- a. Appointments
 - 1. Land Use/Open Space Joseph Fitzpatrick Term Expired 11/08/16
 - 2. EDC Edward Mulvihill to replace Kristin Trzaski
- b. Reappointments-

Park & Rec. Commission- Bob Egan, Mary Ellen Fernandez, Don Ferretti

- c. Clerks Salaries Discussion
- d. Toby's Pond Transfer of responsibility Discussion and Action
- e Approval of the Tentative Agreement with Public Works Union Discussion and Action
- f. Tornado cleanup process/FEMA assistance Update
- g. Tax Incentive Program Applications Discussion and Action
- 19. Budget Transfer Requests
- 20. Comments from the Public
- 21. Executive Session
- 22. Adjournment

Respectfully submitted,

Cindy Bernardini First Selectman's Office Manager