



**Town of Beacon Falls
Land Use Committee (Open Space, Parks, Natural Areas, Trails
& Walkways or any other Land Use)
10 Maple Ave
Beacon Falls, CT 06403**

September 18, 2014

Mr. Len Green - Town Clerk
10 Maple Avenue
Beacon Falls, CT 06403

A meeting of the Land Use Committee (Open Space, Parks, Natural Areas, Trails & Walkways or any other Land Use) will be held on Wednesday, September 24, 2014 at 7:30 p.m. at the Town Hall Assembly Room, 10 Maple Avenue, Beacon Falls, CT. The agenda is as follows:

- **Call to Order**
- **Pledge of Allegiance**
- **Reading and Approval of The Minutes** of previous meetings- None
- **Comments from the Public**
- **Old Business**
 - None
- **New Business**
 - Election of Chairmen and Vice Chairmen (Proposed to be effective following the close of this meeting. Current Chairmen - Richard Minnick & Diane Betkoski - Vice Chairmen)
 - New State Requirements Regarding Stormwater Management. Over view (*Larry Secor – Nafis & Young*)
 - Letter from Attorney Steven Byrne dtd. July 9, 2014 re: Workshop conducted on May 28, 2014.
 - Development of an “Application Process” to be provided to builders and developers which would include all appropriate Commissions / Committees and building officials. (*EDC/P&Z/All*)

Continuation of: Land Use Committee (Open Space, Parks, Natural Areas, Trails & Walkways or any other Land Use) Agenda for Wednesday, September 24, 2014

- Proposed Town Lands Management Ordinance - Discussion and recommendations. (CC)
- Any Proposed changes to Plan Conservation and Development.
- Naugatuck River Greenway/Toby's Pond & Streetscape
- **Reports from Commissions/ss**
 - Report from P&Z re: Current Activities.
 - Report from IWWC re: Current Activities.
 - Report from WPCA re: Current Activities.
 - Report from CC re: Current Activities.
 - Report from P&R re: Current Activities.
 - Report from EDC re: Current Activities.
 - Report from LU Steward re: Current Activities.
- **Comments from members**
- **Correspondence**
- **Payment of Bills**
- **Date of Next Meeting**

Respectfully submitted,

Rich Minnick - Chairmen